



**Town of North Stonington  
Board of Selectmen Meeting  
North Stonington New Town Hall Conference Room  
July 10, 2018  
7:00 PM**

**AGENDA**

**Call to Order**

**Pledge of Allegiance**

**Public Comments and Questions**

- 1. 284 Providence New London Turnpike-Blighted Property**
- 2. Wild and Scenic River Act**
- 3. KNSA 501(c)3**
- 4. Renewable Energy Engagement Letter**
- 5. Ambulance Bid Award**
- 6. Town Organizational Chart**
- 7. Capital Improvement Committee**
- 8. Defined Contribution Plan Discussion**
- 9. Set Date for Town Owned Properties Workshop**

**Selectmen's Reports on Weekly Meetings**

**Minutes**

**Public Comments and Questions**

**Adjournment**

**Public Comments limited to 2 minutes on Agenda Items Only**