# NORTH STONINGTON BOARD OF EDUCATION <br> North Stonington Education Center <br> 298 Norwich-Westerly Road <br> North Stonington, CT 06359 

Our Goals: Safe, Valued, Sense of Belonging - Innovative Instruction - Efficient and Transparent Processes

Wednesday, February 28, 2024
6:30 PM
Regular Meeting - Hybrid Format

Via Hybrid Meeting Platform
https://us02web.zoom.us/j/87299435948?pwd=RUROZUVQcS9QVTk3YVdpa3dVc3E3Zz09
Via Telephone: 6465588656
Meeting ID: 87299435948
Passcode: 960764

## AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Public Comment Please be advised that our meeting structure does not allow for two-way dialogue during public comment but the Board uses this information to guide their decision making. Depending on the topic, they may ask the Superintendent or another District employee to follow up with you. Likewise, public comment might lead to a topic being added to a future meeting agenda.
4. Administrative
a. Approval of Minutes
i. January 10, 2024
ii. January 24, 2024
iii. February 14, 2024
iv. February 21, 2024
b. Correspondence
c. Move January Financial Report to the BOF
5. Reports
a. Superintendent's Report
b. BOE Chair's Report
c. Student Ambassador's Report
6. Policy and Advocacy Discussion
a. Approve Bylaws
7. Old Business
a. Before \& After School Program
b. Superintendent's Budget
8. New Business
a. Student Ambassador discussion
9. Calendar
a. 2024-2025 School Calendar
10. Public Comment
11. Proposed to go into Executive Session

- Superintendent Evaluation

Out of Executive Session

## 12. Adjournment

## Board of Education Minutes

January 10, 2024

## DRAFT

A Regular Meeting of the Board of Education was held in a hybrid format on January 10, 2024, beginning at 6:30 PM in the North Stonington Education Center. Present were Mr. Burdick, Mr. Karpinski, Mrs. Main, Mrs. Mastroianni, Mrs. Mazzella, Mr. Stefanowicz, Dr. Towle-Weicksel, and Mrs. Wagner. Also present were Mr. Hopkins, Superintendent of Schools, and Mr. Bill Merrill, Business Manager.

## 1. Call to Order

Mrs. Mastroianni, BOE Chair, called the Regular Board of Education meeting to order at 6:30 p.m.
2. Roll Call
3. Pledge of Allegiance

The Pledge of Allegiance was recited.
4. Public Comment

Please be advised that our meeting structure does not allow for two-way dialogue during public comment, but the Board uses this information to guide their decision-making. Depending on the topic, they may ask the Superintendent or another District employee to follow up with you. Likewise, public comment might lead to a topic being added to a future meeting agenda.

None.
5. Reports
5.a. Superintendent's Report

Mr. Troy Hopkins, Superintendent of Schools, presented his report. The report is attached to the original minutes.
5.b. BOE Chair's Report

Mrs. Stephanie Mastroianni, BOE Chair, presented her report.
6. Old Business - none
7. New Business - none
8. Facility and Finance Discussion
8.a. Playground Update

Mr. Troy Hopkins, Superintendent of Schools, presented Playground Updates. Questions were asked and answered.
8.b. Eversource Update

Mr. Troy Hopkins, Superintendent of Schools, and Mr. Bill Merrill, Business
Manager, presented the Eversource Update. There was discussion. Questions were asked and answered.
8.c. School Zone Lights

Mrs. Stephanie Mastroianni, BOE Chair, presented on the School Zone Lights. There was discussion. Questions were asked and answered.

Motion to approve up to $\$ 12,000$ for the School Zone safety speed lights from the non-lapsing account. This motion, made by Mrs. Wagner and seconded by Mr. Stefanowicz, Carried.

Burdick: Yea, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea

Yea: 8, Nay: 0
8.d. Irrigation Update

Mr. Troy Hopkins, Superintendent of Schools, and Mr. Bill Merrill, Business Manager, presented the Irrigation Update. There was discussion. Questions were asked and answered.

## 8.e. Accept November Finance Report

Motion to accept the November 2024 financial report. This motion, made by Karpinski and seconded by Burdick, Carried.

Burdick: Yea, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea

Yea: 8, Nay: 0
8.f. Present December Finance Report

Mr. Bill Merrill, Business Manager, presented the December Finance Report. There was discussion. Questions were asked and answered. The report is attached to the original of these minutes.
8.g. Non-lapsing Account

Mr. Hopkins, presented on the non-lapsing. Discussion followed. Questions were asked and answered. Motion to approve up to $\$ 6,000$ to be able to purchase the kiln from non-lapsing. This motion, made by Stefanowicz, motion was Unseconded and there was no discussion.
8.h. Structure of Finance Committee and Meetings

Mrs. Stephanie Mastroianni, BOE Chair, presented on the Structure of Finance Committee and Meetings. There was discussion. Questions were asked and answered.
8.i. Appointment of Finance Committee Members - was tabled.

## 9. Policy and Advocacy Discussion

9.a. Bylaws Discussion

Mr. Chet Stefanowicz reported that he and Mrs. Mazzella are reviewing the Bylaws.
9.b. Policy 1112 approval

Motion to approve the CABE policy version of Policy 1112 with corrections to item \#9 by deleting the last sentence which is a duplicate of the previous sentence, and Policy 1112.5 and Policy 1112.6. This motion, made by Stefanowicz and seconded by Burdick, Carried.

Burdick: Yea, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea Yea: 8, Nay: 0

Mr. Chet Stefanowicz reported on Policy 1112, 112.5, and 1112.6.
10. BOE Comments for Future Agenda Items

None.

## 11. Public Comments

Mr. Brett Mastroianni made recommendations to help with the energy concerns. Regarding the building warranties, perhaps look into what is still available.
12. Adjournment

Motion to adjourn the meeting at 8:42 p.m. This motion, made by Karpinski and seconded by Burdick, Carried.

Burdick: Yea, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea,

Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea
Yea: 8, Nay: 0

Respectfully submitted by Irma Wilhelm
Recording Secretary to
The Board of Education

## Board of Education Minutes

January 24, 2024

## DRAFT

A Regular Meeting - Hybrid Format of the Board of Education was held in a hybrid format on January 24, 2024, beginning at 6:30 PM in the North Stonington Education Center. Present were Mr. Burdick, who arrived at 6:42 p.m., Mr. Karpinski, Mrs. Main, Mrs. Mastroianni, Mr. Stefanowicz, Dr. Towle-Weicksel and Mrs. Wagner. Mrs. Mazzella was Absent. Also present was Mr. Troy Hopkins, Superintendent of schools.

## 1. Call to Order

The meeting was called to order at 6:30 p.m.
2. Pledge of Allegiance

The pledge of allegiance was recited.
3. Public Comment

Please be advised that our meeting structure does not allow for two-way dialogue during public comment but the Board uses this information to guide their decision making. Depending on the topic, they may ask the Superintendent or another District employee to follow up with you. Likewise, public comment might lead to a topic being added to a future meeting agenda.

None.

## 4. Presentations

4.a. Superintendent's Budget

Motion to move agenda item 6 c to the new 4 b . This motion, made by Mr. Burdick and seconded by Mrs. Wagner, Carried.

Burdick: Yea, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea

Yea: 8, Nay: 0 Absent: 1
Mr. Troy Hopkins, Superintendent of Schools, presented the Superintendent's Budget. Mr. Hopkins was also joined by Mrs. Kristen St. Germain, Wheeler High School Principal, Mr. Rob Cillino, North Student Elementary School Principal, and Mrs. April Christiansen, Student Support Service Director. There was discussion.

Questions were asked and answered. The original PowerPoint Presentation is attached to the original of these minutes.
4.b. Student Ambassador's Report - Mr. Jon Anderson, Student Ambassador, reported on Wheeler High School. Ms. Madison Wagner, Student Ambassador, reported on North Stonington Elementary School.

## 5. Administrative

## 5.a. Approval of Minutes

5.a.i. October 11, 2023, Regular Meeting

Motion to approve the minutes from October 11. with corrections. This motion, made by Stefanowicz and seconded by Karpinski, Carried. Burdick: Yea, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea

Yea: 8, Nay: 0 Absent: 1
5.a.ii. October 25, 2023 - Regular Meeting

Motion to approve the minutes of October 25, 2023. This motion, made by Stefanowicz and seconded by Karpinski, Carried.

Burdick: Yea, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea

Yea: 8, Nay: 0 Absent: 1
5.a.iii. November 8, 2023 - Regular Meeting

Motion to approve the November 8, 2023 minutes. This motion, made by Stefanowicz and seconded by Karpinski, Carried.

Burdick: Yea, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea

Yea: 8, Nay: 0 Absent: 1
5.a.iv. December 13, 2023 - Regular Meeting

Motion to approve the December 13, 2023 minutes. This motion, made by Stefanowicz and seconded by Karpinski, Carried.

Burdick: Yea, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea,

Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea
Yea: 8, Nay: 0 Absent: 1
5.b. Correspondence

None.
5.c. Accept Monthly Financial Report

Motion to accept the December financial report. This motion, made by Karpinski and seconded by Burdick, Carried.

Burdick: Yea, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea
Yea: 8, Nay: 0 Absent: 1
5.d. Consent Agenda

None.

## 6. Reports

6.a. Superintendent's Report

Mr. Troy Hopkins, Superintendent of Schools, presented his report. There was discussion. Questions were asked and answered. The original report is included with the original minutes.
6.a.i. Staffing
6.a.ii. Goals
6.b. BOE Chair's Report

Mrs. Stephanie Mastroianni, BOE Chair, presented the BOE Chair's Report. There was discussion. Questions were asked and answered.

## 7. Policy and Advocacy Discussion

7.a. Bylaws - $9120,9121,9122,9125,9133,9150,9212,9222,9230,9250,9260,9270,9300,9312,9313,9314$, 9321.1, $9322,9325.2,9325.21,9325.3,9326,9327,9330.9340$

Mr. Chet Stefanowicz, reported on the Bylaws.
8. Old Business
8.a. Accepting Financial Reports

Mrs. Stephanie Mastroianni, BOE Chair, presented on Accepting Financial Report. There was discussion. Questions were asked and answered.

