## Important Notice



## North Stonington Annual Finance Public Hearing

# Proposed Budget for Fiscal Year 2023/2024 Monday, April 17, 2023 at 7:00pm <br> Hybrid Hearing at 298 Norwich Westerly Road and via Zoom 

https://us02web.zoom.us/i/82208062842
Dial:
US: +1 6465588656 or +1 3017158592
Meeting ID: 82208062842
The goal of this meeting, led by the Board of Finance, is to provide everyone with the details of the proposed budget, as well as an understanding of how the budget was achieved. This is an important opportunity for taxpayers to ask questions, make comments and provide input that may impact the final budget.

Everyone is encouraged to attend the Public Hearing in order to fully understand what is contained in our town budget, and how your tax dollars benefit you and our community. For more information about the proposed budget visit www.northstoningtonct.gov

TOWN OF NORTH STONINGTON
PROPOSED BUDGET FOR FISCAL YEAR ENDING JUNE 30, 2024 SUMMARY OF BUDGETS

|  | Actual |  | Approved |  | Proposed |  | Change |  | \% Change from prior year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2021/2022 |  | 2022/2023 |  | 2023/2024 |  |  |  |  |
| Govt Operating | \$ | 4,868,942 | \$ | 5,319,361 | \$ | 5,552,383 | \$ | 233,022 | 4.38\% |
| Debt | \$ | 1,382,949 | \$ | 1,382,949 | \$ | 1,382,949 | \$ | - | 0.00\% |
| Education | \$ | 13,909,863 | \$ | 14,527,467 | \$ | 15,168,084 | \$ | 640,617 | 4.41\% |
| Capital | \$ | 356,078 | \$ | 408,655 | \$ | 415,420 | \$ | 6,765 | 1.66\% |
| Totals |  | 20,517,832 | \$ | 21,638,432 | \$ | 22,518,836 | \$ | 880,404 | 4.07\% |

FOOTNOTES

* Multi Year Lease with Municipal Disclaimer

|  |  | Actual FY2021/2022 |  | $\begin{gathered} \text { Approved } \\ \text { FY2022/2023 } \end{gathered}$ |  | $\begin{aligned} & \text { Appr/Trans } \\ & \text { 2022/2023 } \end{aligned}$ | $\begin{aligned} & \text { Proposed } \\ & \text { FY2023/2024 } \end{aligned}$ |  | Change FY2023 to FY2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE SOURCE |  |  |  |  |  |  |  |  |  |
| A1 | TAXES INTEREST \& LIEN FEES |  |  |  |  |  |  |  |  |  |
| A1.00 | General Property - Current | \$ | 15,885,843.37 | \$ | 16,846,119.00 |  | \$ | 17,415,252.00 | \$ | 569,133.00 |
| A1.01 | General Property - Past | \$ | 229,155.35 | \$ | 100,000.00 |  | \$ | 100,000.00 | \$ | - |
| A1.02 | Supplemental Motor Vehicle | \$ | 223,432.95 | \$ | 140,000.00 |  | \$ | 140,000.00 | \$ | - |
| A1.03 | Interest \& Lien Fees | \$ | 131,351.83 | \$ | 100,000.00 |  | \$ | 100,000.00 | \$ | - |
|  | TOTALS | \$ | 16,469,783.50 | \$ | 17,186,119.00 |  | \$ | 17,755,252.00 | \$ | 569,133.00 |
| A2 | REVENUE - USE OF TOWN MONEY |  |  |  |  |  |  |  |  |  |
| A2.00 | Short Term Investment Interest | \$ | 4,299.94 | \$ | 4,200.00 |  | \$ | 20,000.00 | \$ | 15,800.00 |
|  | TOTALS | \$ | 4,299.94 | \$ | 4,200.00 |  | \$ | 20,000.00 | \$ | 15,800.00 |
| A3 | INTERGOVERNMENTAL REVENUES |  |  |  |  |  |  |  |  |  |
| A3.00 | State Aid - Town Roads - Current | \$ | 239,787.60 | \$ | 239,788.00 |  | \$ | 239,788.00 | \$ | - |
| A3.01 | Locip - Current | \$ | 33,498.00 | \$ | 48,881.00 |  | \$ | 48,881.00 | \$ | - |
| A3.02 | Education Cost Sharing (Ecs) State Grant | \$ | 2,584,204.00 | \$ | 2,584,204.00 |  | \$ | 2,584,204.00 | \$ | - |
| A3.04 | Local \& Vocational Transport | \$ | - | \$ | 1.00 |  | \$ | 1.00 | \$ | - |
| A3.05 | Tuition Reimbursement | \$ | 57,165.00 | \$ | 114,330.00 |  | \$ | 304,675.00 | \$ | 190,345.00 |
| A3.06 | Regional Adult Education | \$ | 10,995.00 | \$ | 10,785.00 |  | \$ | 10,785.00 | \$ | - |
| A3.07 | State Owned Property (Pilot) | \$ | 16,461.70 | \$ | 22,312.00 |  | \$ | 22,312.00 | \$ | - |
| A3.12 | Mash Pequot \& Mohegan Fund | \$ | 880,690.00 | \$ | 880,690.00 |  | \$ | 880,690.00 | \$ | - |
| A3.13 | Telecom Revenue Share State "In Lieu Of" | \$ | 9,574.33 | \$ | 11,494.00 |  | \$ | 10,000.00 | \$ | (1,494.00) |
| A3.14 | Veteran Exemption Reimbursement | \$ | 7,442.86 | \$ | 6,000.00 |  | \$ | 6,400.00 | \$ | 400.00 |
| A3.16 | Disabled Exemption Reimbursemen | \$ | 889.80 | \$ | 500.00 |  | \$ | 500.00 | \$ | - |
| A3.17 | Steap - Grant Revenue | \$ | 126,860.00 | \$ | 1.00 |  | \$ | 1.00 | \$ | - |
| A3.18 | Town Clerk -Rcrds Restor Grant | \$ | 5,500.00 | \$ | 5,500.00 |  | \$ | 6,000.00 | \$ | 500.00 |
| A3.19 | FEMA | \$ | - | \$ | 1.00 |  | \$ | 1.00 | \$ | - |
| A3.20 | Boombridge Road | \$ | 13,638.74 | \$ | - |  | \$ | - | \$ | - |
| A3.21 | Non Public Nurse Reimbursement | \$ | 4,284.00 | \$ | 4,345.00 |  | \$ | 4,345.00 | \$ | - |
| A3.23 | Other Intergovermental | \$ | 33,946.60 | \$ | 1.00 |  | \$ | 1.00 | \$ | - |
| A3.24 | Resident Trooper Dui Grant | \$ | - | \$ | 1.00 |  | \$ | 1.00 | \$ | - |
| A3.25 | Resident Trooper Rural Rd Grant | \$ | - | \$ | 1.00 |  | \$ | 1.00 | \$ | - |
| A3.26 | Resident Trooper Citi Grant | \$ | - | \$ | 1.00 |  | \$ | - | \$ | (1.00) |
| A3.27 | Resident Trooper Distract Drive | \$ | - | \$ | 1.00 |  | \$ | - | \$ | (1.00) |
| A3.29 | Empg Emergency Mgmnt Perf Grant | \$ | 5,000.00 | \$ | 5,000.00 |  | \$ | 5,000.00 | \$ | - |
|  | TOTALS | \$ | 4,029,937.63 | \$ | 3,933,837.00 |  | \$ | 4,123,586.00 | \$ | 189,749.00 |
| A4 | LICENSES, FEES, FINES, AND CHARGES |  |  |  |  |  |  |  |  |  |
| A4.00 | Licenses Permits Conveyance Tax | \$ | 171,177.71 | \$ | 110,000.00 |  | \$ | 110,000.00 | \$ | - |
| A4.01 | Recreation Commission | \$ | 69,965.47 | \$ | 70,405.00 |  | \$ | 79,600.00 | \$ | 9,195.00 |
| A4.02 | Building Official | \$ | 119,885.89 | \$ | 95,000.00 |  | \$ | 95,000.00 | \$ | - |
| A4.04 | Town Clerk Records Restoration | \$ | - | \$ | 1.00 |  | \$ | 1.00 | \$ | - |
| A4.05 | Locip - Town Clerk | \$ | - | \$ | 1.00 |  | \$ | 1.00 | \$ | - |
| A4.06 | Portal Online Copies TC | \$ | 5,442.00 | \$ | 5,000.00 |  | \$ | 4,100.00 | \$ | (900.00) |
|  | TOTALS | \$ | 366,471.07 | \$ | 280,407.00 |  | \$ | 288,702.00 | \$ | 8,295.00 |


