## IMPORTANT NOTICE



## North Stonington Annual Finance Public Hearing

## Proposed Budget for Fiscal Year 2019/2020 Monday, April 15, 2019 at 6:00 pm <br> New Wheeler Middle School/High School Cafeteria

The goal of this meeting, led by the Board of Finance, is to provide everyone with the details of the proposed budget, as well as an understanding of how the budget was achieved. This is an important opportunity for taxpayers to ask questions, make comments and provide input that may impact the final budget that will be presented at the Annual Town Meeting in May.

Everyone is encouraged to attend the Public Hearing in order to fully understand what is contained in our town budget, and how your tax dollars benefit you and our community.

For more information about the proposed budget visit www.northstoningtonct.gov.

Copies of the proposed budget are online and available at the Town Hall, Wheeler Library and Chelsea Groton Bank.

## PROPOSED BUDGET FOR FISCAL YEAR ENDING JUNE 30, 2020

 SUMMARY OF BUDGETS|  | Actual |  | Approved |  | Proposed |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017/2018 |  | 2018/2019 |  | 2019/2020 |  |  |  | \% Change from prior year |
| Govt Operating | \$ | 4,830,305 | \$ | 5,070,377 | \$ | 5,067,915 | \$ | $(2,462)$ | -0.05\% |
| Debt | \$ | 935,388 | \$ | 1,026,180 | \$ | 1,009,694 | \$ | $(16,486)$ | -1.61\% |
| Education | \$ | 12,866,037 | \$ | 13,514,959 | \$ | 13,825,463 | \$ | 310,504 | 2.30\% |
| Capital | \$ | 451,207 | \$ | 319,592 | \$ | 572,716 | \$ | 253,124 | 79.20\% |
| Totals |  | 19,082,937 | \$ | 19,931,108 | \$ | 20,475,788 | \$ | 544,680 | 2.73\% |


|  |  | $\begin{gathered} \text { Actual } \\ \text { FY2017/2018 } \end{gathered}$ | $\begin{aligned} & \hline \text { Approved } \\ & 2018 / 2019 \end{aligned}$ | $\begin{aligned} & \hline \text { Appr/Trans } \\ & \text { 2018/2019 } \end{aligned}$ | $\begin{gathered} \text { Proposed } \\ \text { FY2019/2020 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE SOURCE |  |  |  |  |
| A1 | TAXES INTEREST \& LIEN FEES |  |  |  |  |
| A1.00 | General Property - Current | \$14,000,332.56 | \$14,644,870.00 |  | \$14,698,789.00 |
| A1.01 | General Property - Past | \$954,516.86 | \$100,000.00 |  | \$100,000.00 |
| A1.02 | Supplemental Motor Vehicle | \$143,840.67 | \$125,000.00 |  | \$125,000.00 |
| A1.03 | Interest \& Lien Fees | \$166,395.67 | \$100,000.00 |  | \$100,000.00 |