## 9. New Business

9.a. New Agenda Format

Mrs. Stephanie Mastroianni, BOE Chair, presented on the New Agenda Format.
There was discussion. Questions were asked and answered.
10. Calendar
10.a. 2023-2024 Calendar

The current school year has been revised to reflect that February 20 and May 24 are now school days. Questions were asked and answered.
10.b. 2024-2025 Calendar

Mr. Troy Hopkins reported on the 2024-2025 school calendar. There was discussion.
Questions were asked and answered.
11. Public Comment

None.
12. Adjournment

Motion to adjourn the meeting at $8: 56 \mathrm{pm}$. This motion, made by Burdick and seconded by Karpinski, Carried.

Burdick: Yea, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Absent, Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea
Yea: 7, Nay: 0, Absent: 1

Respectfully submitted by
Irma Wilhelm
Recording Secretary to
The Board of Education

# Board of Education Minutes 

February 14, 2024

## DRAFT

A Regular Meeting of the Board of Education was held in a hybrid format on February 14, 2024, beginning at 6:30 PM in the North Stonington Education Center. Present were, Mr. Karpinski, Mrs. Main, Mrs. Mastroianni, Mrs. Mazzella, and Dr. Towle-Weicksel. Also present, were Mr. Troy Hopkins, Superintendent, Mr. Bill Merrill, Business Manager, Mr. Rob Cillino, North Stonington Elementary School Principal, Mrs. April Christiansen, Student Support Service Director and Ms. Kim Haggerty, Curriculum Coordinator.

In the audience, was Mr. John Gaccione.
Online Mrs. Kristen St. Germain, Wheeler High School Principal
Mr. Stefanowicz arrived at 6:37 p.m. Mrs. Wagner arrived at 6:40 p.m.
Mr. Burdick was Absent.

## 1. Call to Order

The meeting was called to order by Mrs. Mastroianni, BOE Chair at 6:30 p.m.

## 2. Pledge of Allegiance

Pledge of Allegiance was recited.

## 3. Public Comment

Please be advised that our meeting structure does not allow for two-way dialogue during public comment, but the Board uses this information to guide their decision-making. Depending on the topic, they may ask the Superintendent or another District employee to follow up with you. Likewise, public comment might lead to a topic being added to a future meeting agenda.

Motion to add as 5.b. agenda item to discuss the 2023-2024 current school calendar. This motion, made by Mazzella and seconded by Main, Carried.

Burdick: Absent, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Absent, Towle-Weicksel: Yea, Wagner: Absent

Yea: 5, Nay: 0, Absent: 3
None.

Motion to add as 5.c. dates for BOE Scheduled Meetings. This motion, made by Mazzella and seconded by Main, Carried.

Burdick: Absent, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Absent, Towle-Weicksel: Yea, Wagner: Absent

Yea: 5, Nay: 0, Absent: 3

## 4. Facility and Finance Discussion

4.a. Elementary School Gate

Mrs. Mastroianni BOE Chair, and Mr. Hopkins reported on the Elementary School Gate. There was no discussion.
4.b. Grass Area Between Schools

Mrs. Stephanie Mastroianni, BOE Chair, reported on the Grass Area Between Schools. There was no discussion.
4.c. Monthly Financial Reports

Mr. Bill Merrill, Business Manager, presented the Monthly Financial Reports. This report is attached to the original minutes.

## 4.d. Non-lapsing

Mr. Bill Merrill, Business Manager, presented the Non-lapsing Report. This report is attached to the original minutes.
4.e. Superintendent's Budget

Mr. Troy Hopkins, Superintendent, presented the Superintendent's Budget. This report is attached to the original minutes. There was discussion. Questions were asked and answered.

## 5. Old Business

5.a. 2024-2025 School Calendar

Mrs. Stephanie Mastroianni, BOE Chair, reported on the 2024-2025 School Calendar. There was discussion. Questions were asked and answered.

## 5.b. 2023-2024 School Calendar

Mrs. Stephanie Mastroianni, BOE Chair reported on the 2023-2024 School calendar.

Motion to accept the amendment to the 2023-2024 school calendar, for February 20, May 24, and May 28 which are now school days. This motion, made by Main and seconded by Wagner, Carried.

Burdick: Absent, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea

Yea: 7, Nay: 0, Absent: 1

Motion to approve the 2023-2024 School Calendar, pending clarification on the school hours for the elementary school. This motion, made by Wagner and seconded by Towle-Weicksel, Carried.

Burdick: Absent, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea
Yea: 7, Nay: 0, Absent: 1

## 5.c. BOE Schedule Meeting Dates

Mrs. Stephanie Mastroianni, BOE Chair reported on the BOE Schedule Meeting Dates. There was discussion.

## 6. New Business

6.a. Give Back Club

Mr. Troy Hopkins, Superintendent reported on the Give Back Club.

Motion to approve the trip for the Give Back Club to Maine on March 25, 2024. This motion, made by Stefanowicz and seconded by Wagner, Carried.

Burdick: Absent, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea
Yea: 7, Nay: 0, Absent: 1

## 7. Policy Approval

None.

## 8. BOE Comments for Future Agenda Items

Signs at the entrance of the schools.

## 9. Public Comments

## 10. Adjournment

Motion to adjourn at 9:26 p.m. This motion, made by Karpinski and seconded by Wagner, Carried.

Burdick: Absent, Karpinski: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea

Yea: 7, Nay: 0, Absent: 1

Respectfully submitted by
Irma Wilhelm
Recording Secretary to
The Board of Education

## Board of Education Minutes

February 21, 2024

## DRAFT

A Special Meeting of the Board of Education was held in a hybrid format on February 21, 2024, beginning at 5:30 PM in the North Stonington Education Center. Present were Mr. Burdick, Mr. Karpinski, Mrs. Mastroianni, Mrs. Mazzella (5:41 pm), Mr. Stefanowicz, Dr. Towle-Weicksel (5:36 pm), Mrs. Wagner (5:35 pm). Mrs. Judy Main was Absent. Also present were Mr. Hopkins, Superintendent, and Mr. Merrill, Business Manager.

1. Call to Order

The Special Meeting was called to order at 5:30 p.m.
2. Pledge of Allegiance

The Pledge of Allegiance was recited.
3. Public Comments

None
4. Facilities and Finance
4.a. Superintendent's Budget

Mr. Troy Hopkins, Superintendent of Schools, presented on the Budget. There was discussion. Questions were asked and answered. The report is attached to the original minutes.
5. Public Comments*

None
6. Adjournment

Motion to adjourn the Special Meeting at 6:49 p.m. This motion, made by Mr. Burdick and seconded by Mr. Karpinski, Carried.

Burdick: Yea, Karpinski: Yea, Main: Absent, Mastroianni: Yea, Mazzella: Yea,
Stefanowicz: Yea, Towle-Weicksel: Yea, Wagner: Yea
Yea: 7, Nay: 0, Absent: 1

Respectfully submitted by
Irma Wilhelm
Recording Secretary to
The Board of Education

# NORTH STONINGTON BOARD OF EDUCATION 

298 Norwich-Westerly Rd.
North Stonington, Connecticut
Board of Education Meeting - February 28, 2024
SUPERINTENDENT REPORT
Presented by Troy C. Hopkins

Our Goals: Safe, Valued, Sense of Belonging - Innovative Instruction - Efficient and Transparent Processes

## Staffing

No changes in staff to report.

## Safe, Valued, Sense of Belonging

The camaraderie in the schools among adults and students is incredible. This is supported by a dedicated staff including paraprofessionals, teachers, custodians and maintenance, food service, bus drivers, secretaries, technology personnel, a strong mental health team, and of course the administrative team. We are in good shape with our staffing level, which allows us to be proactive more than reactive in meeting the needs of each student.

## Innovative Instruction

We had a very productive professional development day on February 16th, with a focus on Innovative Instruction. The entire district of teachers were together for an hour in the morning for a presentation delivered by Kim Haggerty, Noel Devine, and me. People continued to explore innovative teaching and learning strategies during the day and committed to trying something new in their classrooms. We will have a follow up on the March 8th professional development day. We are on a role with innovative instruction!

Our paraprofessional and substitutes participated in a workshop called, "Becoming a Trauma-Informed Education Professional".

Jen Welborn received a $\$ 4,245$ grant from the Wood-Pawcatuck Wild and Scenic Rivers Stewardship Council for water quality research of the Shunock River.

## Efficient and Transparent Processes

School Construction Audit - The audit has been completed on the Administration Building. The other 2 projects are nearly completed.

We have been busy working making adjustments to the FY25 budget. The percent increase is at $3.3 \%$. We have trimmed as much as is reasonable.

I surveyed the staff about the central office and superintendent using the same questions as last year. I will share an analysis of the results with the BOE soon.

