



**Town of North Stonington
North Stonington Affordable Housing Committee
Regular Meeting
Monday, January 23, 2023 at 5:30 pm
Education Center Media Center
298 Norwich Westerly Rd.**

AMENDED MINUTES

1. Chairman Will Mason called the meeting to order at 5:42 p.m.

Members present: Will Mason, Denise Hawk, Brian Rathbun, Cheryl Haase, and Patrick Colgan (w. Steve Colgan).

Members absent: Margaret Leonard

Guest: Matt Morrell, Chelsea Groton Bank

2. Additions to Agenda: None

3. Public Comments: None

4. Approval of Minutes: Minutes from the December 7, 2022 Special Meeting were approved as written.

5. New Business

- a. Identify town owned land that might be viable for developing affordable housing.
(Tabled until the next meeting)

6. Old Business

- a. Discuss details for the January 30 event to promote USDA & CHFA loans and accessory apartments (location, promotion, & program/presenters).
 - i. The committee reviewed the accessory apartment presentation prepared by P. Colgan with S. Colgan and provided feedback. Suggestions included collecting feedback from the attendees about how the town can improve the process of approving accessory apartments, including pictures of the accessory apartment S. Colgan made, and having S. Colgan share his experience when getting his accessory apartment approved. W. Mason reviewed commonly asked questions regarding accessory apartments that we should be prepared to answer.
 - ii. M. Morrell shared the points from the presentation he plans to share. The committee asked clarifying questions. This slideshow presentation and other first time home buyer presentations from Chelsea Groton Bank will be posted on the Affordable Housing Committee website.
 - iii. Details regarding food and set-up were finalized.
- b. Discuss next steps regarding town owned land. (Tabled until the next meeting)

7. Public Comments: None

8. Adjourn: A motion was made and seconded (P. Colgan/C. Haase) to adjourn the meeting at 6:37 pm. Motion Passed.

Next scheduled Regular Meeting is February 27, 2023

Submitted by Denise Hawk, Secretary