|  | TOTALS | \$15,265,085.76 | \$14,969,870.00 | \$0.00 | \$15,023,789.00 |
| A2 | REVENUE - USE OF TOWN MONEY |  |  |  |  |
| A2.00 | Short Term Investment Interest | \$0.00 | \$4,200.00 |  | \$4,200.00 |
|  | TOTALS | \$0.00 | \$4,200.00 | \$0.00 | \$4,200.00 |
| A3 | INTERGOVERNMENTAL REVENUES |  |  |  |  |
| A3.00 | State Aid - Town Roads - Current | \$240,195.19 | \$240,195.00 |  | \$240,195.00 |
| A3.01 | Locip - Current | \$0.00 | \$57,351.00 |  | \$49,158.00 |
| A3.02 | Education Cost Sharing (Ecs) State Grant | \$2,463,918.00 | \$2,708,664.00 |  | \$2,666,745.00 |
| A3.04 | Local \& Vocational Transport | \$0.00 | \$1.00 |  | \$1.00 |
| A3.05 | Tuition Reimbursement | \$0.00 | \$0.00 |  | \$0.00 |
| A3.06 | Regional Adult Education | \$9,867.00 | \$9,502.00 |  | \$9,502.00 |
| A3.07 | State Owned Property (Pilot) | \$200.00 | \$12,148.00 |  | \$12,148.00 |
| A3.11 | Police Reimbursement - State | \$0.00 | \$0.00 |  | \$0.00 |
| A3.12 | Mash Pequot \& Mohegan Fund | \$841,889.00 | \$880,690.00 |  | \$880,690.00 |
| A3.13 | Telecom Revenue Share State "In Lieu Of" | \$11,494.43 | \$11,494.00 |  | \$11,494.00 |
| A3.14 | Veteran Exemption Reimbursement | \$6,696.00 | \$6,000.00 |  | \$6,000.00 |
| A3.15 | Elderly Exemption Reimbursement | \$0.00 | \$0.00 |  | \$0.00 |
| A3.16 | Disabled Exemption Reimbursement | \$660.04 | \$500.00 |  | \$500.00 |
| A3.17 | Steap - Grant Revenue | \$0.00 | \$1.00 |  | \$1.00 |
| A3.17A | Steap Grant Village Waterline | \$218,233.77 | \$1.00 |  | \$1.00 |
| A3.18 | Town Clerk -Rcrds Restor Grant | \$4,000.00 | \$4,500.00 |  | \$5,500.00 |
| A3.19 | FEMA | \$0.00 | \$1.00 |  | \$1.00 |
| A3.20 | Boombridge Road | \$92,161.60 | \$114,920.00 |  | \$72,027.00 |
| A3.21 | Non Public Nurse Reimbursement | \$4,240.00 | \$4,345.00 |  | \$4,345.00 |
| A3.22 | Additional Special Education | \$0.00 | \$0.00 |  | \$0.00 |
| A3.23 | Other Intergovernmental | \$0.00 | \$1.00 |  | \$1.00 |
| A3.24 | Resident Trooper Dui Grant | \$32,408.23 | \$50,000.00 |  | \$50,000.00 |
| A3.25 | Resident Trooper Rural Rd Grant | \$0.00 | \$1.00 |  | \$1.00 |
| A3.26 | Resident Trooper Citi Grant | \$0.00 | \$1.00 |  | \$1.00 |
| A3.27 | Resident Trooper Distract Drive | \$0.00 | \$1.00 |  | \$1.00 |
| A3.29 | Empg Emergency Mgmnt Perf Grant | \$1,418.67 | \$3,000.00 |  | \$3,000.00 |
|  | TOTALS | \$3,927,381.93 | \$4,103,317.00 | \$0.00 | \$4,011,312.00 |