## BOE Meeting Dates - All Wednesdays

| 1st meeting - Committee <br> Discussions <br> (Facilities and Finance, Policy and <br> Advocacy) | 2nd meeting - <br> Business and Presentations | Topic Presentation for 2nd meeting |
| :--- | :--- | :--- |
|  | August 23th | Facilities |
| September 13 | September 27 | Technology |
| October 11 | October 25 | Student Testing Data |
| Combined with November 8 | November 8 | Curriculum Updates |
| Combined with December 13 | December 13 | Student Activities - Fall |
| January 10, 2024 | January 24, 2024 | Superintendent's Budget |
| February 14 | February 28 | (Curriculum Proposals/Updates) - removed |
| March 13 | March 27 | Student Activities - Winter |
| April 3 | April 24 | Special Services |
| May 8 | May 22 | Student Activities - Spring |
| June 12 | June 26 | Goals Review |
| July 10 | July 24 | Facilities |
| August 14 | August 28 | Student Testing Data |
| September 11 | September 25 | Technology |
| October 9 | October 23 | Curriculum Updates |
| November 6 | November 6 | December 11 |
| Combined with December 11 |  |  |
|  | Factivities - Fall |  |
|  |  |  |

NORTH STONINGTON BOARD OF EDUCATION
BOARD OF EDUCATION FY 2025
DRAFT BUDGET

| Line\# | Description | Loc |  | Budget PY 25 |  | Budget FY 24 |  | Budget Change | \%Change |  | FY 24 YTD |  | 23 Actual |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salary and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salaries, Central Office | 2 | \$ | 750,324.00 | \$ | 631,386.12 | \$ | 118,937.88 | 18.8\% | \$ | 422,303.09 | \$ | 612,034.59 | Added BCBA |
|  | Salaries: Өementary School Nurse | 1 | \$ | 45,235.13 | \$ | 50,080.20 | \$ | $(4,845.07)$ | -9.7\% | \$ | 23,885.58 | \$ | 38,520.13 |  |
|  | Salaries, Nurse Substitutes | 2 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | 0.0\% | \$ | 518.02 | \$ | - |  |
|  | Salaries: Middle School Nurse | 5 | \$ | 27,919.13 | \$ | 26,809.24 | \$ | 1,109.89 | 4.1\% | \$ | 22,584.90 | \$ | 27,092.94 |  |
| 8 | Salaries: High School Nurse | 6 | \$ | 27,919.00 | \$ | 26,809.24 | \$ | 1,109.76 | 4.1\% | \$ | 10,629.87 | \$ | 25,383.05 |  |
|  | Salaries, Administrators - Eem | 1 | \$ | 159,784.00 | \$ | 155,508.00 | \$ | 4,276.00 | 2.7\% | \$ | 101,678.33 | \$ | 150,204.73 |  |
| 10 | Salaries, Administrators - SPED | 2 | \$ | 140,793.00 | \$ | 145,680.00 | \$ | $(4,887.00)$ | -3.4\% | \$ | 92,705.41 | \$ | 142,824.00 | On lower step |
| 11 | Salaries, Administrators - Asst Principal | 5 | \$ | 149,686.00 | \$ | 145,680.00 | \$ | 4,006.00 | 2.7\% | \$ | 100,286.91 | \$ | 150,183.53 |  |
| 12 | Salaries, Administrators - Principal | 6 | \$ | 165,510.00 | \$ | 161,080.00 | \$ | 4,430.00 | 2.8\% | \$ | 100,286.91 | \$ | 150,183.76 |  |
| 13 | Salaries, 日ementary Homework Club | 1 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | 0.0\% | \$ | 13,794.25 | \$ | 10,657.50 |  |
| 14 | Salaries, Regular Ed Teachers | 2 | \$ | 5,562,646.60 | \$ | 5,188,285.60 | \$ | 374,361.00 | 7.2\% | \$ | 2,828,285.06 | \$ | 4,921,924.67 | Additional . 6 and PE Teacher |
| 15 | Salaries, Summer Reg Ed Teachers | 2 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | - | 0.0\% | \$ | 17,335.49 | \$ | 20,425.00 |  |
| 16 | Salaries, Sp. Ed teachers Summer School | 2 | \$ | 20,000.00 | \$ | 18,000.00 | \$ | 2,000.00 | 11.1\% | \$ | 29,015.75 | \$ | 17,845.00 |  |
| 17 | Salaries, MS/HS Homework Club | 6 | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 0.0\% | \$ | 1,290.00 | \$ | 3,332.00 |  |
| 18 | Extra Duty/Coaching Stipends | 2 | \$ | 252,290.00 | \$ | 252,290.00 | \$ | - | 0.0\% | \$ | 99,242.51 | \$ | 209,300.75 |  |
| 19 | Salaried, Elementary Enrichment | 1 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | - | 0.0\% | \$ | 554.50 | \$ | 1,317.50 |  |
| 20 | Salaries, Special Ed Teachers | 2 | \$ | 791,932.00 | \$ | 732,858.80 | \$ | 59,073.20 | 8.1\% | \$ | 390,285.00 | \$ | 594,248.89 |  |
| 21 | Salaries, Psychologist | 2 | \$ | 186,325.00 | \$ | 166,536.20 | \$ | 19,788.80 | 11.9\% | \$ | 89,814.04 | \$ | 159,885.89 |  |
| 22 | Salaries, Speech Therapist | 2 | \$ | 159,087.00 | \$ | 150,938.00 | \$ | 8,149.00 | 5.4\% | \$ | 81,274.34 | \$ | 136,249.00 |  |
| 23 | Salaries, Occupational Therapist | 2 | \$ | 80,345.00 | \$ | 78,770.00 | \$ | 1,575.00 | 2.0\% | \$ | 42,414.65 | \$ | 77,225.00 |  |
| 24 | Salaries, Guidance - MS | 5 | \$ | 84,356.50 | \$ | 77,412.00 | \$ | 6,944.50 | 9.0\% | \$ | 40,804.06 | \$ | 81,146.83 |  |
| 25 | Salaries, Guidance - HS | 6 | \$ | 84,356.50 | \$ | 77,412.00 | \$ | 6,944.50 | 9.0\% | \$ | 40,474.13 | \$ | 76,250.11 |  |
| 26 | Salaries, Guidance Add'I Days | 6 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | - | 0.0\% | \$ | 1,131.57 | \$ | 3,207.00 |  |
| 27 | Salaries, Media Specialist Eementary | 1 | \$ | 87,350.00 | \$ | 78,985.00 | \$ | 8,365.00 | 10.6\% | \$ | 50,263.19 | \$ | 75,475.00 | Step increase per contract |
| 28 | Salaries, Media Specialist MS | 5 | \$ | 47,674.00 | \$ | 46,739.00 | \$ | 935.00 | 2.0\% | \$ | 25,167.10 | \$ | 45,822.39 |  |
| 29 | Salaries, Media Specialist HS | 6 | \$ | 47,674.00 | \$ | 46,739.00 | \$ | 935.00 | 2.0\% | \$ | 25,167.24 | \$ | 45,822.61 |  |
| 30 | Salaries, Secretarial - Elem | 1 | \$ | 56,951.60 | \$ | 56,539.68 | \$ | 411.92 | 0.7\% | \$ | 36,724.81 | \$ | 54,959.99 |  |
| 31 | Salaries, Secretarial - MS | 5 | \$ | 73,757.60 | \$ | 71,596.36 | \$ | 2,161.24 | 3.0\% | \$ | 46,441.94 | \$ | 67,924.81 |  |
| 32 | Salaries, Secretarial - HS | 6 | \$ | 74,507.60 | \$ | 73,096.36 | \$ | 1,411.24 | 1.9\% | \$ | 46,826.50 | \$ | 69,375.02 |  |
| 33 | Salaries, Secretarial Overtime, Đem | 1 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | 0.0\% | \$ | 425.07 | \$ | 726.75 |  |
| 34 | Salaries, Secretarial Overtime | 2 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 48.45 |  |
| 35 | Secretarial Salaries | 5 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | 39.54 | \$ | 194.37 |  |
| 36 | Salaries, Secretarial Overtime, MS/HS | 6 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | 0.0\% | \$ | 236.28 | \$ | 106.80 |  |
| 37 | Salaries, Custodial Overtime | 2 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | - | 0.0\% | \$ | 4,620.90 | \$ | 22,321.83 |  |
| 38 | Salaries: Program/Office Aides | 2 | \$ | 8,000.00 | \$ | 10,046.40 | \$ | $(2,046.40)$ | -20.4\% | \$ | - | \$ | 7,794.50 |  |
| 39 | Salaries, Sp. Ed. Paraprofessionals | 2 | \$ | 477,637.60 | \$ | 391,833.00 | \$ | 85,804.60 | 21.9\% | \$ | 246,257.14 | \$ | 326,422.57 | Current year budget at old rate |
| 40 | Salaries, Summer School Paraprofessionals | 2 | \$ | 6,000.00 | \$ | 5,208.00 | \$ | 792.00 | 15.2\% | \$ | 5,208.00 | \$ | 5,208.00 |  |
| 41 | Salaries, Cafeteria Aides | 2 | \$ | 15,000.00 | \$ | 10,046.40 | \$ | 4,953.60 | 49.3\% | \$ | 13,770.52 | \$ | 14,285.25 |  |
| 42 | Salaries: Heath Room Aide | 2 | \$ | 22,193.93 | \$ | 19,766.57 | \$ | 2,427.36 | 12.3\% | \$ | 13,138.11 | \$ | 19,940.85 |  |
| 43 | Salaries, Social Worker | 2 | \$ | 137,957.00 | \$ | 120,262.00 | \$ | 17,695.00 | 14.7\% | \$ | 66,873.13 | \$ | 57,503.00 |  |
| 44 | Salaries: Oustodial, Buildings \& Grounds | 2 | \$ | 449,100.20 | \$ | 435,319.33 | \$ | 13,780.87 | 3.2\% | \$ | 282,239.16 | \$ | 383,784.30 |  |
| 45 | Per Diem Substitutes - Eementary | 1 | \$ | 69,375.00 | \$ | 92,000.00 | \$ | (22,625.00) | -24.6\% | \$ | 68,122.04 | \$ | 127,667.07 |  |
| 46 | Salaries, Per Diem Substitutes | 2 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 21,854.00 |  |
| 47 | Per Diem Substitutes - MS |  | \$ | 23,000.00 | \$ | 46,000.00 | \$ | (23,000.00) | -50.0\% | \$ | 1,881.44 | \$ | 41,377.75 |  |
| 48 | Per Diem Substitutes - HS |  | \$ | 46,000.00 | \$ | 46,000.00 | \$ | - | 0.0\% | \$ | 22,504.34 | \$ | 44,053.62 |  |
|  | Officials/Referees - MS |  | \$ | 5,000.00 | \$ | 10,000.00 | \$ | $(5,000.00)$ | -50.0\% | \$ | 1,003.75 | \$ | 6,361.29 |  |
| 50 | Officials/Referees - HS |  | \$ | 40,000.00 | \$ | 40,000.00 | \$ | - | 0.0\% | \$ | 14,064.81 | \$ | 28,263.46 |  |
| 51 | Salaries, Non-Public Nurses |  | \$ | 10,000.00 | \$ | 15,061.88 | \$ | (5,061.88) | -33.6\% | \$ | 7,298.28 | \$ | 41,188.66 |  |