|  |  | Actual FY2021/2022 |  | $\begin{aligned} & \text { Approved } \\ & \text { FY2022/2023 } \end{aligned}$ |  | $\begin{aligned} & \text { Appr/Trans } \\ & \text { 2022/2023 } \end{aligned}$ | $\begin{aligned} & \text { Proposed } \\ & \text { FY2023/2024 } \end{aligned}$ |  | Change FY2023 to FY2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A5 | OTHER REVENUE |  |  |  |  |  |  |  |  |  |
| A5.00 | Sale Of Recyclables | \$ | 15,424.05 | \$ | 10,000.00 |  | \$ | 10,000.00 | \$ | - |
| A5.01 | Transfer Stickers | \$ | - | \$ | - |  | \$ | 25,000.00 | \$ | 25,000.00 |
| A5.02 | Bulky Waste Fees | \$ | - | \$ | - |  | \$ | 10,000.00 | \$ | 10,000.00 |
| A5.03 | Zoning Enforcement Officer | \$ | 6,809.00 | \$ | 6,500.00 |  | \$ | 6,500.00 | \$ | - |
| A5.04 | Inland Wetlands | \$ | 1,436.00 | \$ | 600.00 |  | \$ | 600.00 | \$ | - |
| A5.05 | Planning \& Zoning | \$ | 3,393.00 | \$ | 3,000.00 |  | \$ | 3,000.00 | \$ | - |
| A5.06 | Conservation Commission | \$ | 1,140.00 | \$ | 1,200.00 |  | \$ | 1,200.00 | \$ | - |
| A5.08 | Sale Of Vehicles | \$ | - | \$ | - |  | \$ | - | \$ | - |
| A5.09 | Scrrra Subsidy | \$ | 1,012.20 | \$ | - |  | \$ | - | \$ | - |
| A5.10 | Contractors Tipping Fees | \$ | 135,945.04 | \$ | 145,000.00 |  | \$ | 145,000.00 | \$ | - |
| A5.11 | Assessors Office | \$ | 12,346.00 | \$ | 350.00 |  | \$ | 350.00 | \$ | - |
| A5.12 | Canine Account | \$ | 2,169.00 | \$ | 1,800.00 |  | \$ | 1,800.00 | \$ | - |
| A5.13 | Gis Services | \$ | - | \$ | 1.00 |  | \$ | 1.00 | \$ | - |
| A5.14 | Fire Marshall | \$ | 660.00 | \$ | 1.00 |  | \$ | 1.00 | \$ | - |
| A5.15 | Property Rent | \$ | 33,126.39 | \$ | 50,387.00 |  | \$ | 86,567.00 | \$ | 36,180.00 |
| A5.17 | Cirma Insurance Credit | \$ | 12,071.00 | \$ | 10,000.00 |  | \$ | 10,000.00 | \$ | - |
| A5.18 | Sale Of Fixed Assets | \$ | 5,810.00 | \$ | - |  | \$ | - | \$ | - |
| A5.19 | Deobligated Capital | \$ | 2,499.19 | \$ | 3,226.00 |  | \$ | - | \$ | $(3,226.00)$ |
| A5.20 | Miscellaneous | \$ | 37,203.42 | \$ | 6,000.00 |  | \$ | 6,000.00 | \$ | - |
| A5.21 | Resident Trooper Ticket Revenue | \$ | 7,150.00 | \$ | 5,800.00 |  | \$ | 5,800.00 | \$ | - |
| A5. 22 | Senior Center | \$ | 3,006.61 | \$ | 5,000.00 |  | \$ | 5,000.00 | \$ | - |
| A5.23 | Zoning Board of Appeals | \$ | - | \$ | 200.00 |  | \$ | 200.00 | \$ | - |
| A5.24 | Bottle Bill Proceeds | \$ | - | \$ | - |  | \$ | 15,000.00 | \$ | 15,000.00 |
|  | TOTALS | \$ | 281,200.90 | \$ | 249,065.00 |  | \$ | 332,019.00 | \$ | 82,954.00 |
|  | TOTAL REVENUE SOURCES | \$ | 21,151,693.04 | \$ | 21,653,628.00 | \$ | \$ | 22,519,559.00 | \$ | 865,931.00 |