|  |  | $\begin{gathered} \text { Actual } \\ \text { FY2017/2018 } \end{gathered}$ | $\begin{aligned} & \hline \text { Approved } \\ & \text { 2018/2019 } \end{aligned}$ | $\begin{gathered} \hline \text { Appr/Trans } \\ \text { 2018/2019 } \end{gathered}$ | $\begin{gathered} \text { Proposed } \\ \text { FY2019/2020 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A4 | LICENSES, FEES, FINES, AND CHARGES |  |  |  |  |
| A4.00 | Licenses Permits Conveyance Tax | \$105,220.08 | \$102,000.00 |  | \$102,000.00 |
| A4.01 | Recreation Commission | \$42,078.75 | \$53,500.00 |  | \$53,907.00 |
| A4.02 | Building Official | \$52,879.10 | \$80,000.00 |  | \$80,000.00 |
| A4.03 | Sanitarian - Well \& Septic | \$487.00 | \$1.00 |  | \$1.00 |
| A4.04 | Town Clerk Records Restoration | \$0.00 | \$1.00 |  | \$1.00 |
| A4.05 | Locip - Town Clerk | \$0.00 | \$1.00 |  | \$1.00 |
| A4.06 | Portal Online Copies TC | \$0.00 | \$0.00 |  | \$2,000.00 |
|  | TOTALS | \$200,664.93 | \$235,503.00 | \$0.00 | \$237,910.00 |
|  |  |  |  |  |  |
| A5 | OTHER REVENUE |  |  |  |  |
| A5.00 | Sale Of Recyclables | \$15,263.65 | \$12,000.00 |  | \$7,500.00 |
| A5.01 | Transfer Stickers | \$0.00 | \$1.00 |  | \$1.00 |
| A5.03 | Zoning Enforcement Officer | \$4,868.00 | \$5,200.00 |  | \$4,500.00 |
| A5.04 | Inland Wetlands | \$799.20 | \$1,000.00 |  | \$575.00 |
| A5.05 | Planning \& Zoning | \$1,329.00 | \$1,000.00 |  | \$1,500.00 |
| A5.06 | Conservation Commission | \$1,681.00 | \$0.00 |  | \$1,000.00 |
| A5.08 | Sale Of Vehicles | \$63,572.50 | \$10,000.00 |  | \$0.00 |
| A5.09 | SCRRRA Subsidy | \$14,030.09 | \$11,000.00 |  | \$11,000.00 |
| A5.10 | Contractors Tipping Fees | \$146,143.18 | \$117,800.00 |  | \$135,000.00 |
| A5.11 | Assessors Office | \$319.54 | \$350.00 |  | \$350.00 |
| A5.12 | Canine Account | \$1,962.00 | \$2,200.00 |  | \$1,800.00 |
| A5.13 | Gis Services | \$66.00 | \$1.00 |  | \$1.00 |
| A5.14 | Fire Marshall | \$180.00 | \$1.00 |  | \$1.00 |
| A5.15 | Property Rent | \$0.00 | \$43,679.00 |  | \$32,999.00 |
| A5.17 | Cirma Insurance Credit | \$10,743.00 | \$5,000.00 |  | \$7,500.00 |
| A5.18 | Sale Of Fixed Assets | \$0.00 | \$50,000.00 |  | \$0.00 |
| A5.19 | Deobligated Capital | \$0.00 | \$415,070.00 |  | \$16,793.16 |
| A5.20 | Miscellaneous | \$22,666.23 | \$12,000.00 |  | \$15,000.00 |
| A5.21 | Resident Trooper Ticket Revenue | \$6,190.00 | \$5,800.00 |  | \$5,800.00 |
| A5.22 | Senior Center | \$0.00 | \$0.00 |  | \$5,000.00 |
| A5.23 | Zoning Board of Appeals | \$0.00 | \$0.00 |  | \$400.00 |
|  | TOTALS | \$289,813.39 | \$692,102.00 | \$0.00 | \$246,720.16 |
|  | TOTAL REVENUE SOURCES | \$19,682,946.01 | \$20,004,992.00 | \$0.00 | \$19,523,931.16 |


