

**North Stonington Affordable Housing Committee**

**North Stonington, Ct. 06359**

**Agenda, April 25, 2018**

**Wheeler High School Media Center, 6:00 pm**

- I. Call to order**
  
- II. Roll call/member sign in**
  - a. members present**
  - b. members absent**
  - c. guest present**
  
- III. Public comments**
  
- IV. Guest interview**
  
- V. Approval of minutes**
  
- VI. Review of P&Z meeting**
  
- VII Wintechog Hill**
  
- VIII. Action items**
  - a. Marketing strategy**
  - b. other**
  
- IX. Other new/old business**
  
- X. Adjourn**