|  |  | Actual FY2021/2022 |  | $\begin{aligned} & \text { Approved } \\ & \text { FY2022/2023 } \end{aligned}$ |  | $\begin{aligned} & \text { Appr/Trans } \\ & \text { 2022/2023 } \end{aligned}$ | $\begin{aligned} & \text { Proposed } \\ & \text { FY2023/2024 } \end{aligned}$ |  | Change FY2023 to FY2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B - GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |  |
| B1 | BOARD OF SELECTMEN |  |  |  |  |  |  |  |  |  |
| B1.00 | First Selectman | \$ | 55,826.61 | \$ | 50,000.00 |  | \$ | 57,500.00 | \$ | 7,500.00 |
| B1.01 | Second Selectman | \$ | 2,703.01 | \$ | 3,000.00 |  | \$ | 3,000.00 | \$ | - |
| B1.02 | Third Selectman | \$ | 2,703.01 | \$ | 3,000.00 |  | \$ | 3,000.00 | \$ | - |
| B1.03 | Administrative Assistant | \$ | 15,202.50 | \$ | 17,390.00 |  | \$ | 17,806.00 | \$ | 416.00 |
| B1.04 | Accounting Generalist | \$ | 61,094.94 | \$ | 62,537.00 |  | \$ | 68,164.00 | \$ | 5,627.00 |
| B1.06 | Selectmens Expenses | \$ | 1,518.00 | \$ | 2,450.00 |  | \$ | 2,450.00 | \$ | - |
| B1.07 | Office Expenses | \$ | - | \$ | - |  | \$ | - | \$ | - |
| B1.08 | Ct Council Of Small Towns | \$ | 1,075.00 | \$ | 1,075.00 |  | \$ | 1,075.00 | \$ | - |
| B1.09 | Certifications/Seminars | \$ | 355.00 | \$ | 1,500.00 |  | \$ | 1,500.00 | \$ | - |
| B1.10 | SE Ct Council Of Governments | \$ | 2,913.00 | \$ | 2,832.00 |  | \$ | 2,832.00 | \$ | - |
| B1.13 | Admin \& Finance Officer | \$ | 78,330.30 | \$ | 80,176.00 |  | \$ | 88,194.00 | \$ | 8,018.00 |
| B1.14 | Grant Writer | \$ | 1,350.00 | \$ | 13,000.00 |  | \$ | 6,500.00 | \$ | (6,500.00) |
|  | TOTALS | \$ | 223,071.37 | \$ | 236,960.00 |  | \$ | 252,021.00 | \$ | 15,061.00 |
| B2 | PROBATE COURT |  |  |  |  |  |  |  |  |  |
| B2.00 | Expenses - Probate Court | \$ | 2,875.00 | \$ | 2,875.00 |  | \$ | 2,945.00 | \$ | 70.00 |
|  | TOTALS | \$ | 2,875.00 | \$ | 2,875.00 |  | \$ | 2,945.00 | \$ | 70.00 |
| B3 | BOARD OF FINANCE |  |  |  |  |  |  |  |  |  |
| B3.00 | Operating Expenses | \$ | 98.00 | \$ | 250.00 |  | \$ | 250.00 | \$ | - |
| B3. 01 | Auditing | \$ | 17,025.00 | \$ | 27,350.00 |  | \$ | 28,440.00 | \$ | 1,090.00 |
|  | TOTALS | \$ | 17,123.00 | \$ | 27,600.00 |  | \$ | 28,690.00 | \$ | 1,090.00 |
| B4 | ASSESSOR |  |  |  |  |  |  |  |  |  |
| B4.00 | Assessor | \$ | 74,874.09 | \$ | 76,638.00 |  | \$ | 78,554.00 | \$ | 1,916.00 |
| B4.01 | Assessors Assistant | \$ | 51,261.84 | \$ | 52,468.00 |  | \$ | 53,789.00 | \$ | 1,321.00 |
| B4.02 | Office Expenses | \$ | 2,101.57 | \$ | 2,200.00 |  | \$ | 2,500.00 | \$ | 300.00 |
| B4.04 | Seminars | \$ | 450.00 | \$ | 600.00 |  | \$ | 600.00 | \$ | - |
| B4.05 | Computer Expense | \$ | 450.00 | \$ | 500.00 |  | \$ | 500.00 | \$ | - |
| B4.06 | Travel Expenses | \$ | - | \$ | 300.00 |  | \$ | - | \$ | (300.00) |
| B4.07 | Memberships | \$ | - | \$ | 150.00 |  | \$ | 150.00 | \$ | - |
|  | TOTALS | \$ | 129,137.50 | \$ | 132,856.00 |  | \$ | 136,093.00 | \$ | 3,237.00 |
| B5 | BOARD OF ASSESSMENT APPEALS |  |  |  |  |  |  |  |  |  |
| B5.00 | BAA Expenses | \$ | 640.44 | \$ | 860.00 |  | \$ | 860.00 | \$ | - |
|  | TOTALS | \$ | 640.44 | \$ | 860.00 |  | \$ | 860.00 | \$ | - |
| B6 | TAX COLLECTOR |  |  |  |  |  |  |  |  |  |
| B6.00 | Tax Collector | \$ | 38,642.29 | \$ | 38,037.00 |  | \$ | 52,234.00 | \$ | 14,197.00 |
| B6.02 | Office Expenses | \$ | 10,119.99 | \$ | 9,000.00 |  | \$ | 9,000.00 | \$ | - |
| B6.03 | Computer Expense | \$ | 4,443.91 | \$ | 8,000.00 |  | \$ | 8,300.00 | \$ | 300.00 |
| B6.04 | Travel Expenses | \$ | 85.68 | \$ | 700.00 |  | \$ | 700.00 | \$ | - |
|  | TOTALS | \$ | 53,291.87 | \$ | 55,737.00 |  | \$ | 70,234.00 | \$ | 14,497.00 |
| B7 | TOWN TREASURER |  |  |  |  |  |  |  |  |  |
| B7.00 | Treasurer | \$ | 7,792.13 | \$ | 7,949.00 |  | \$ | 8,148.00 | \$ | 199.00 |
| B7.03 | Certifications/Seminars | \$ | - | \$ | - |  | \$ | - | \$ | - |
|  | TOTALS | \$ | 7,792.13 | \$ | 7,949.00 |  | \$ | 8,148.00 | \$ | 199.00 |
| B8 | TOWN ATTORNEY |  |  |  |  |  |  |  |  |  |
| 88.00 | Fees - Town Attorney | \$ | 37,971.50 | \$ | 30,000.00 |  | \$ | 30,000.00 | \$ | - |
|  | TOTALS | \$ | 37,971.50 | \$ | 30,000.00 |  | \$ | 30,000.00 | \$ | - |
| B9 | ANNEXATION |  |  |  |  |  |  |  |  |  |
| B9. 01 | Tribal Recognition | \$ | 5,000.00 | \$ | 5,000.00 |  | \$ | 5,000.00 | \$ | - |
|  | TOTALS | \$ | 5,000.00 | \$ | 5,000.00 |  | \$ | 5,000.00 | \$ | - |
| B10 | TOWN CLERK |  |  |  |  |  |  |  |  |  |
| B10.00 | Town Clerk | \$ | 51,439.47 | \$ | 52,652.00 |  | \$ | 57,917.00 | \$ | 5,265.00 |
| B10.01 | Assistant | \$ | 3,000.00 | \$ | 3,000.00 |  | \$ | 3,000.00 | \$ | - |
| B10.02 | Office Expenses | \$ | 4,241.33 | \$ | 3,401.00 |  | \$ | 5,327.00 | \$ | 1,926.00 |
| B10.03 | Land Records | \$ | 10,293.00 | \$ | 11,030.00 |  | \$ | 11,035.00 | \$ | 5.00 |
| B10.04 | Records Restoration Grant | \$ | 5,500.00 | \$ | 5,500.00 |  | \$ | 6,000.00 | \$ | 500.00 |
| B10.05 | Ordinances | \$ | 1,822.92 | \$ | 1,800.00 |  | \$ | 2,450.00 | \$ | 650.00 |
|  | TOTALS | \$ | 76,296.72 | \$ | 77,383.00 |  | \$ | 85,729.00 | \$ | 8,346.00 |
| B15 | ECONOMIC DEVELOPMENT COMMISSION |  |  |  |  |  |  |  |  |  |
| B15.00 | Operating Expenses | \$ | 1,620.31 | \$ | 4,900.00 |  | \$ | 4,900.00 | \$ | - |
| B15.01 | Ct Region Eco Dvlmnt/Membership | \$ | 2,454.95 | \$ | 2,455.00 |  | \$ | 2,920.00 | \$ | 465.00 |
| B15.02 | Economic Development Coordinator | \$ | 1,440.00 | \$ | 6,000.00 |  | \$ | 6,000.00 | \$ | - |
|  | TOTALS | \$ | 5,515.26 | \$ | 13,355.00 |  | \$ | 13,820.00 | \$ | 465.00 |