DRAFT BUDGET

| Line\# | Description | Loc |  | Budget PY 25 |  | Budget PY 24 |  | Budget Change | \%Change |  | FY 24 YTD |  | 23 Actual |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Salary and Wages |  | \$ | 10,449,687.39 | \$ | 9,763,774.38 | \$ | \$ 685,913.01 | 7.0\% | \$ | 5,528,867.66 | \$ | 9,117,924.21 |  |
|  | Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52 | Salaries, Insurance Waivers | 2 | \$ | 30,000.00 | \$ | 18,000.00 | \$ | \$ 12,000.00 | 66.7\% | \$ | 30,200.00 | \$ | 28,700.00 |  |
| 53 | Course Reimbursement | 2 | \$ | 26,000.00 | \$ | 26,000.00 | \$ | \$ - | 0.0\% | \$ | 26,000.00 | \$ | 19,600.00 |  |
| 54 | Special Education Intern | 2 | \$ | \$ - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 16,560.00 |  |
| 55 | Social Security | 2 | \$ | 280,000.00 | \$ | 268,034.39 | \$ | 11,965.61 | 4.5\% | \$ | 171,805.61 | \$ | 218,779.39 |  |
| 56 | Employee Retirement | 2 | \$ | 75,000.00 | \$ | 80,000.00 | \$ | (5,000.00) | -6.3\% | \$ | 56,762.04 | \$ | 72,330.92 | Based on current trend |
| 57 | Unemployment Compensation | 2 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | + - | 0.0\% | \$ | 1,820.00 | \$ | 5,266.78 |  |
| 58 | Workman's Compensation Insurance | 2 | \$ | 90,000.00 | \$ | 95,000.00 | \$ | (5,000.00) | -5.3\% | \$ | 63,868.65 | \$ | 86,615.01 | Based on current trend |
| 59 | Medical Insurance | 2 | \$ | 1,750,000.00 | \$ | 1,665,375.00 | \$ | 84,625.00 | 5.1\% | \$ | 1,285,426.86 | \$ | 1,441,093.40 |  |
| 60 | Dental Insurance | 2 | \$ | 100,000.00 | \$ | 94,378.00 | \$ | 5,622.00 | 6.0\% | \$ | 88,711.23 | \$ | 96,520.23 |  |
| 61 | Eyewear Self Insurance | 2 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | \$ - | 0.0\% | \$ | 2,146.80 | \$ | 3,014.52 |  |
| 62 | HSA Contributions | 2 | \$ | 145,800.00 | \$ | 145,800.00 | \$ | \$ - | 0.0\% | \$ | 142,747.05 | \$ | 133,417.60 |  |
|  | Total Benefits |  | \$ | 2,515,800.00 | \$ | 2,411,587.39 | \$ | \$ 104,212.61 | 4.3\% | \$ | 1,869,488.24 | \$ | 2,121,897.85 |  |
|  | Purchased Services |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63 | Professional Service Consultants | 2 | \$ | 15,000.00 | \$ | 25,000.00 | \$ | $(10,000.00)$ | -40.0\% | \$ | 6,029.58 | \$ | 28,701.81 | Based on current trend |
| 64 | Contract Negotiations | 2 | \$ | 8,500.00 | \$ | 39,675.00 |  | \$ (31,175.00) | -78.6\% | \$ | 5,690.66 | \$ | 12,839.05 | Secretaries Contract |
| 65 | E-Rate Consultant | 2 | \$ | \$ - | \$ | 2,300.00 |  | \$ (2,300.00) | -100.0\% | \$ | 2,000.00 | \$ | 2,000.00 | Moved to fiscal services |
| 66 | NEASC Expenses | 2 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | + | 0.0\% | \$ | 1,000.00 | \$ | 3,522.56 |  |
| 67 | Annual Audit | 2 | \$ | 20,580.00 | \$ | 19,600.00 | \$ | 980.00 | 5.0\% | \$ | 15,860.00 | \$ | 15,250.00 |  |
| 68 | Fiscal Services | 2 | \$ | 31,400.00 | \$ | 17,000.00 | \$ | 14,400.00 | 84.7\% | \$ | 16,987.49 | \$ | 55,468.64 | Items consolidated, increase in IV maintenance |
| 69 | Salaries, Tutors, Reg. Ed. | 2 | \$ | 4,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | 100.0\% | \$ | 817.00 | \$ | 4,185.60 |  |
| 70 | Innovative Instruction - PD | 2 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | \$ - | 0.0\% | \$ | 7,827.09 | \$ | 3,954.17 |  |
| 71 | Prof Dev. Administrators | 2 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | \$ - | 0.0\% | \$ | 9,102.98 | \$ | 11,370.68 |  |
| 72 | SPED Contracted Student Services | 2 | \$ | 56,000.00 | \$ | 150,000.00 | \$ | $(94,000.00)$ | -62.7\% | \$ | 108,680.60 | \$ | 193,753.17 | In house BCBA and RBT's |
| 73 | Trans, Co-op sports | 2 | \$ | \$ - | \$ | 20,000.00 | \$ | (20,000.00) | -100.0\% | \$ | 22,270.62 | \$ | 34,286.40 | Combined with WHS Sports Trans |
|  | Total Purchased Services |  | \$ | 143,980.00 | \$ | 284,075.00 | \$ | (140,095.00) | -49.3\% | \$ | 196,266.02 | \$ | 365,332.08 |  |
|  | Facilities, Utilities, Leases |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 74 | Natural Gas - Elementary | 1 | \$ | 25,000.00 | \$ | 30,000.00 | \$ | $(5,000.00)$ | -16.7\% | \$ | 8,790.80 | \$ | 20,197.73 | Based on current trend |
| 75 | Natural Gas - Middle School | 5 | \$ | 22,500.00 | \$ | 22,500.00 | \$ | \$ - | 0.0\% | \$ | 12,270.48 | \$ | - |  |
| 76 | Natural Gas - High School | 6 | \$ | 22,500.00 | \$ | 22,500.00 | \$ | \$ - | 0.0\% | \$ | 14,329.71 | \$ | 39,129.38 |  |
| 77 | Electricity - Elementary | 1 | \$ | 70,000.00 | \$ | 35,000.00 | \$ | 35,000.00 | 100.0\% | \$ | 44,018.86 | \$ | 35,037.28 | Under budget in current year |
| 78 | Electricity - Central Office | 2 | \$ | 19,000.00 | \$ | 19,000.00 | \$ | \$ - | 0.0\% | \$ | 4,998.61 | \$ | 19,948.89 |  |
| 79 | Electricity - Middle School | 5 | \$ | 60,000.00 | \$ | 60,000.00 | \$ | \$ - | 0.0\% | \$ | 29,170.24 | \$ | 46,563.91 |  |
| 80 | Electricity - High School | 6 | \$ | 60,000.00 | \$ | 60,000.00 | \$ | \$ - | 0.0\% | \$ | 29,357.01 | \$ | 66,757.21 |  |
| 81 | Propane - Middle/High School | 6 | \$ | \$ - | \$ | - - | \$ | \$ - | 0.0\% | \$ | - | \$ | 17.23 |  |
| 82 | General Building Services/Maintenance Contracts | 2 | \$ | 105,000.00 | \$ | 125,000.00 | \$ | \$ (20,000.00) | -16.0\% | \$ | 122,559.20 | \$ | 163,274.41 | Increase repairs \$29.5K |
| 83 | Facility/Court Rental | 6 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | \$ - | 0.0\% | \$ | - | \$ | 500.00 |  |
| 84 | Lease of Equipment, Đementary | 1 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | \$ - | 0.0\% | \$ | 10,467.18 | \$ | 2,909.90 |  |
| 85 | Lease of Equipment, Middle School | 5 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | \$ - | 0.0\% | \$ | 5,295.28 | \$ | 5,101.55 |  |
| 86 | Lease of Equipment, High School | 6 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | \$ - | 0.0\% | \$ | 8,237.31 | \$ | 13,621.45 |  |
| 87 | Lease of Equipment, CO | 2 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | \$ | 0.0\% | \$ | 5,210.78 | \$ | 11,063.39 |  |
|  | Total Facilities |  | \$ | 414,000.00 | \$ | 404,000.00 | \$ | 10,000.00 | 2.5\% | \$ | 294,705.46 | \$ | 424,122.33 |  |
|  | Tuition, Transportation, Telephone |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 88 | Trans, Regular Education |  | \$ | 905,672.00 | \$ | 895,632.00 | \$ | \$ 10,040.00 | 1.1\% | \$ | 432,597.88 | \$ | 897,526.43 | Contractual increase |
| 89 | Trans, Special Education |  | \$ | 56,000.00 | \$ | 150,000.00 | \$ | $(94,000.00)$ | -62.7\% | \$ | 104,552.10 | \$ | 175,210.94 | Less out placements |
| 90 | Sports Transportation - MS |  | \$ | 5,000.00 | \$ | 15,000.00 |  | + (10,000.00) | -66.7\% | \$ | 546.26 | \$ | 2,828.00 | Based on current trend |
| 91 | Trans, Boy's Basketball | 5 | \$ | \$ - | \$ | \$ - | \$ | \$ - | 0.0\% | \$ | - | \$ | 3,057.80 |  |
| 92 | Sports Transportation - HS | 6 | \$ | 51,200.00 | \$ | 48,565.00 | \$ | \$ 2,635.00 | 5.4\% | \$ | 23,281.03 | \$ | 10,390.30 | Based on current trend |