|  |  | $\begin{gathered} \text { Actual } \\ \text { FY2017/2018 } \end{gathered}$ | $\begin{gathered} \hline \text { Approved } \\ 2018 / 2019 \end{gathered}$ | $\begin{aligned} & \text { Appr/Trans } \\ & \text { 2018/2019 } \end{aligned}$ | $\begin{gathered} \text { Proposed } \\ \text { FY2019/2020 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | B - GENERAL GOVERNMENT |  |  |  |  |
| B1 | BOARD OF SELECTMEN |  |  |  |  |
| B1.00 | First Selectman | \$63,674.00 | \$64,948.00 |  | \$64,948.00 |
| B1.01 | Second Selectman | \$2,630.56 | \$2,703.00 |  | \$2,703.00 |
| B1.02 | Third Selectman | \$2,650.00 | \$2,703.00 |  | \$2,703.00 |
| B1.03 | Secretary | \$56,816.00 | \$57,978.00 |  | \$59,195.54 |
| B1.04 | Bookkeeper | \$51,105.68 | \$52,146.00 |  | \$53,188.92 |
| B1.05 | Boards \& Commissions | \$0.00 | \$0.00 |  | \$0.00 |
| B1.06 | Selectmens Expenses | \$2,542.74 | \$5,000.00 |  | \$4,000.00 |
| B1.07 | Office Expenses | \$1,463.36 | \$3,000.00 |  | \$1,000.00 |
| B1.08 | Ct Council Of Small Towns | \$825.00 | \$825.00 |  | \$825.00 |
| B1.09 | Certifications/Seminars | \$5,185.00 | \$6,250.00 |  | \$2,500.00 |
| B1.10 | SE Ct Council Of Governments | \$2,913.00 | \$2,913.00 |  | \$2,913.00 |
| B1.13 | Admin \& Finance Officer | \$8,900.00 | \$65,000.00 |  | \$75,000.00 |
|  | TOTALS | \$198,705.34 | \$263,466.00 | \$0.00 | \$268,976.46 |
| B2 | PROBATE COURT |  |  |  |  |
| B2.00 | Expenses - Probate Court | \$6,352.00 | \$2,767.00 |  | \$2,795.00 |
|  | TOTALS | \$6,352.00 | \$2,767.00 | \$0.00 | \$2,795.00 |
| B3 | BOARD OF FINANCE |  |  |  |  |
| B3.00 | Operating Expenses | \$100.99 | \$500.00 |  | \$250.00 |
| B3.01 | Auditing | \$25,700.00 | \$19,450.00 |  | \$20,500.00 |
|  | TOTALS | \$25,800.99 | \$19,950.00 | \$0.00 | \$20,750.00 |
| B4 | ASSESSOR |  |  |  |  |
| B4.00 | Assessor | \$69,246.84 | \$70,632.00 |  | \$72,044.64 |
| B4.01 | Assessors Assistant | \$47,424.00 | \$48,360.00 |  | \$49,327.20 |
| B4.02 | Office Expenses | \$2,482.10 | \$2,450.00 |  | \$3,000.00 |
| B4.03 | On-Line GIS Maps | \$0.00 | \$0.00 |  | \$0.00 |
| B4.04 | Seminars | \$400.00 | \$435.00 |  | \$450.00 |
| B4.05 | Computer Expense | \$11,095.00 | \$11,395.00 |  | \$0.00 |
| B4.06 | Travel Expenses | \$0.00 | \$300.00 |  | \$300.00 |
| B4.07 | Memberships | \$0.00 | \$125.00 |  | \$150.00 |
|  | TOTALS | \$130,647.94 | \$133,697.00 | \$0.00 | \$125,271.84 |
| B5 | BOARD OF ASSESSMENT APPEALS |  |  |  |  |
| B5.00 | BAA Expenses | \$808.86 | \$1,000.00 |  | \$1,300.00 |
|  | TOTALS | \$808.86 | \$1,000.00 | \$0.00 | \$1,300.00 |
| B6 | TAX COLLECTOR |  |  |  |  |
| B6.00 | Tax Collector | \$44,062.20 | \$44,942.00 |  | \$34,245.00 |
| B6.01 | Clerical | \$0.00 | \$0.00 |  | \$0.00 |
| B6.02 | Office Expenses | \$2,780.34 | \$9,000.00 |  | \$9,000.00 |
| B6.03 | Computer Expense | \$8,941.63 | \$9,324.00 |  | \$6,435.00 |
| B6.04 | Travel Expenses | \$82.40 | \$150.00 |  | \$600.00 |
| B6.05 | Mill Rate Adjustment | \$6,499.73 | \$0.00 |  | \$0.00 |
|  | TOTALS | \$62,366.30 | \$63,416.00 | \$0.00 | \$50,280.00 |
| B7 | TOWN TREASURER |  |  |  |  |
| B7.00 | Treasurer | \$7,199.92 | \$7,344.00 |  | \$7,490.88 |
| B7.03 | Certifications/Seminars | \$0.00 | \$0.00 |  | \$200.00 |
|  | TOTALS | \$7,199.92 | \$7,344.00 | \$0.00 | \$7,690.88 |
| B8 | TOWN ATTORNEY |  |  |  |  |
| B8.00 | Fees - Town Attorney | \$42,735.63 | \$20,000.00 |  | \$18,000.00 |
|  | TOTALS | \$42,735.63 | \$20,000.00 | \$0.00 | \$18,000.00 |
| B9 | ANNEXATION |  |  |  |  |
| B9.00 | Annexation Related Expenses | \$0.00 | \$0.00 |  | \$0.00 |
| B9.01 | Tribal Recognition | \$32,957.56 | \$25,000.00 |  | \$25,000.00 |
|  | TOTALS | \$32,957.56 | \$25,000.00 | \$0.00 | \$25,000.00 |