|  |  | Actual FY2021/2022 |  | $\begin{gathered} \text { Approved } \\ \text { FY2022/2023 } \end{gathered}$ |  | $\begin{aligned} & \text { Appr/Trans } \\ & \text { 2022/2023 } \end{aligned}$ | $\begin{aligned} & \text { Proposed } \\ & \text { FY2023/2024 } \end{aligned}$ |  | Change FY2023 to FY2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B16 | RECREATION COMMISSION |  |  |  |  |  |  |  |  |  |
| B16.00 | Director | \$ | 26,451.33 | \$ | 26,877.00 |  | \$ | 27,549.00 | \$ | 672.00 |
| B16.01 | Program Expense | \$ | 52,520.19 | \$ | 57,550.00 |  | \$ | 72,350.00 | \$ | 14,800.00 |
| B16.02 | Maintenance Expense | \$ | 1,537.00 | \$ | 5,000.00 |  | \$ | 8,000.00 | \$ | 3,000.00 |
| B16.03 | Camp \& Officials | \$ | 14,962.50 | \$ | 18,760.00 |  | \$ | 21,805.00 | \$ | 3,045.00 |
| B16.04 | Administrative Expenses | \$ | 9,809.28 | \$ | 12,995.00 |  | \$ | 12,995.00 | \$ | - |
| B16.05 | Rec Center/Old Fire Station Expenses | \$ | 10,166.39 | \$ | 10,230.00 |  | \$ | 10,230.00 | \$ | - |
|  | TOTALS | \$ | 115,446.69 | \$ | 131,412.00 |  | \$ | 152,929.00 | \$ | 21,517.00 |
| B20 | FIXED CHARGES |  |  |  |  |  |  |  |  |  |
| B20.00 | Town Insurance | \$ | 91,136.97 | \$ | 98,000.00 |  | \$ | 98,500.00 | \$ | 500.00 |
| B20.01 | Volunteer Fire Co Insurance | \$ | 28,840.00 | \$ | 35,550.00 |  | \$ | 37,550.00 | \$ | 2,000.00 |
| B20.02 | Ambulance Assoc Insurance | \$ | - | \$ | 1.00 |  | \$ | 1.00 | \$ | - |
| B20.03 | Workers Comp Insurance | \$ | 18,067.26 | \$ | 20,000.00 |  | \$ | 18,700.00 | \$ | (1,300.00) |
| B20.04 | Social Security | \$ | 119,106.00 | \$ | 127,000.00 |  | \$ | 136,125.00 | \$ | 9,125.00 |
| B20.05 | Medical Insurance | \$ | 401,240.65 | \$ | 445,703.00 |  | \$ | 493,704.00 | \$ | 48,001.00 |
| B20.06 | Employee Benefits/Pension | \$ | 136,975.88 | \$ | 147,150.00 |  | \$ | 172,690.00 | \$ | 25,540.00 |
| B20.07 | Volunteer Longevity Award - VFC | \$ | 35,360.00 | \$ | 37,100.00 |  | \$ | 39,000.00 | \$ | 1,900.00 |
| B20.08 | Volunteer Activity Stipend -VFC | \$ | 58,000.00 | \$ | 58,000.00 |  | \$ | 64,000.00 | \$ | 6,000.00 |
|  | TOTALS | \$ | 888,726.76 | \$ | 968,504.00 |  | \$ | 1,060,270.00 | \$ | 91,766.00 |
| B21 | ELECTION AND TOWN MEETINGS |  |  |  |  |  |  |  |  |  |
| B21.00 | Registrar Of Voters \#1 | \$ | 6,791.76 | \$ | 6,928.00 |  | \$ | 7,428.00 | \$ | 500.00 |
| B21.01 | Registrar Of Voters \#2 | \$ | 6,791.76 | \$ | 6,928.00 |  | \$ | 7,428.00 | \$ | 500.00 |
| B21.02 | Operating Expenses | \$ | 10,944.14 | \$ | 21,215.00 |  | \$ | 19,921.00 | \$ | (1,294.00) |
|  | TOTALS | \$ | 24,527.66 | \$ | 35,071.00 |  | \$ | 34,777.00 | \$ | (294.00) |
| B22 | TOWN HALL |  |  |  |  |  |  |  |  |  |
| B22.00 | Expenses | \$ | 45,384.33 | \$ | 46,000.00 |  | \$ | 48,000.00 | \$ | 2,000.00 |
| *B22.01 | Leasing Of Equipment | \$ | 7,065.24 | \$ | 9,000.00 |  | \$ | 7,500.00 | \$ | (1,500.00) |
| B22.02 | Holly Green | \$ | 1,668.00 | \$ | 1,668.00 |  | \$ | 2,002.00 | \$ | 334.00 |
| B22.03 | N S Quarterly Newsletter | \$ | 8,074.45 | \$ | 6,000.00 |  | \$ | 8,500.00 | \$ | 2,500.00 |
| B22.04 | Communications Committee | \$ | - | \$ | - |  | \$ | - | \$ | - |
| B22.05 | Building Leases | \$ | 1.00 | \$ | 1.00 |  | \$ | 1.00 | \$ | - |
| B22.06 | North Stonington Education Center Operating | \$ | - | \$ | 85,000.00 |  | \$ | 85,000.00 | \$ | - |
|  | TOTALS | \$ | 62,193.02 | \$ | 147,669.00 |  | \$ | 151,003.00 | \$ | 3,334.00 |
| B23 | SOCIAL SERVICES/WELFARE |  |  |  |  |  |  |  |  |  |
| B23.01 | Welfare | \$ | - | \$ | 1,500.00 |  | \$ | 1,500.00 | \$ | - |
| B23.02 | New London Hospitality Center | \$ | 1,000.00 | \$ | 1,000.00 |  | \$ | 1,000.00 | \$ | - |
| B23.03 | Pawcatuck Neighborhood Center | \$ | 27,500.00 | \$ | 30,000.00 |  | \$ | 32,500.00 | \$ | 2,500.00 |
| B23.06 | Womens Center/Safe Futures | \$ | 2,250.00 | \$ | 2,250.00 |  | \$ | 2,500.00 | \$ | 250.00 |
| B23.07 | Frank Olean Ctr/Comm Vocational | \$ | 1,750.00 | \$ | 1,750.00 |  | \$ | 1,750.00 | \$ | - |
| B23.08 | New London County Arc | \$ | 1,500.00 | \$ | 1,500.00 |  | \$ | 1,500.00 | \$ | - |
| B23.10 | TVCCA | \$ | 1,250.00 | \$ | 1,250.00 |  | \$ | 1,815.00 | \$ | 565.00 |
| B23.13 | Always Home -Mystic Area Shelter | \$ | 1,750.00 | \$ | 1,750.00 |  | \$ | 1,750.00 | \$ | - |
| B23.16 | Keeping NS Affordable | \$ | 875.00 | \$ | 1,000.00 |  | \$ | 1,000.00 | \$ | - |
| B23.17 | United Comm \& Family Services | \$ | 1,050.00 | \$ | 3,564.00 |  | \$ | 4,000.00 | \$ | 436.00 |
|  | TOTALS | \$ | 38,925.00 | \$ | 45,564.00 |  | \$ | 49,315.00 | \$ | 3,751.00 |
| B24 | SELECTMEN'S ENGINEERING SERVICES |  |  |  |  |  |  |  |  |  |
| B24.00 | Engineering For Selectmen | \$ | 250.00 | \$ | 2,500.00 |  | \$ | 2,500.00 | \$ | - |
|  | TOTALS | \$ | 250.00 | \$ | 2,500.00 |  | \$ | 2,500.00 | \$ | - |
| B25 | INFORMATION TECHNOLOGY SERVICES |  |  |  |  |  |  |  |  |  |
| B25.00 | Coordinator | \$ | 69,822.92 | \$ | 71,498.00 |  | \$ | 73,258.00 | \$ | 1,760.00 |
| B25.01 | Office Expenses | \$ | 163.00 | \$ | 300.00 |  | \$ | 3,300.00 | \$ | 3,000.00 |
| B25.02 | Software Maintenance | \$ | 30,064.20 | \$ | 40,720.00 |  | \$ | 37,200.00 | \$ | (3,520.00) |
| B25.03 | Software Licenses \& Subscriptions | \$ | 14,109.70 | \$ | 16,335.00 |  | \$ | 15,140.00 | \$ | (1,195.00) |
| B25.04 | OpenGov | \$ | - | \$ | - |  | \$ | - | \$ | - |
| B25.05 | CyberSecurity \& Network Protection | \$ | - | \$ | - |  | \$ | 6,200.00 | \$ | 6,200.00 |
|  | TOTALS | \$ | 114,159.82 | \$ | 128,853.00 |  | \$ | 135,098.00 | \$ | 6,245.00 |