## DRAFT BUDGET

| Line \# | Description | Loc |  | Budget FY 25 |  | Budget FY 24 |  | Budget Change | \%Change |  | FY24YTD |  | 23 Actual |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 93 | Trans, Boy's Basketball | 6 | \$ | - | \$ | - | \$ | - - | 0.0\% | \$ | - | \$ | 3,115.87 |  |
| 94 | Trans, Boy's Cross Country | 6 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 1,450.07 |  |
| 95 | Trans, Golf | 6 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 3,180.96 |  |
| 96 | Trans, Boy's Soccer | 6 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 3,166.40 |  |
| 97 | Trans, Girl's Basketball |  | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 2,176.00 |  |
| 98 | Trans, Girl's Softball | 6 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 3,427.00 |  |
| 99 | Trans, Volleyball | 6 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 182.07 |  |
| 100 | Trans, Cheerleading | 6 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 2,270.27 |  |
| 101 | Trans, Tournaments | 6 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 182.07 |  |
| 102 | Trans, Girls' Soccer | 6 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 182.07 |  |
| 103 | Trans, Boy's Lacrosse | 6 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 182.07 |  |
| 104 | Trans, Girls' Lacrosse |  | \$ | - | \$ | - | \$ | - | 0.0\% | \$ |  | \$ | 1,449.05 |  |
| 105 | Life Insurance | 2 | \$ | 35,000.00 | \$ | 35,000.00 | \$ | - | 0.0\% | \$ | 30,930.76 | \$ | 34,305.99 |  |
| 106 | Liability Ins. \& Employee Bonding Fees | 2 | \$ | 40,000.00 | \$ | 35,000.00 | \$ | 5,000.00 | 14.3\% | \$ | 29,249.73 | \$ | 40,849.13 | Based on current year premiums |
| 106.5 | Cyber Insurance | 2 | \$ | 9,250.00 | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | - | Quote from Broker |
| 107 | 125 Benefits Plan Management | 2 | \$ | - | \$ | 1,950.00 | \$ | (1,950.00) | -100.0\% | \$ | - | \$ | - | Moved to fiscal services |
| 108 | Athletic Insurance | 2 | \$ | 10,000.00 | \$ | 9,000.00 | \$ | 1,000.00 | 11.1\% | \$ | 10,172.50 | \$ | 7,500.00 | Based on current billing |
| 109 | Brokerage Fees | 2 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 5,833.33 |  |
| 110 | Telephone - Elementary | 1 | \$ | 7,500.00 | \$ | 12,500.00 | \$ | (5,000.00) | -40.0\% | \$ | 4,556.90 | \$ | 6,754.54 | Based on current billing |
| 111 | Telephone - Gymatorium | 2 | \$ | - | \$ | 5,000.00 | \$ | (5,000.00) | -100.0\% | \$ | 5,529.47 | \$ | 563.67 | Moved to WHS |
| 112 | Telephone - Middlle School | 5 | \$ | 9,000.00 | \$ | 7,100.00 | \$ | 1,900.00 | 26.8\% | \$ | 5,638.94 | \$ | 12,364.76 | Based on current billing |
| 113 | Telephone - High School | 6 | \$ | 9,000.00 | \$ | 8,000.00 | \$ | 1,000.00 | 12.5\% | \$ | 9,913.11 | \$ | 21,540.42 | Based on current billing |
| 114 | Telephone | 1 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 1,403.12 |  |
| 115 | Postage | 2 | \$ | 4,500.00 | \$ | 3,500.00 | \$ | 1,000.00 | 28.6\% | \$ | 3,662.72 | \$ | 6,187.06 | Based on current trend |
| 116 | Adult Education | 2 | \$ | 30,705.00 | \$ | 30,705.00 | \$ |  | 0.0\% | \$ | 31,319.00 | \$ | 30,705.00 |  |
| 117 | Tuition, Special Ed, Public | 2 | \$ | 100,000.00 | \$ | 300,000.00 | \$ | (200,000.00) | -66.7\% | \$ | 120,997.00 | \$ | 394,125.64 | Less out placements |
| 118 | Tuition, Vocational Agriculture | 2 | \$ | 27,292.00 | \$ | 22,000.00 | \$ | 5,292.00 | 24.1\% | \$ | 27,292.00 | \$ | 20,469.00 | Based on current trend |
| 119 | Tuition, Magnet Schools | 2 | \$ | 55,881.00 | \$ | 49,875.00 | \$ | 6,006.00 | 12.0\% | \$ | 55,881.00 | \$ | 31,794.00 | Based on current trend |
| 120 | Trave//Conferences, Central Office | 2 | \$ | 3,000.00 | \$ | 4,500.00 | \$ | (1,500.00) | -33.3\% | \$ | 2,403.64 | \$ | 1,688.89 | One less conference |
| 121 | Trave//Conferences, Nurses |  | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 0.0\% | \$ | - | \$ | - | PD for nurses |
| 122 | Out of District Workshops | 1 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - - | 0.0\% | \$ | 1,718.05 | \$ | 5,129.76 |  |
| 123 | Travel/Conferences | 5 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | 0.0\% | \$ | 2,823.28 | \$ | 3,583.79 | Keep same as last year |
| 124 | Out of District Workshops | 6 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.0\% | \$ | 455.00 | \$ | 1,627.88 |  |
|  | Total Transportation, Tuition |  | \$ | 1,365,500.00 | \$ | 1,638,827.00 | \$ | (282,577.00) | -17.2\% | \$ | 903,520.37 | \$ | 1,736,403.35 |  |
|  | Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 125 | Medical Supplies | 5 | \$ | 1,000.00 | \$ | 900.00 | \$ | 100.00 | 11.1\% | \$ | - | \$ | - |  |
| 126 | Medical Supplies | 6 | \$ | 2,000.00 | \$ | 1,800.00 | \$ | 200.00 | 11.1\% | \$ | 1,101.60 | \$ | 1,541.35 |  |
| 127 | Awards \& Banquets | 5 | \$ | 1,200.00 | \$ | 1,080.00 | \$ | 120.00 | 11.1\% | \$ | 211.93 | \$ | 1,793.19 |  |
| 128 | Awards/Banquets | 6 | \$ | 5,500.00 | \$ | 4,950.00 | \$ | 550.00 | 11.1\% | \$ | 904.01 | \$ | 4,270.62 |  |
| 129 | Supplies Athletic Field | 2 | \$ | 30,000.00 | \$ | 22,500.00 | \$ | 7,500.00 | 33.3\% | \$ | 19,229.35 | \$ | 23,412.20 | Based on current plan for fields |
| 130 | Feld Site Preparation |  | \$ | 1,200.00 | \$ | 1,000.00 | \$ | 200.00 | 20.0\% | \$ | - | \$ | 220.95 |  |
| 131 | Feld Site Preparation | 6 | \$ | 5,000.00 | \$ | 7,500.00 | \$ | $(2,500.00)$ | -33.3\% | \$ | 1,868.80 | \$ | 3,525.02 | Based on current trend |
| 132 | Tournament Fees |  | \$ | 750.00 | \$ | 630.00 | \$ | 120.00 | 19.0\% | \$ | 320.00 | \$ | 540.00 |  |
| 133 | Tournament Fees |  | \$ | 5,000.00 | \$ | 2,700.00 | \$ | 2,300.00 | 85.2\% | \$ | 3,130.52 | \$ | 2,125.00 | Added track which has more fees |
| 134 | Supp, Girl's Basketball |  | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 282.62 |  |
| 135 | Supp, Girl's Cross Country |  | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 187.50 |  |
| 136 | Supp, Girl's Softball |  | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 495.00 |  |
| 137 | Supp, Cheerleading |  | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 455.00 |  |
| 138 | Supp, Girl's Soccer |  | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 541.70 |  |