|  |  | $\begin{gathered} \text { Actual } \\ \text { FY2017/2018 } \end{gathered}$ | $\begin{gathered} \hline \text { Approved } \\ 2018 / 2019 \end{gathered}$ | $\begin{aligned} & \text { Appr/Trans } \\ & \text { 2018/2019 } \end{aligned}$ | $\begin{gathered} \text { Proposed } \\ \text { FY2019/2020 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| B10 | TOWN CLERK |  |  |  |  |
| B10.00 | Town Clerk | \$47,157.70 | \$48,287.00 |  | \$49,252.74 |
| B10.01 | Assistant | \$3,000.00 | \$3,000.00 |  | \$3,060.00 |
| B10.02 | Office Expenses | \$3,481.67 | \$3,500.00 |  | \$5,232.00 |
| B10.03 | Land Records | \$7,638.25 | \$8,687.00 |  | \$10,800.00 |
| B10.04 | Records Restoration Grant | \$4,000.00 | \$4,500.00 |  | \$5,500.00 |
| B10.05 | Ordinances | \$0.00 | \$0.00 |  | \$2,600.00 |
|  | TOTALS | \$65,277.62 | \$67,974.00 | \$0.00 | \$76,444.74 |
| B11 | PLANNING AND ZONING COMMISSION |  |  |  |  |
| B11.00 | Senior Pzo | \$72,000.24 | \$73,440.00 |  | \$0.00 |
| B11.01 | Admin Assistant | \$38,712.57 | \$42,120.00 |  | \$0.00 |
| B11.02 | Operating Expenses | \$4,952.09 | \$7,000.00 |  | \$0.00 |
| B11.03 | Travel Expenses | \$964.72 | \$500.00 |  | \$0.00 |
| B11.04 | Attorney | \$8,382.31 | \$10,000.00 |  | \$0.00 |
| B11.05 | Contracted Consulting Services | \$4,700.00 | \$5,000.00 |  | \$0.00 |
| B11.06 | Contracted Planner | \$0.00 | \$1.00 |  | \$0.00 |
|  | TOTALS | \$129,711.93 | \$138,061.00 | \$0.00 | \$0.00 |
| B12 | BUILDING DEPARTMENT |  |  |  |  |
| B12.00 | Building Official | \$38,285.30 | \$37,128.00 |  | \$0.00 |
| B12.01 | Operating Expenses | \$560.40 | \$3,500.00 |  | \$0.00 |
| B12.02 | Travel Expenses | \$747.15 | \$200.00 |  | \$0.00 |
| B12.03 | Clerical Stipends | \$0.00 | \$2,500.00 |  | \$0.00 |
|  | TOTALS | \$39,592.85 | \$43,328.00 | \$0.00 | \$0.00 |
| B13 | ZONING BOARD OF APPEALS |  |  |  |  |
| B13.00 | Zoning Board Appeals | \$729.11 | \$1,000.00 |  | \$0.00 |
|  | TOTALS | \$729.11 | \$1,000.00 | \$0.00 | \$0.00 |
| B14 | SCHOOL BUILDING COMMITTEE |  |  |  |  |
| B14.00 | Permanent School Bldg Committee | \$84,501.00 | \$0.00 |  | \$0.00 |
| B14.01 | Ad Hoc School Bldg Committee | \$0.00 | \$0.00 |  | \$0.00 |
|  | TOTALS | \$84,501.00 | \$0.00 | \$0.00 | \$0.00 |
| B15 | ECONOMIC DEVELOPMENT COMMISSION |  |  |  |  |
| B15.00 | Operating Expenses | \$14,061.91 | \$15,000.00 |  | \$10,400.00 |
| B15.01 | Ct Region Eco Dvlmnt/Membership | \$1,853.95 | \$2,154.00 |  | \$2,154.00 |
| B15.02 | Consulting/Economic Devel Coord | \$0.00 | \$0.00 |  | \$0.00 |
| B15.04 | Economic Development Consulting | \$0.00 | \$0.00 |  | \$0.00 |
|  | TOTALS | \$15,915.86 | \$17,154.00 | \$0.00 | \$12,554.00 |
| B16 | RECREATION COMMISSION |  |  |  |  |
| B16.00 | Director | \$24,342.76 | \$24,830.00 |  | \$25,326.60 |
| B16.01 | Program Expense | \$40,826.21 | \$50,103.00 |  | \$53,782.00 |
| B16.02 | Maintenance Expense | \$2,430.84 | \$3,700.00 |  | \$5,000.00 |
| B16.03 | Camp \& Officials | \$13,916.00 | \$13,946.00 |  | \$13,946.00 |
| B16.04 | Administrative Expenses | \$14,779.84 | \$13,665.00 |  | \$12,422.00 |
| B16.05 | Old Fire Station Expenses | \$0.00 | \$11,000.00 |  | \$11,000.00 |
|  | TOTALS | \$96,295.65 | \$117,244.00 | \$0.00 | \$121,476.60 |
| B17 | INLAND WETLANDS COMMISSION |  |  |  |  |
| B17.00 | Operating Expenses | \$436.19 | \$750.00 |  | \$0.00 |
| B17.01 | Enforcement Officer | \$7,311.00 | \$7,457.00 |  | \$0.00 |
|  | TOTALS | \$7,747.19 | \$8,207.00 | \$0.00 | \$0.00 |
| B18 | CONSERVATION COMMISSION |  |  |  |  |
| B18.00 | Operating Expenses | \$2,100.00 | \$2,000.00 |  | \$0.00 |
|  | TOTALS | \$2,100.00 | \$2,000.00 | \$0.00 | \$0.00 |