| B32 | BOARD OF EDUCATION EXPENDITURES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B32.00 | BOE Expenditures | \$ | 13,909,863.00 | \$ | 14,527,467.00 | \$ | 15,168,084.00 | \$ | 640,617.00 |
|  | TOTAL BOARD OF EDUCATION EXPENDITURES | \$ | 13,909,863.00 | \$ | 14,527,467.00 | \$ | 15,168,084.00 |  |  |



| Location | FY 21-22 | FY 22-23 | FY 23-24 | FY 23 YTD | Budget \$ | Budget \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Location Salary \& Wages |  |  |  | FY 23 YTD |  |  |
| 1 Salaries: Elementary School Nurse | \$46,675 | \$47,585 | \$50,080 | \$30,451 | \$2,495 | 5.2\% |
| 5 Salaries: Middle School Nurse | \$25,141 | \$25,467 | \$26,809 | \$16,619 | \$1,342 | 5.3\% |
| 6 Salaries: High School Nurse | \$25,130 | \$25,467 | \$26,809 | \$14,909 | \$1,342 | 5.3\% |
| 2 Salaries, Nurse Substitutes | \$0 | \$3,093 | \$3,000 | \$0 | -(\$93) | -3.0\% |
| 2 Salaries, Central Office | \$603,703 | \$616,813 | \$631,386 | \$400,826 | \$14,573 | 2.4\% |
| 2 Salaries, Administrators - SPED | \$145,258 | \$142,824 | \$145,680 | \$71,412 | \$2,856 | 2.0\% |
| 6 Salaries, Administrators - Principal | \$144,934 | \$150,180 | \$161,080 | \$100,124 | \$10,901 | 7.3\% |
| 1 Salaries, Administrators - Elem. | \$194,106 | \$150,196 | \$155,508 | \$123,943 | \$5,312 | 3.5\% |
| 5 Salaries, Administrators - Asst Principal | \$144,934 | \$150,180 | \$145,680 | \$100,124 | -(\$4,500) | -3.0\% |
| 2 Salaries, Summer Reg Ed Teachers | \$15,624 | \$19,068 | \$20,000 | \$20,425 | \$932 | 4.9\% |
| 2 Salaries, Speech Therapist | \$132,542 | \$136,249 | \$150,938 | \$68,125 | \$14,689 | 10.8\% |
| 2 Salaries, Special Ed Teachers | \$568,575 | \$628,037 | \$732,859 | \$302,098 | \$104,822 | 16.7\% |
| 2 Salaries, Sp. Ed teachers Summer School | \$16,329 | \$18,533 | \$18,000 | \$17,845 | -(\$533) | -2.9\% |
| 2 Salaries, Regular Ed Teachers | \$4,895,198 | \$4,906,145 | \$5,188,286 | \$2,521,954 | \$282,141 | 5.8\% |
| 2 Salaries, Psychologist | \$74,055 | \$156,229 | \$166,536 | \$78,115 | \$10,307 | 6.6\% |
| 2 Salaries, Occupational Therapist | \$76,084 | \$77,225 | \$78,770 | \$38,612 | \$1,545 | 2.0\% |
| 5 Salaries, Media Specialist MS | \$45,145 | \$45,823 | \$46,739 | \$22,911 | \$917 | 2.0\% |
| 6 Salaries, Media Specialist HS | \$45,146 | \$45,823 | \$46,739 | \$22,911 | \$917 | 2.0\% |
| 1 Salaries, Media Specialist Elementary | \$72,014 | \$75,475 | \$78,985 | \$44,599 | \$3,510 | 4.7\% |
| 6 Salaries, Guidance Add'I Days | \$0 | \$3,207 | \$3,500 | \$0 | \$293 | 9.1\% |
| 5 Salaries, Guidance - MS | \$76,195 | \$74,975 | \$77,412 | \$41,645 | \$2,438 | 3.3\% |
| 6 Salaries, Guidance - HS | \$76,195 | \$74,975 | \$77,412 | \$39,955 | \$2,438 | 3.3\% |
| 1 Salaries, Elementary Homework Club | \$8,063 | \$15,624 | \$10,000 | \$4,651 | -(\$5,624) | -36.0\% |
| 1 Salaried, Elementary Enrichment | \$1,197 | \$3,654 | \$3,500 | \$105 | -(\$154) | -4.2\% |
| 2 Extra Duty/Coaching Stipends* | \$187,886 | \$199,511 | 252290 | \$88,472 | \$52,779 | 26.5\% |
| 6 Salaries, Secretarial Overtime, MS/HS | \$1,406 | \$1,500 | \$1,500 | \$107 | \$0 | 0.0\% |
| 1 Salaries, Secretarial Overtime, Elem | \$171 | \$1,500 | \$1,500 | \$271 | \$0 | 0.0\% |
| 5 Salaries, Secretarial - MS | \$65,668 | \$69,284 | \$71,596 | \$43,181 | \$2,313 | 3.3\% |
| 6 Salaries, Secretarial - HS | \$65,643 | \$69,284 | \$73,096 | \$44,650 | \$3,813 | 5.5\% |
| 1 Salaries, Secretarial - Elem. | \$52,639 | \$54,218 | \$56,540 | \$36,278 | \$2,322 | 4.3\% |
| 2 Salaries, Custodial Overtime | \$30,964 | \$39,455 | \$20,000 | \$12,615 | -(\$19,455) | -49.3\% |
| 2 Salaries: Program/Office Aides | \$9,480 | \$10,829 | \$10,046 | \$5,964 | -(\$783) | -7.2\% |
| 2 Salaries: Health Room Aide | \$13,933 | \$19,243 | \$19,767 | \$11,858 | \$524 | 2.7\% |
| 2 Salaries, Summer School Paraprofessionals | \$3,316 | \$5,208 | \$5,208 | \$5,208 | \$0 | 0.0\% |
| 2 Salaries, Sp. Ed. Paraprofessionals | \$309,036 | \$357,264 | \$353,525 | \$200,111 | -(\$3,739) | -1.0\% |
| 2 Salaries, Cafeteria Aides | \$15,782 | \$12,740 | \$10,046 | \$7,399 | -(\$2,694) | -21.1\% |
| 2 Salaries, Social Worker | \$60,310 | \$57,460 | \$120,262 | \$28,773 | \$62,802 | 109.3\% |
| 2 Salaries: Custodial, Buildings \& Grounds | \$398,415 | \$435,319 | \$435,319 | \$258,302 | \$0 | 0.0\% |
| 5 Per Diem Substitutes - MS | \$18,764 | \$34,125 | \$46,000 | \$17,500 | \$11,875 | 34.8\% |
| 6 Per Diem Substitutes - HS | \$18,900 | \$34,125 | \$46,000 | \$29,625 | \$11,875 | 34.8\% |
| 1 Per Diem Substitutes - Elementary | \$75,107 | \$68,250 | \$92,000 | \$57,278 | \$23,750 | 34.8\% |
| 5 Officials/Constables - MS | \$3,077 | \$8,027 | \$10,000 | \$3,642 | \$1,973 | 24.6\% |
| 6 Officials/Constables - HS | \$23,434 | \$33,884 | \$40,000 | \$17,989 | \$6,116 | 18.0\% |
| 2 Salaries, Non-Public Nurses | \$17,027 | \$17,429 | \$15,062 | \$20,745 | -(\$2,367) | -13.6\% |
| 2 Salaries, Tutors, Reg. Ed. | \$8,675 | \$2,000 | \$2,000 | \$2,903 | \$0 | 0.0\% |
| 2 Salaries Tutors - Sp. Ed. | \$420 | \$8,300 | \$0 | \$0 | -(\$8,300) | -100.0\% |
| 6 Athletic Trainer | \$7,500 | \$12,000 | \$12,000 | \$2,950 | \$0 | 0.0\% |