## DRAFT BUDGET

| Line\# | Description | Loc |  | Budget PY 25 |  | Budget PY 24 |  | Budget Change | \%Change |  | FY 24 YTD |  | Actual |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 139 | Sport Supplies - HS | 6 | \$ | 15,000.00 | \$ | 11,450.00 | \$ | 3,550.00 | 31.0\% | \$ | 8,243.11 | \$ | 935.57 | More teams |
| 140 | Supp, Boys Cross Country | 6 | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 560.50 |  |
| 141 | Supp, Golf | 6 | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 214.50 |  |
| 142 | Supp, Boy's Soccer | 6 | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 3,231.93 |  |
| 143 | Supp, Girl's Softball | 6 | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 679.82 |  |
| 144 | Supp, Volleyball | 6 | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 407.42 |  |
| 145 | Supp, Cheerleading | 6 | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 364.00 |  |
| 146 | Supp, Girls' Soccer | 6 | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 3,387.93 |  |
| 147 | Supp, girls Lacrosse | 6 | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 195.93 |  |
| 148 | Athletic Dues/Memberships (CIAC/ECC) | 6 | \$ | 10,000.00 | \$ | 12,000.00 | \$ | $(2,000.00)$ | -16.7\% | \$ | 4,785.00 | \$ | 7,545.00 | Based on current trend |
| 149 | Instr Supp, Art | 1 | \$ | 4,509.00 | \$ | 4,140.00 | \$ | 369.00 | 8.9\% | \$ | 4,744.37 | \$ | 2,543.49 |  |
| 150 | Instr Supp, Computer Education | 1 | \$ | 3,000.00 | \$ | 2,970.00 | \$ | 30.00 | 1.0\% | \$ | - | \$ | 3,163.50 |  |
| 151 | Instr Supp, Language Arts | 1 | \$ | 7,522.00 | \$ | 12,942.90 | \$ | $(5,420.90)$ | -41.9\% | \$ | 1,419.18 | \$ | 15,103.27 | Software moved to Software |
| 152 | Instr Supp, Mathematics | 1 | \$ | 5,511.00 | \$ | 2,811.60 | \$ | 2,699.40 | 96.0\% | \$ | 2,554.85 | \$ | 1,610.84 | New program supplies |
| 153 | Instr Supp, Music -Instrumental \& Chorus | 1 | \$ | 1,124.00 | \$ | 1,080.00 | \$ | 44.00 | 4.1\% | \$ | 1,456.84 | \$ | 1,150.88 |  |
| 154 | Instr Supp, Physical Education | 1 | \$ | 2,194.00 | \$ | 900.00 | \$ | 1,294.00 | 143.8\% | \$ | 91.17 | \$ | 602.47 |  |
| 155 | Instr Supp, Reading | 1 | \$ | - | \$ | 3,760.20 | \$ | (3,760.20) | -100.0\% | \$ | 4,281.71 | \$ | 4,523.49 | Software moved to Software |
| 156 | Instr Supp, Science | 1 | \$ | 5,947.00 | \$ | 1,539.90 | \$ | 4,407.10 | 286.2\% | \$ | 2,046.47 | \$ | 2,461.86 |  |
| 157 | Instr Supp, Social Studies | 1 | \$ | 1,225.00 | \$ | 1,279.80 | \$ | (54.80) | -4.3\% | \$ | 519.07 | \$ | 373.95 |  |
| 158 | Instr Supp, School-Wide | 1 | \$ | 15,000.00 | \$ | 22,500.00 | \$ | $(7,500.00)$ | -33.3\% | \$ | 12,418.78 | \$ | 12,003.16 | Based on current trend |
| 159 | Instr Supp, Art | 5 | \$ | 2,860.00 | \$ | 2,574.00 | \$ | 286.00 | 11.1\% | \$ | 2,580.46 | \$ | 3,854.16 |  |
| 160 | Instr Supp, English | 5 | \$ | 819.74 | \$ | 682.76 | \$ | 136.98 | 20.1\% | \$ | 406.45 | \$ | 2,608.43 |  |
| 161 | Instr Supp, World Language | 5 | \$ | 1,236.70 | \$ | 1,623.88 | \$ | (387.18) | -23.8\% | \$ | 1,119.57 | \$ | - |  |
| 162 | Instr Supp, Health | 5 | \$ | 760.00 | \$ | 720.00 | \$ | 40.00 | 5.6\% | \$ | - | \$ | 760.16 |  |
| 163 | Instr Supp, Technology Education | 5 | \$ | 3,900.00 | \$ | 3,510.00 | \$ | 390.00 | 11.1\% | \$ | 3,493.45 | \$ | 3,587.53 |  |
| 164 | Instr Supp, Mathematics | 5 | \$ | 1,500.00 | \$ | 234.86 | \$ | 1,265.14 | 538.7\% | \$ | 238.37 | \$ | 91.98 |  |
| 165 | Instr Supp, Music | 5 | \$ | 1,425.00 | \$ | 1,237.50 | \$ | 187.50 | 15.2\% | \$ | 750.44 | \$ | 1,301.64 |  |
| 166 | Instr Supp, Physical Education | 5 | \$ | 1,135.00 | \$ | 990.00 | \$ | 145.00 | 14.6\% | \$ | - | \$ | 1,230.55 |  |
| 167 | Instr Supp, Reading | 5 | \$ | 502.08 | \$ | 417.01 | \$ | 85.07 | 20.4\% | \$ | 340.76 | \$ | - |  |
| 168 | Instr Supp, Science |  | \$ | 2,179.03 | \$ | 1,507.50 | \$ | 671.53 | 44.5\% | \$ | 1,011.10 | \$ | 1,564.96 |  |
| 169 | Instr Supp, Social Studies | 5 | \$ | 421.26 | \$ | 273.88 | \$ | 147.38 | 53.8\% | \$ | 207.47 | \$ | - |  |
| 170 | Instr Supp, School-Wide | 5 | \$ | 6,000.00 | \$ | 2,845.80 | \$ | 3,154.20 | 110.8\% | \$ | 2,014.56 | \$ | 665.74 |  |
| 171 | Distance Learning | 6 | \$ | 2,500.00 | \$ | 2,700.00 | \$ | (200.00) | -7.4\% | \$ | 691.99 | \$ | 585.00 | Online classes - varies from year to year |
| 172 | Instr Supp, Art | 6 | \$ | 10,025.00 | \$ | 8,829.00 | \$ | 1,196.00 | 13.5\% | \$ | 6,545.14 | \$ | 8,274.73 |  |
| 173 | Instr Supp, Business Education | 6 | \$ | - | \$ | 331.20 | \$ | (331.20) | -100.0\% | \$ | 287.64 | \$ | - |  |
| 174 | Instr Supp, English | 6 | \$ | 1,831.00 | \$ | 2,357.74 | \$ | (526.74) | -22.3\% | \$ | 1,297.40 | \$ | 64.50 |  |
| 175 | Instr Supp, World Language | 6 | \$ | 1,077.98 | \$ | 900.00 | \$ | 177.98 | 19.8\% | \$ | 424.28 | \$ | 939.99 |  |
| 176 | Instr Supp, Health | 6 | \$ | 1,320.00 | \$ | 1,098.00 | \$ | 222.00 | 20.2\% | \$ | - | \$ | 944.80 |  |
| 177 | Instr Supp, Technology Education | 6 | \$ | 8,500.00 | \$ | 5,890.00 | \$ | 2,610.00 | 44.3\% | \$ | 5,381.49 | \$ | 7,608.42 |  |
| 178 | Instr Supp, Mathematics | 6 | \$ | 375.00 | \$ | 209.15 | \$ | 165.85 | 79.3\% | \$ | - | \$ | 1,672.53 |  |
| 179 | Instr Supp, Music | 6 | \$ | 2,420.00 | \$ | 1,530.00 | \$ | 890.00 | 58.2\% | \$ | 882.63 | \$ | 1,631.91 |  |
| 180 | Instr Supp, Physical Education | 6 | \$ | 946.00 | \$ | 1,102.50 | \$ | (156.50) | -14.2\% | \$ | - | \$ | 1,151.95 |  |
| 181 | Instr Supp, Science | 6 | \$ | 3,170.56 | \$ | 4,094.68 | \$ | (924.12) | -22.6\% | \$ | 3,653.11 | \$ | 3,819.25 |  |
| 182 | Instr Supp, Social Studies | 6 | \$ | 44.98 | \$ | - | \$ | 44.98 | 0.0\% | \$ | - | \$ | - |  |
| 183 | Instr Supp, School-Wide | 6 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | \$ - | 0.0\% | \$ | 1,108.02 | \$ | 2,507.51 | Based on current trend |
| 184 | Outside Presentations | 6 | \$ | 1,200.00 | \$ | 1,800.00 | \$ | (600.00) | -33.3\% | \$ | - | \$ | - |  |
| 185 | Instr Supp, Special Education | 1 | \$ | 4,000.00 | \$ | 11,089.80 | \$ | $(7,089.80)$ | -63.9\% | \$ | 4,369.61 | \$ | 2,378.80 | Software moved to Software |
| 186 | Instr Supp, Pre-K | 1 | \$ | 3,200.00 | \$ | 3,150.00 | \$ | 50.00 | 1.6\% | \$ | 1,425.57 | \$ | 36.95 |  |
| 187 | Instr Supp, Guidance | 5 | \$ | 300.00 | \$ | 315.00 | \$ | (15.00) | -4.8\% | \$ | - | \$ | - |  |

