

## Town of North Stonington North Stonington, Connecticut

Warning is hereby given to the electors and those entitled to vote at town meetings of the Town of North Stonington that a Special Town Meeting shall be held at the following location on the date and time indicated for the purposes of transacting the business set forth below:

Location:North Stonington Education Center Media Center, 298 Norwich Westerly RoadDate:December 4, 2023Time:6:30 PM

Only those attending the meeting in person will be able to vote. The meeting will be available for comment and viewing through Zoom at the link below, but those attending virtually <u>will not be able to vote</u>.

- 1. Shall the Town approve the amended Five (5) Year Local Capital Improvement Plan as presented for fiscal years 2024-2028?
- 2. Shall the Town approve an additional appropriation in the amount of \$426,153 for use of partially reimbursable state STEAP grant funds for improvements of buildings and athletic fields as recommended by the Board of Finance?

All supporting documentation will be available on the town website, www.northstoningtonct.gov

Zoom link for viewing and public comment only: https://us02web.zoom.us/j/85989387606?pwd=am&WaU/BeUh5aTQ4dUIKYnROV0JEQT09

BOARD OF SELECTMEN

IMAD. POTTO **Robert Carlson** Nicole Porter 3rett Mastroianni

| Town of North Stonington                          |            |           |           |           |           |
|---|------------|-----------|-----------|-----------|-----------|
| Local Capital Improvement Plan (LoCIP)            |            |           |           |           |           |
| FY 2023-2024 through FY 2027-2028                 |            |           |           |           |           |
|   |            |           |           |           |           |
|   | Estimated  | Estimated | Estimated | Estimated | Estimated |
|   | 2023-2024  | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 |
|   |            |           |           |           |           |
| LoCIP Beginning Balance with State of Connecticut | \$ 34,763  | \$ 0      | \$ 10,014 | \$ 15,539 | \$ 3,539  |
|   |            |           |           |           |           |
| Estimated Funding from the State of Connecticut   | \$ 73,916  | \$ 73,916 | \$ 48,000 | \$ 48,000 | \$ 48,000 |
| LoCIP Fund Balance with State of Connecticut      | \$ 108,679 | \$ 73,916 | \$ 58,014 | \$ 63,539 | \$ 51,539 |
| Proposed Projects and Estimated Values            |            |           |           |           |           |
| Ella Wheeler Rd Resurfacing                       |            |           |           | \$ 60,000 |           |
| Transfer Station Compactor Upgrades               | \$ 108,679 |           |           |           |           |
| Ryder Road Chipseal                               |            | \$ 56,902 |           |           |           |
| Ryder Road Crack Seal                             |            | \$ 7,000  |           |           |           |
| Tom Wheeler Road                                  |            |           | \$ 42,475 |           |           |
| North Anguilla Road                               |            |           |           |           | \$ 50,000 |

Board/Commission\_\_\_BOS\_\_\_\_ Chairperson\_\_\_Bob Carlson\_\_\_ Date Prepared\_\_\_10/6/2023\_\_\_\_\_

## NORTH STONINGTON BOARD OF FINANCE APPROPRIATION/TRANSFER REQUEST NEW/ADDITIONAL

| BOF Number2024-002        |
|---------------------------|
| Date Received             |
| Preliminary Decision Date |

|        | Complete only ONE (1) Column (A) (B) or (C) |                                       |                                    |  |  |  |  |
|--------|---|---------------------------------------|------------------------------------|--|--|--|--|
|        |   |                                       |                                    |  |  |  |  |
|        |   |                                       |                                    |  |  |  |  |
|        | (A) New                                     | (B) Additional                        | (C)                                |  |  |  |  |
|        | Request Non Line Item                       | Request Enter if Existing Budget Line | Transfer Request Enter if Existing |  |  |  |  |
| Number | ONLY)                                       | ltem (Ll)                             | Budget Line Item (LI) Numbers      | Appropriation Request Amount                               |  |  |  |
|        |   | From LI                               | To LI                              |  |  |  |  |
|        | C3.55 STEAP Building                        |                                       |                                    | \$426,153 for 2023 STEAP Town Building and Athletic Fields |  |  |  |
| 1      | and Fields                                  |                                       |                                    | Improvements   |  |  |  |
| 2      |   |                                       |                                    |  |  |  |  |
| 3      |   |                                       |                                    |  |  |  |  |
| 4      |   |                                       |                                    |  |  |  |  |
| 5      |   |                                       |                                    |  |  |  |  |
| 6      |   |                                       |                                    |  |  |  |  |
| 7      |   |                                       |                                    |  |  |  |  |
| 8      |   |                                       |                                    |  |  |  |  |
| 9      |   |                                       |                                    |  |  |  |  |
| 10     |   |                                       |                                    |  |  |  |  |
|        |   |                                       |                                    |  |  |  |  |
| -      |   |                                       |                                    |  |  |  |  |
|        |   |                                       |                                    |  |  |  |  |
|        |   |                                       |                                    |  |  |  |  |
|        |   |                                       |                                    |  |  |  |  |
|        |   |                                       | Approved                           |  |  |  |  |
|        |   |                                       | Rejected                           |  |  |  |  |
|        |   |                                       | Date 13/18/2023                    |  |  |  |  |
|        |   |                                       |                                    | INC CHAIR.   |  |  |  |
|        |   |                                       | - / /                              |  |  |  |  |

THE FOLLOWING IS PROPOSED SUBJECT TO AWARD AND MAY BE AMENDED AND FINALIZED, AS MUTUALLY AGREED UPON, BY THE ADMINISTERING AGENCY AND GRANTEE.

## **III. PROPOSED STEAP GRANT AWARD BUDGET :**

List proposed grant award budget items below.

| Description                | Amount of<br>anticipated<br>STEAP<br>Funding | Amount<br>Federal<br>Funding | Amount<br>Grantee<br>Match<br>Funding | Amount<br>Other<br>Funding | If "Other", list source<br>name and type<br>(private, state, etc.) | TOTALS: |
|----------------------------|--|------------------------------|---------------------------------------|----------------------------|--|---------|
| NSEC – Roof Replacement    | 163,480                                      |                              | 40,870                                |                            |  | 204,350 |
| NSEC – HVAC System Upgrade | 17,442                                       |                              | 4,361                                 |                            |  | 21,803  |
| Athletic Fields Irrigation | 200,000                                      |                              | 50,000                                |                            |  | 250,000 |
|                            |  |                              |                                       |                            |  |         |
|                            |  |                              |                                       |                            |  |         |
| TOTALS:                    | 380,922                                      |                              | 95,231                                |                            |  | 476,153 |

See guidelines for allowable expenditures and match funding.

## PAYMENT TERMS

• Grantee provides the above proposed budget understanding that should a grant be awarded no reimbursements will be made for expenditures incurred prior to the grant start date or after the grant end date.