|  | $\$ 8, t a l s$ |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $\$ 8,819,795$ | $\$ 9,143,799$ | $\$ 9,739,466$ | $\$ 4,978,177$ | $\$ 595,668$ | $6.5 \%$ |

Key $1=$ NSES, $2=$ District, $5=W M S, 6=$ WHS

| Benefits |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 Medical Insurance | \$1,684,380 | \$1,643,829 | \$1,665,375 | \$877,530 | \$21,546 | 1.3\% |
| 2 Social Security | \$241,033 | \$256,335 | \$268,034 | \$142,564 | \$11,699 | 4.6\% |
| 2 HSA Contributions | \$148,183 | \$168,700 | \$145,800 | \$132,668 | -(\$22,900) | -13.6\% |
| 2 Workmans Compensation Insurance | \$88,256 | \$103,706 | \$95,000 | \$64,962 | -(\$8,706) | -8.4\% |
| 2 Dental Insurance | \$96,031 | \$94,265 | \$94,378 | \$51,812 | \$113 | 0.1\% |
| 2 Employee Retirement | \$69,467 | \$82,146 | \$80,000 | \$27,565 | -(\$2,146) | -2.6\% |
| 2 Life Insurance | \$32,921 | \$37,167 | \$35,000 | \$17,057 | -(\$2,167) | -5.8\% |
| 2 Course Reimbursement | \$25,000 | \$25,000 | \$26,000 | \$19,600 | \$1,000 | 4.0\% |
| 2 Salaries, Insurance Waivers | \$18,567 | \$13,500 | \$18,000 | \$17,100 | \$4,500 | 33.3\% |
| 2 Unemployment Compensation | \$2,050 | \$15,660 | \$15,000 | \$1,409 | -(\$660) | -4.2\% |
| 2 Eyewear Self Insurance | \$3,068 | \$5,000 | \$4,000 | \$642 | -(\$1,000) | -20.0\% |
| 2125 Benefits Plan Management | \$928 | \$1,950 | \$1,950 | \$0 | \$0 | 0.0\% |
| Total Benefits | \$2,409,884 | \$2,447,258 | \$2,448,537 | \$1,352,908 | \$1,279 | 0.1\% |