## DRAFT BUDGET

| Line\# | Description | Loc |  | Budget PY 25 |  | Budget FY 24 |  | Budget Change | \%Change |  | FY 24 YTD |  | 23 Actual |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 188 | Instr Supp, Guidance | 6 | \$ | 1,000.00 | \$ | 315.00 | \$ | 685.00 | 217.5\% | \$ | - | \$ | 88.56 |  |
| 189 | Instr Supp, Media Center | 1 | \$ | 1,000.00 | \$ | 540.00 | \$ | 460.00 | 85.2\% | \$ | 198.31 | \$ | 515.13 |  |
| 190 | Instr Supp, Media Center | 6 | \$ | 9,228.03 | \$ | 8,266.04 | \$ | 961.99 | 11.6\% | \$ | 8,031.29 | \$ | - |  |
| 191 | Office Supplies | 1 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | \$ - | 0.0\% | \$ | 4,731.99 | \$ | 11,198.79 |  |
| 192 | Office Supplies, Special Education | 2 | \$ | 2,800.00 | \$ | 1,350.00 | \$ | 1,450.00 | 107.4\% | \$ | 264.46 | \$ | 1,758.09 |  |
| 193 | Office Supplies | 5 | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 1,750.50 |  |
| 194 | Office Supplies | 6 | \$ | 525.00 | \$ | 2,568.06 | \$ | $(2,043.06)$ | -79.6\% | \$ | 4,673.54 | \$ | 2,928.84 |  |
| 195 | Diesel Fuel for School Buses | 2 | \$ | 90,000.00 | \$ | 98,000.00 | \$ | $(8,000.00)$ | -8.2\% | \$ | 11,046.04 | \$ | 88,645.95 | Based on current trend |
| 196 | Texts, Mathematics | 1 | \$ | 16,000.00 | \$ | 14,490.00 | \$ | 1,510.00 | 10.4\% | \$ | 15,302.84 | \$ | 6,559.80 |  |
| 197 | Texts, Reading | 1 | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 31,527.91 |  |
| 198 | Texts, Science | 1 | \$ | 2,453.00 | \$ | - | \$ | 2,453.00 | 0.0\% | \$ | - | \$ | - |  |
| 199 | Texts, Mathematics | 5 | \$ | - | \$ | 1,417.50 | \$ | (1,417.50) | -100.0\% | \$ | - | \$ | - | Software moved to Software |
| 200 | Texts, Reading | 5 | \$ | - | \$ | - | \$ | + - | 0.0\% | \$ | - | \$ | 497.65 |  |
| 201 | Texts, Science | 5 | \$ | - | \$ | 2,551.70 | \$ | (2,551.70) | -100.0\% | \$ | 2,948.12 | \$ | 7,954.67 | Software moved to Software |
| 202 | Texts, Social Studies | 5 | \$ | 593.09 | \$ | 383.39 | \$ | 209.70 | 54.7\% | \$ | 475.78 | \$ | - |  |
| 203 | Texts, Business Education | 6 | \$ | 20.99 | \$ | - | \$ | 20.99 | 0.0\% | \$ | - | \$ | - |  |
| 204 | Texts, World Language | 6 | \$ | 110.00 | \$ | 495.00 | \$ | (385.00) | -77.8\% | \$ | 303.60 | \$ | - |  |
| 205 | Texts, Health | 6 | \$ | 314.60 | \$ | 390.25 | \$ | (75.65) | -19.4\% | \$ | - | \$ | - |  |
| 206 | Texts, Mathematics | 6 | \$ | 5,475.00 | \$ | 6,885.00 | \$ | (1,410.00) | -20.5\% | \$ | 3,796.82 | \$ | - | Software moved to Software |
| 207 | Texts, Science | 6 | \$ | - | \$ | 1,633.26 | \$ | (1,633.26) | -100.0\% | \$ | 909.13 | \$ | 1,569.39 | Software moved to Software |
| 208 | Texts, Social Studies | 6 | \$ | 2,435.64 | \$ | - | \$ | 2,435.64 | 0.0\% | \$ | - | \$ | - |  |
| 209 | Library Books \& Periodicals | 1 | \$ | 3,150.00 | \$ | 3,150.00 | \$ | + - | 0.0\% | \$ | 3,505.47 | \$ | 5,375.27 |  |
| 210 | Office Supplies/Expenses | 2 | \$ | 7,500.00 | \$ | 4,500.00 | \$ | 3,000.00 | 66.7\% | \$ | 7,670.67 | \$ | 14,757.91 |  |
| 211 | Office Supplies/Expense BOE | 2 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | \$ - | 0.0\% | \$ | 3,468.29 | \$ | 5,830.97 |  |
| 212 | Other Supplies - STEAM | 1 | \$ | 1,200.00 | \$ | 1,080.00 | \$ | 120.00 | 11.1\% | \$ | 1,275.98 | \$ | - |  |
| 213 | Software \& Software Licenses | 2 | \$ | 175,000.00 | \$ | 103,500.00 | \$ | 71,500.00 | 69.1\% | \$ | 118,839.46 | \$ | 116,127.24 | Consolidated software/license to one account |
| 214 | Testing Supplies, District-Wide | 2 | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 1,458.00 |  |
| 215 | TV Studio Supplies | 5 | \$ | 650.00 | \$ | 675.00 | \$ | (25.00) | -3.7\% | \$ | - | \$ | - |  |
| 216 | 8th Grade Class Night Supplies | 5 | \$ | 750.00 | \$ | 540.00 | \$ | 210.00 | 38.9\% | \$ | - | \$ | - |  |
| 217 | Other Supplies, Graduation | 6 | \$ | 3,000.00 | \$ | 2,250.00 | \$ | 750.00 | 33.3\% | \$ | 1,403.64 | \$ | 2,123.59 |  |
| 218 | 9th Grade Orientation Supplies | 6 | \$ | 150.00 | \$ | 270.00 | \$ | (120.00) | -44.4\% | \$ | - | \$ | 145.00 |  |
| 219 | National Honor Society Supplies | 6 | \$ | 750.00 | \$ | 675.00 | \$ | 75.00 | 11.1\% | \$ | - | \$ | 412.50 |  |
| 220 | Acaderic Awards Supplies | 6 | \$ | 500.00 | \$ | 540.00 | \$ | (40.00) | -7.4\% | \$ | - | \$ | 712.28 |  |
| 221 | Other Supplies, Special Education | 1 | \$ | 2,500.00 | \$ | 900.00 | \$ | 1,600.00 | 177.8\% | \$ | 403.21 | \$ | 558.39 | More in-house students |
| 222 | Testing, Special Education | 2 | \$ | 4,000.00 | \$ | 5,580.00 | \$ | $(1,580.00)$ | -28.3\% | \$ | 2,478.34 | \$ | 2,493.15 | Based on current trend |
| 223 | Testing Supplies, Collaborative | 2 | \$ | - | \$ | - | \$ | + - | 0.0\% | \$ | - | \$ | 194.88 |  |
| 224 | Other Supplies, Guidance | 6 | \$ | 500.00 | \$ | 2,970.00 | \$ | (2,470.00) | -83.2\% | \$ | 2,033.34 | \$ | - |  |
| 225 | Nursing Supplies | 2 | \$ | 4,240.00 | \$ | 1,800.00 | \$ | 2,440.00 | 135.6\% | \$ | 2,415.47 | \$ | 1,998.57 |  |
| 226 | Custodian Uniform Allowance | 2 | \$ | 2,500.00 | \$ | 900.00 | \$ | 1,600.00 | 177.8\% | \$ | 4,942.04 | \$ | - |  |
| 227 | Custodia//Maintenance Supplies | 1 | \$ | - | \$ | - | \$ | + - | 0.0\% | \$ | - | \$ | 2,422.64 |  |
| 228 | Custodia//Maintenance Supplies | 2 | \$ | 55,720.00 | \$ | 54,000.00 | \$ | 1,720.00 | 3.2\% | \$ | 38,152.04 | \$ | 81,106.39 |  |
| 229 | Custodia//Maintenance Supplies | 6 | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 111.08 |  |
| 230 | Supplies, After School Activities | 1 | \$ | 1,000.00 | \$ | 900.00 | \$ | 100.00 | 11.1\% | \$ | 80.94 | \$ | 810.00 |  |
| 231 | Sport Supplies - MS |  | \$ | 5,100.00 | \$ | 3,510.00 | \$ | 1,590.00 | 45.3\% | \$ | 825.04 | \$ | 330.00 |  |
| 232 | Supp, Boy's Basketball |  | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 275.62 |  |
| 233 | Supp, Boy's Cross Country |  | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 187.50 |  |
| 234 | Supp, Boy's Soccer |  | \$ | - | \$ | - | \$ | \$ - | 0.0\% | \$ | - | \$ | 268.90 |  |
| 235 | Other Supplies, Clubs |  | \$ | 1,500.00 | \$ | 1,260.00 | \$ | 240.00 | 19.0\% | \$ | - | \$ | 314.44 |  |
| 236 | Other Supplies, Clubs |  | \$ | 1,000.00 | \$ | 900.00 | \$ | 100.00 | 11.1\% | \$ | - | \$ | 195.48 |  |

NORTH STONINGTON BOARD OF EDUCATION
BOARD OF EDUCATION FY 2025

| Line \# | Description | Loc |  | Budget PY 25 |  | Budget PY 24 |  | Budget Change | \%Change |  | FY 24 YTD |  | FY 23 Actual |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 237 | Athletic Trainer | 6 | \$ | 9,000.00 | \$ | 12,000.00 | \$ | (3,000.00) | -25.0\% | \$ | 3,825.00 | \$ | 6,550.00 | Based on current trend |
| 238 | Computer Software | 1 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 157.78 |  |
|  | Total Supplies |  | \$ | 610,596.68 | \$ | 536,233.86 | \$ | 74,362.82 | 13.9\% | \$ | 351,557.12 | \$ | 547,644.01 |  |
|  | Repairs, Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 239 | Repl Equip, Eementary School | 1 | \$ | 3,500.00 | \$ | - | \$ | 3,500.00 | 0.0\% | \$ | - | \$ | 1,464.96 |  |
| 240 | Repl. Equipment, Technology | 2 | \$ | 50,000.00 | \$ | - | \$ | 50,000.00 | 0.0\% | \$ | 8,632.86 | \$ | 29,652.04 |  |
| 241 | Repl Equip, High School | 6 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 1,147.88 |  |
| 242 | Computer \& Network Repairs | 2 | \$ | 15,000.00 | \$ | 30,000.00 | \$ | (15,000.00) | -50.0\% | \$ | 3,246.35 | \$ | 20,069.66 | Based on current trend |
| 243 | Repairs, Instructional Equipment | 5 | \$ | 8,450.00 | \$ | - | \$ | 8,450.00 | 0.0\% | \$ | 270.00 | \$ | - |  |
| 244 | Repairs, Instructional Equipment | 6 | \$ | 2,829.90 | \$ | 3,475.00 | \$ | (645.10) | -18.6\% | \$ | 938.53 | \$ | - |  |
| 245 | Repairs, WHS | 6 | \$ | 27,500.00 | \$ | 30,000.00 | \$ | (2,500.00) | -8.3\% | \$ | 31,121.43 | \$ | 3,850.00 | Moved HVAC repair to town |
| 246 | Repairs, NSES | 1 | \$ | 27,000.00 | \$ | 20,000.00 | \$ | 7,000.00 | 35.0\% | \$ | 20,587.75 | \$ | 1,547.32 | Moved HVAC repair to town |
| 247 | Repairs, MS/HS | 6 | \$ | - | \$ | - |  |  | 0.0\% | \$ | - | \$ | 37,551.88 |  |
| 248 | Repairs, Đementary School | 1 | \$ | - | \$ | - |  |  | 0.0\% | \$ | - | \$ | 15,362.29 |  |
| 249 | Repl Equip, System-Wide | 2 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 707.81 |  |
| 250 | New Equipment, Administration | 1 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 161.70 |  |
| 251 | New Equipment, Elem School | 1 | \$ | - | \$ | 1,000.00 | \$ | (1,000.00) | -100.0\% | \$ | 639.98 | \$ | 3,098.12 |  |
| 252 | New Equipment, Technology | 2 | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | 0.0\% | \$ | 4,267.68 | \$ | 5,304.49 |  |
| 253 | New Equipment, Resource Crr/Sp. Ed. | 1 | \$ | - | \$ | - | \$ | - | 0.0\% | \$ | - | \$ | 599.99 |  |
| 254 | New Equip, Special Education | 2 | \$ | 1,200.00 | \$ | 500.00 | \$ | 700.00 | 140.0\% | \$ | 1,961.68 | \$ | 1,687.29 |  |
|  | Total Repairs |  | \$ | 140,479.90 | \$ | 84,975.00 | \$ | 55,504.90 | 65.3\% | \$ | 71,666.26 | \$ | 122,205.43 |  |
|  | Dues and Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 253 | Dues/Memberships, Central Office | 2 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | - | 0.0\% | \$ | 7,987.99 | \$ | 8,260.44 |  |
| 254 | Dues/Memberships, Board of Education | 2 | \$ | 12,000.00 | \$ | 8,000.00 | \$ | 4,000.00 | 50.0\% | \$ | 10,466.00 | \$ | 10,577.77 | Added Boardbook to fees |
| 255 | Dues/Memberships | 1 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 0.0\% | \$ | 596.75 | \$ | 1,579.92 |  |
| 256 | Dues/Memberships-Special Education | 2 | \$ | 4,300.00 | \$ | 1,700.00 | \$ | 2,600.00 | 152.9\% | \$ | 1,277.93 | \$ | 2,287.00 |  |
| 257 | Dues/Memberships | 5 | \$ | 2,040.00 | \$ | 1,857.00 | \$ | 183.00 | 9.9\% | \$ | 3,742.00 | \$ | 6,682.71 |  |
| 258 | Dues/Memberships | 6 | \$ | 9,044.00 | \$ | 23,054.52 | \$ | $(14,010.52)$ | -60.8\% | \$ | 16,992.89 | \$ | 13,404.76 | Software moved to Software |
|  | Total Dues and Fees |  | \$ | 37,384.00 | \$ | 44,611.52 | \$ | (7,227.52) | -16.2\% | \$ | 41,063.56 | \$ | 42,792.60 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Grand Total |  | \$ | 15,677,427.97 | \$ | 15,168,084.15 | \$ | 500,093.82 | 3.30\% | \$ | 9,257,134.69 | \$ | 14,478,321.86 |  |
|  | Draft 2 Grand Total |  | \$ | 15,768,789.48 |  |  |  | 3.30\% |  |  |  |  |  |  |
|  | Variance |  | \$ | (91,361.51) |  |  |  |  |  |  |  |  |  |  |


