

# **North Stonington Affordable Housing Committee**

North Stonington, CT 06359

## **Agenda July 25, 2018**

**Wheeler Library, 6:00 pm\***

- I. Call to order
- II. Roll call/member sign in
  - A. members present
  - B. members absent
  - C. guest(s) present
- III. Public comments
- IV. NoSto Fest
- V. SECHA Pamphlet
- VI. Educational Meetings
  - A. July 21st recap
  - B. future meeting plans
- VII. Select persons meeting
  - A. recap of ordinance presentation
- VIII. Adjourn

**\*Please note the special summer location**