| Purchased Services |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 SPED Purchased Services | \$123,139 | \$85,000 | \$150,000 | \$94,465 | \$65,000 | 76.5\% |
| 2 Contract Negotiations | \$0 | \$13,014 | \$77,983 | \$12,727 | \$64,969 | 499.2\% |
| 2 Liability Ins. \& Employee Bonding Fees | \$34,867 | \$35,054 | \$35,000 | \$32,310 | -(\$54) | -0.2\% |
| 2 Innovative Instruction - PD | \$0 | \$25,000 | \$1,000 | \$12,722 | -(\$24,000) | -96.0\% |
| 2 Professional Service Consultants | \$20,366 | \$25,000 | \$25,000 | \$2,849 | \$0 | 0.0\% |
| 2 Annual Audit | \$11,350 | \$15,300 | \$19,600 | \$0 | \$4,300 | 28.1\% |
| 2 Fiscal Services* | \$40,629 | \$38,905 | \$17,000 | \$62,230 | -(\$21,905) | -56.3\% |
| 2 Athletic Insurance | \$8,423 | \$9,600 | \$9,000 | \$7,500 | -(\$600) | -6.3\% |
| 1 Out of District Workshops | \$0 | \$8,515 | \$2,000 | \$3,842 | -(\$6,515) | -76.5\% |
| 6 Out of District Workshops | \$552 | \$4,215 | \$2,000 | \$1,128 | -(\$2,215) | -52.6\% |
| 2 Travel/Conferences, Central Office | \$181 | \$4,500 | \$4,500 | \$1,914 | \$0 | 0.0\% |
| 2 Prof Dev. Administrators | \$250 | \$4,000 | \$4,000 | \$9,864 | \$0 | 0.0\% |
| 5 Travel/Conferences | \$0 | \$4,215 | \$1,500 | \$2,127 | -(\$2,715) | -64.4\% |
| 2 E-Rate Consultant | \$5,500 | \$2,200 | \$2,300 | \$2,000 | \$100 | 4.5\% |
| 2 Cyber Insurance | \$0 | \$15,000 | \$0 | \$0 | -(\$15,000) | -100.0\% |
| 2 Teacher Substitute Management Services | \$28,332 | \$25,000 | \$0 | \$0 | -(\$25,000) | -100.0\% |
| Total Purchased Services | \$273,588 | \$314,518 | \$350,883 | \$245,678 | \$36,365 | 11.6\% |
| Supplies - Cut 10\% |  |  |  |  |  |  |
| 5 8th Grade Class Night Supplies | \$165 | \$500 | \$540 | \$0 | \$40 | 8.0\% |
| 6 9th Grade Orientation Supplies | \$0 | \$300 | \$270 | \$145 | -(\$30) | -10.0\% |
| 6 Academic Awards Supplies | \$506 | \$500 | \$540 | \$712 | \$40 | 8.0\% |
| 5 Awards \& Banquets | \$512 | \$1,200 | \$1,080 | \$1,627 | -(\$120) | -10.0\% |
| 6 Awards/Banquets | \$4,776 | \$5,500 | \$4,950 | \$829 | -(\$550) | -10.0\% |
| 2 Custodial/Maintenance Supplies | \$69,540 | \$59,900 | \$54,000 | \$59,594 | -(\$5,900) | -9.8\% |
| 2 Custodian Uniform Allowance | \$3,348 | \$0 | \$900 | \$0 | \$900 | *** |
| 6 Distance Learning |  | \$2,000 | \$2,700 | \$585 | \$700 | 35.0\% |
| 1 Instr Supp, Art | \$0 | \$2,500 | \$4,140 | \$2,543 | \$1,640 | 65.6\% |
| 5 Instr Supp, Art | \$0 | \$2,300 | \$2,574 | \$3,854 | \$274 | 11.9\% |
| 6 Instr Supp, Art | \$868 | \$8,900 | \$8,829 | \$8,369 | -(\$71) | -0.8\% |
| 6 Instr Supp, Business Education | \$0 | \$0 | \$331 | \$0 | \$331 | *** |
| 1 Instr Supp, Computer Education | \$0 | \$2,800 | \$2,970 | \$3,164 | \$170 | 6.1\% |
| 5 Instr Supp, English | \$0 | \$1,575 | \$683 | \$122 | -(\$892) | -56.7\% |
| 6 Instr Supp, English | \$0 | \$2,034 | \$2,358 | \$0 | \$324 | 15.9\% |


|  |  | $\$ 0$ | $\$ 250$ | $\$ 315$ | $\$ 0$ | $\$ 65$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |


| 5 Repairs, Instructional Equipment | \$544 | \$1,638 | \$0 | \$0 | -(\$1,638) | -100.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 Software \& Software Licenses* | \$106,305 | \$115,036 | \$103,500 | \$78,766 | -(\$11,536) | -10.0\% |
| 6 Sport Supplies - HS | \$20,271 | \$12,950 | \$11,450 | \$396 | -(\$1,500) | -11.6\% |
| 5 Sport Supplies - MS | \$1,267 | \$3,400 | \$3,510 | \$1,744 | \$110 | 3.2\% |
| 2 Supplies Athletic Field* | \$25,606 | \$25,700 | \$22,500 | \$0 | -(\$3,200) | -12.5\% |
| 1 Supplies, After School Activities | \$0 | \$1,000 | \$900 | \$810 | -(\$100) | -10.0\% |
| 2 Testing Supplies, District-Wide | \$0 | \$3,200 | \$0 | \$1,458 | -(\$3,200) | -100.0\% |
| 2 Testing, Special Education | \$3,751 | \$2,000 | \$5,580 | \$1,414 | \$3,580 | 179.0\% |
| 5 Texts, Business Education | \$0 | \$255 | \$0 | \$0 | -(\$255) | -100.0\% |
| 6 Texts, Health | \$219 | \$0 | \$390 | \$0 | \$390 | *** |
| 1 Texts, Mathematics | \$0 | \$13,202 | \$14,490 | \$14,115 | \$1,288 | 9.8\% |
| 5 Texts, Mathematics | \$431 | \$0 | \$1,418 | \$0 | \$1,418 | *** |
| 6 Texts, Mathematics | \$196 | \$0 | \$6,885 | \$0 | \$6,885 | *** |
| 1 Texts, Reading | \$0 | \$1,960 | \$0 | \$1,089 | -(\$1,960) | -100.0\% |
| 5 Texts, Reading | \$458 | \$500 | \$0 | \$0 | -(\$500) | -100.0\% |
| 5 Texts, Science | \$0 | \$7,187 | \$2,552 | \$7,955 | -(\$4,635) | -64.5\% |
| 6 Texts, Science | \$229 | \$2,480 | \$1,633 | \$1,569 | -(\$847) | -34.1\% |
| 5 Texts, Social Studies | \$137 | \$0 | \$383 | \$0 | \$383 | *** |
| 6 Texts,World Language | \$366 | \$0 | \$495 | \$0 | \$495 | *** |
| 5 Tournament Fees | \$160 | \$625 | \$630 | \$320 | \$5 | 0.8\% |
| 6 Tournament Fees | \$1,795 | \$2,500 | \$2,700 | \$400 | \$200 | 8.0\% |
| 5 TV Studio Supplies | \$0 | \$750 | \$675 | \$0 | -(\$75) | -10.0\% |
| Total Supplies | \$385,321 | \$389,359 | \$405,734 | \$279,448 | \$16,375 | 4.2\% |
| Tuition |  |  |  |  |  |  |
| 2 Tuition, Special Ed, Public | \$354,568 | \$318,224 | \$300,000 | \$221,593 | -(\$18,224) | -5.7\% |
| 2 Tuition, Magnet Schools* | \$15,541 | \$49,875 | \$49,875 | \$52,263 | \$0 | 0.0\% |
| 2 Adult Education | \$30,705 | \$30,705 | \$30,705 | \$30,705 | \$0 | 0.0\% |
| 2 Tuition, Vocational Agriculture* | \$21,511 | \$27,292 | \$22,000 | \$0 | -(\$5,292) | -19.4\% |
| Total Tuition | \$422,325 | \$426,096 | \$402,580 | \$304,561 | -(\$23,516) | -5.5\% |
| Transportation |  |  |  |  |  |  |
| 2 Trans, Regular Education* | \$719,880 | \$927,181 | \$895,632 | \$287,958 | -(\$31,549) | -3.4\% |
| 2 Trans, Special Education | \$166,030 | \$142,899 | \$150,000 | \$95,110 | \$7,101 | 5.0\% |
| 2 Diesel Fuel for School Buses | \$97,792 | \$60,000 | \$98,000 | \$48,085 | \$38,000 | 63.3\% |
| 6 Sports Transportation - HS | \$41,748 | \$42,046 | \$48,565 | \$0 | \$6,519 | 15.5\% |
| 2 Trans, Co-op sports | \$0 | \$20,000 | \$20,000 | \$24,831 | \$0 | 0.0\% |
| 5 Sports Transportation - MS | \$7,505 | \$15,078 | \$15,000 | \$0 | -(\$78) | -0.5\% |
| Total Transportation | \$1,032,954 | \$1,207,204 | \$1,227,197 | \$455,983 | \$19,993 | 1.7\% |