|  | Changes from Second Draft to Third Draft |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line \# | Description | Loc | Budget FY 25 |  | Second Draft |  | Change |  |
| 38 | Salaries: Program/Office Aides | 2 | \$ | 8,000.00 | \$ | 10,000.00 | \$ | (2,000.00) |
| 41 | Salaries, Cafeteria Aides | 2 | \$ | 15,000.00 | \$ | 22,711.51 | \$ | (7,711.51) |
| 58 | Workmans Compensation Insurance | 2 | \$ | 90,000.00 | \$ | 98,000.00 | \$ | (8,000.00) |
| 70 | Innovative Instruction - PD | 2 | \$ | 1,000.00 | \$ | 5,000.00 | \$ | (4,000.00) |
| 106.5 | Cyber Insurance | 2 | \$ | 9,250.00 | \$ | - | \$ | 9,250.00 |
| 110 | Telephone - Đementary | 1 | \$ | 7,500.00 | \$ | 12,500.00 | \$ | $(5,000.00)$ |
| 112 | Telephone - Middlle School | 5 | \$ | 9,000.00 | \$ | 12,000.00 | \$ | $(3,000.00)$ |
| 113 | Telephone - High School | 6 | \$ | 9,000.00 | \$ | 12,000.00 | \$ | $(3,000.00)$ |
| 120 | Travel/Conferences, Central Office | 2 | \$ | 3,000.00 | \$ | 4,500.00 | \$ | $(1,500.00)$ |
| 123 | Travel/Conferences | 5 | \$ | 1,500.00 | \$ | 2,400.00 | \$ | (900.00) |
| 124 | Out of District Workshops | 6 | \$ | 2,000.00 | \$ | 5,000.00 | \$ | $(3,000.00)$ |
| 131 | Feld Site Preparation | 6 | \$ | 5,000.00 | \$ | 7,500.00 | \$ | (2,500.00) |
| 133 | Tournament Fees | 6 | \$ | 5,000.00 | \$ | 7,000.00 | \$ | $(2,000.00)$ |
| 139 | Sport Supplies - HS | 6 | \$ | 15,000.00 | \$ | 18,000.00 | \$ | (3,000.00) |
| 148 | Athletic Dues/Memberships (CIAC/ECC) | 6 | \$ | 10,000.00 | \$ | 12,000.00 | \$ | (2,000.00) |
| 158 | Instr Supp, School-Wide | 1 | \$ | 15,000.00 | \$ | 22,500.00 | \$ | (7,500.00) |
| 183 | Instr Supp, School-Wide | 6 | \$ | 4,500.00 | \$ | 6,000.00 | \$ | $(1,500.00)$ |
| 195 | Diesel Fuel for School Buses | 2 | \$ | 90,000.00 | \$ | 95,000.00 | \$ | (5,000.00) |
| 213 | Software \& Software Licenses | 2 | \$ | 175,000.00 | \$ | 180,000.00 | \$ | (5,000.00) |
| 222 | Testing, Special Education | 2 | \$ | 4,000.00 | \$ | 5,000.00 | \$ | (1,000.00) |
| 237 | Athletic Trainer | 6 | \$ | 9,000.00 | \$ | 12,000.00 | \$ | (3,000.00) |
| 245 | Repairs, WHS | 6 | \$ | 27,500.00 | \$ | 40,000.00 | \$ | (12,500.00) |
| 246 | Repairs, NSES | 1 | \$ | 27,000.00 | \$ | 39,500.00 | \$ | (12,500.00) |
| 242 | Computer \& Network Repairs | 2 | \$ | 15,000.00 | \$ | 20,000.00 | \$ | $(5,000.00)$ |
|  |  |  | \$ | 557,250.00 | \$ | 648,611.51 | \$ | (91,361.51) |
|  | Additonal changes to budget from second draft |  |  |  | \$ | 91,361.51 |  |  |

## 2024-2025 School Calendar

298 Norwich Westerly Rd. North Stonington, CT 06359

ES Hours - 8:30 am - 3:10 pm
Elementary 860-535-2805

MS/HS Hours - 7:45 am - 2:25 pm
Middle/High 860-535-0377

Central Office 860-535-2800
M \& J Bus Co. 860-535-8051

| November 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | $\mathbf{S a}$ |
|  |  |  |  |  | 1 | $\mathbf{2}$ |
| $\mathbf{3}$ | 4 | 8 | 6 | $\boldsymbol{7}$ | $\mathbf{8}$ | $\mathbf{9}$ |
| $\mathbf{1 0}$ | 1 | 12 | 13 | 14 | 15 | $\mathbf{1 6}$ |
| $\mathbf{1 7}$ | 18 | 19 | 20 | 21 | 22 | $\mathbf{2 3}$ |
| $\mathbf{2 4}$ | 25 | 26 | 27 | $\mathbf{2 8}$ | 29 | $\mathbf{3 0}$ |
|  |  |  |  |  |  | 17 |


| December 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
| $\mathbf{1}$ | 2 | 3 | 4 | 5 | 6 | $\mathbf{7}$ |
| $\mathbf{8}$ | 9 | 10 | X1 | 12 | 13 | $\mathbf{1 4}$ |
| $\mathbf{1 5}$ | 16 | 17 | 18 | 19 | 20 | $\mathbf{2 1}$ |
| $\mathbf{2 2}$ | $\mathbf{2 5}$ | 24 | 25 | $\mathbf{2 6}$ | 21 | $\mathbf{2 8}$ |
| $\mathbf{2 9}$ | 26 | $\mathbf{1 8}$ |  |  |  |  |
|  |  |  |  |  |  | 15 |


| March $\mathbf{2 0 2 5}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  |  |  |  |  |  | $\mathbf{1}$ |
| $\mathbf{2}$ | 3 | 4 | 5 | 6 | 7 | $\mathbf{8}$ |
| $\mathbf{9}$ | 10 | 11 | 12 | 13 | 14 | $\mathbf{1 5}$ |
| $\mathbf{1 6}$ | 17 | 18 | 19 | 20 | 21 | $\mathbf{2 2}$ |
| $\mathbf{2 3}$ | 24 | 25 | 26 | 27 | 28 | $\mathbf{2 9}$ |
| $\mathbf{3 0}$ | 31 |  |  |  |  | 20 |


| June 2025 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
| $\mathbf{1}$ | 2 | 3 | 4 | 5 | 6 | $\mathbf{7}$ |
| $\mathbf{8}$ | 9 | 10 | 11 | 12 | 13 | $\mathbf{1 4}$ |
| $\mathbf{1 5}$ | 16 | 17 | 18 | 19 | 20 | $\mathbf{2 1}$ |
| $\mathbf{2 2}$ | 23 | 24 | 25 | 26 | 27 | $\mathbf{2 8}$ |
| $\mathbf{2 9}$ | 30 |  |  |  |  |  |
|  |  |  |  |  |  | 9 |


| January 2025 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  |  |  |  | 2 | 3 | $\mathbf{4}$ |
| $\mathbf{5}$ | 6 | 7 | 8 | 9 | 10 | 11 |
| $\mathbf{1 2}$ | 13 | 14 | 15 | 16 | 17 | 18 |
| $\mathbf{1 9}$ | $\mathbf{2 0}$ | 21 | 22 | 23 | 24 | $\mathbf{2 5}$ |
| $\mathbf{2 6}$ | 27 | 28 | $\mathbf{2 9}$ | 30 | 31 |  |
|  |  |  |  |  |  | 21 |


| October 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  |  | 1 | 2 | 3 | 4 | $\mathbf{5}$ |
| $\mathbf{6}$ | 7 | 8 | 9 | 10 | 11 | $\mathbf{1 2}$ |
| $\mathbf{1 3}$ | $\mathbf{4}$ | 15 | 16 | 17 | 18 | $\mathbf{1 9}$ |
| $\mathbf{2 0}$ | 21 | 22 | 23 | 24 | 25 | $\mathbf{2 6}$ |
| $\mathbf{2 7}$ | 28 | 29 | 30 | 31 |  |  |
|  |  |  |  |  |  | $\mathbf{2 2}$ |


| April 2025 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 75 | 76 | $\not 1$ | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |
|  |  |  |  |  |  | 17 |


| Conference Dates |  |
| :--- | :---: |
| Nov $7 \& 8$ | $1 / 22$ Day for all students |
| April $3 \& 4$ | $1 / 22$ Day for all students |


| Graduation Date |  |
| :--- | ---: |
| June 12 | Graduation Day |

Classes will end at the completion of

| 182 days of school |  |
| :---: | :---: |
| HOLIDAYS/VACATION DAYS |  |
| Sep 2 | No School |
| Oct 14 | No School |
| Nov 11 | No School |
| Nov 28 \& 29 | No School |
| Dec 23-Jan 1 | No School |
| Jan 20 | No School |
| Feb 17 \& 18 | No School |
| April 14-18 | No School |
| May 26 | No School |

[^0]NSPS BOE Approved 00/00/2024


[^0]:    School closings will be added at the end of the school year.