Facilities, Repairs, and Utilites

| 1 Natural Gas - Elementary | $\$ 19,185$ | $\$ 30,000$ | $\$ 30,000$ | $\$ 13,726$ | $\$ 0$ | $0.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 6 Natural Gas - High School | $\$ 15,119$ | $\$ 22,500$ | $\$ 22,500$ | $\$ 25,626$ | $\$ 0$ | $0.0 \%$ |
| 5 Natural Gas - Middle School | $\$ 15,119$ | $\$ 22,500$ | $\$ 22,500$ | $\$ 0$ | $\$ 0$ | $0.0 \%$ |
| 2 Electricity - Central Office | $\$ 13,073$ | $\$ 18,816$ | $\$ 19,000$ | $\$ 16,070$ | $\$ 184$ | $1.0 \%$ |
| 1 Electricity - Elementary | $\$ 31,868$ | $\$ 73,424$ | $\$ 35,000$ | $\$ 23,685$ | $-(\$ 38,424)$ | $-52.3 \%$ |
| 6 Electricity - High School | $\$ 54,806$ | $\$ 38,280$ | $\$ 60,000$ | $\$ 28,069$ | $\$ 21,720$ | $56.7 \%$ |
| 5 Electricity - Middle School | $\$ 54,806$ | $\$ 38,280$ | $\$ 60,000$ | $\$ 16,649$ | $\$ 21,720$ | $56.7 \%$ |
| 2 General Building Services* | $\$ 106,308$ | $\$ 113,350$ | $\$ 125,000$ | $\$ 145,833$ | $\$ 11,650$ | $10.3 \%$ |
| 6 Facility/Court Rental | $\$ 750$ | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ | $\$ 0$ | $0.0 \%$ |
| 2 Lease of Equipment, CO* | $\$ 4,856$ | $\$ 8,450$ | $\$ 5,000$ | $\$ 1,124$ | $-(\$ 3,450)$ | $-40.8 \%$ |
| 1 Lease of Equipment, Elementary* | $\$ 6,944$ | $\$ 10,000$ | $\$ 10,000$ | $\$ 1,477$ | $\$ 0$ | $0.0 \%$ |
| 6 Lease of Equipment, High School* | $\$ 13,484$ | $\$ 13,396$ | $\$ 7,000$ | $\$ 8,739$ | $-(\$ 6,396)$ | $-47.7 \%$ |
| 5 Lease of Equipment, Middle School* | $\$ 2,115$ | $\$ 13,396$ | $\$ 7,000$ | $\$ 831$ | $-(\$ 6,396)$ | $-47.7 \%$ |


| 1 Lease of Equipment, SPED* | \$0 | \$185 | \$0 | \$0 | -(\$185) | -100.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 Brokerage Fees | \$10,000 | \$10,000 | \$0 | \$5,000 | -(\$10,000) | -100.0\% |
| 1 Telephone - Elementary | \$9,347 | \$12,550 | \$12,500 | \$6,191 | -(\$50) | -0.4\% |
| 2 Telephone - Gymatorium | \$5,269 | \$4,800 | \$5,000 | \$0 | \$200 | 4.2\% |
| 6 Telephone - High School | \$12,426 | \$7,060 | \$8,000 | \$10,093 | \$941 | 13.3\% |
| 5 Telephone - Middle School | \$12,304 | \$7,060 | \$7,100 | \$6,293 | \$41 | 0.6\% |
| 2 Postage | \$2,708 | \$1,500 | \$3,500 | \$4,187 | \$2,000 | 133.3\% |
| 5 Field Site Preparation | \$959 | \$500 | \$1,000 | \$0 | \$500 | 100.0\% |
| 6 Field Site Preparation | \$7,076 | \$5,000 | \$7,500 | \$1,743 | \$2,500 | 50.0\% |
| 6 Repl Equip, High School | \$6,253 | \$1,500 | \$0 | \$717 | -(\$1,500) | -100.0\% |
| 2 Computer \& Network Repairs | \$29,000 | \$40,400 | \$30,000 | \$13,698 | -(\$10,400) | -25.7\% |
| 1 Repairs, Instructional Equipment | \$2,305 | \$1,000 | \$0 | \$0 | -(\$1,000) | -100.0\% |
| 6 Repairs, Instructional Equipment | \$749 | \$1,638 | \$3,475 | \$0 | \$1,838 | 112.2\% |
| 1 Repairs, NSES* | \$27,608 | \$20,150 | \$20,000 | \$11,128 | -(\$150) | -0.7\% |
| 6 Repairs, WHS* | \$70,392 | \$23,150 | \$30,000 | \$22,679 | \$6,850 | 29.6\% |
| 2 New Equip, Special Education | \$1,720 | \$2,500 | \$500 | \$372 | -(\$2,000) | -80.0\% |
| 1 New Equipment, Elem. School | \$0 | \$1,000 | \$1,000 | \$3,098 | \$0 | 0.0\% |
| Total Facilities | \$536,550 | \$543,383 | \$533,575 | \$367,027 | -(\$9,808) | -1.8\% |
| Dues and Memberships |  |  |  |  |  |  |
| 6 Dues/Memberships | \$2,082 | \$19,242 | \$23,055 | \$11,905 | \$3,813 | 19.8\% |
| 6 Athletic Dues/Memberships (CIAC/ECC) | \$6,900 | \$12,000 | \$12,000 | \$7,510 | \$0 | 0.0\% |
| 2 Dues/Memberships, Board of Education | \$8,356 | \$6,975 | \$8,000 | \$9,935 | \$1,025 | 14.7\% |
| 2 Dues/Memberships, Central Office | \$6,939 | \$8,205 | \$8,000 | \$8,730 | -(\$205) | -2.5\% |
| 2 NEASC Expenses | \$0 | \$3,500 | \$3,500 | \$0 | \$0 | 0.0\% |
| 1 Dues/Memberships | \$0 | \$1,000 | \$2,000 | \$1,580 | \$1,000 | 100.0\% |
| 5 Dues/Memberships | \$4,024 | \$3,422 | \$1,857 | \$6,123 | -(\$1,565) | -45.7\% |
| 2 Dues/Memberships-Special Education | \$956 | \$1,500 | \$1,700 | \$2,187 | \$200 | 13.3\% |
| Total Dues and Memberships | \$29,257 | \$55,844 | \$60,112 | \$47,970 | \$4,268 | 7.6\% |

Key $1=$ NSES, $2=$ District, $5=$ WMS, $6=$ WHS

| Grand Total | $\$ 13,909,674$ | $\$ 14,527,460$ | $\$ 15,168,084$ | $\$ 8,031,753.02$ | $\$ 640,624$ | $4.41 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |