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| :---: | :---: | :---: | :---: | :---: | :---: |
| B19 | WATER POLLUTION CONTROL AUTHORITY |  |  |  |  |
| B19.00 | Operating Expenses | \$893.20 | \$7,000.00 |  | \$0.00 |
|  | TOTALS | \$893.20 | \$7,000.00 | \$0.00 | \$0.00 |
| B20 | FIXED CHARGES |  |  |  |  |
| B20.00 | Town Insurance | \$66,493.99 | \$78,175.00 | T 16,345 | \$78,175.00 |
| B20.01 | Volunteer Fire Co Insurance | \$25,000.00 | \$1.00 |  | \$22,000.00 |
| B20.02 | Ambulance Assoc Insurance | \$10,837.00 | \$1.00 |  | \$1.00 |
| B20.03 | Workers Comp Insurance | \$20,640.01 | \$20,640.00 |  | \$20,020.80 |
| B20.04 | Social Security | \$108,109.63 | \$128,476.05 |  | \$119,696.00 |
| B20.05 | Medical Insurance | \$397,298.24 | \$494,902.00 | T ( 16,345 ) | \$426,859.00 |
| B20.06 | Employee Benefits/Pension | \$122,601.39 | \$128,828.40 |  | \$137,746.00 |
| B20.07 | Volunteer Longevity Award - VFC | \$33,000.00 | \$33,000.00 |  | \$33,000.00 |
| B20.08 | Volunteer Activity Stipend -VFC | \$52,000.00 | \$52,000.00 |  | \$52,000.00 |
| B20.09 | Volunteer Longevity - Ambulance | \$5,975.50 | \$7,500.00 |  | \$6,500.00 |
|  | TOTALS | \$841,955.76 | \$943,523.45 | \$0.00 | \$895,997.80 |
| B21 | ELECTION AND TOWN MEETINGS |  |  |  |  |
| B21.00 | Registrar Of Voters \#1 | \$6,060.00 | \$6,400.00 |  | \$6,528.00 |
| B21.01 | Registrar Of Voters \#2 | \$6,060.00 | \$6,400.00 |  | \$6,528.00 |
| B21.02 | Operating Expenses | \$22,629.38 | \$18,000.00 |  | \$20,000.00 |
|  | TOTALS | \$34,749.38 | \$30,800.00 | \$0.00 | \$33,056.00 |
| B22 | TOWN HALL |  |  |  |  |
| B22.00 | Expenses | \$49,508.58 | \$44,600.00 |  | \$46,000.00 |
| B22.01 | Leasing Of Equipment | \$9,774.97 | \$9,200.00 |  | \$10,830.00 |
| B22.02 | Holly Green | \$6,996.11 | \$5,840.00 |  | \$1,668.00 |
| B22.03 | N S Quarterly Newsletter | \$4,144.44 | \$4,400.00 |  | \$6,000.00 |
| B22.04 | Communications Committee | \$0.00 | \$6,000.00 |  | \$3,000.00 |
| B22.05 | Building Leases | \$0.00 | \$0.00 |  | \$1.00 |
|  | TOTALS | \$70,424.10 | \$70,040.00 | \$0.00 | \$67,499.00 |
| B23 | SOCIAL SERVICES/WELFARE |  |  |  |  |
| B23.01 | Welfare | \$1,139.95 | \$2,000.00 |  | \$1,500.00 |
| B23.02 | New London Hospitality Center | \$600.00 | \$2,000.00 |  | \$1,000.00 |
| B23.03 | Pawcatuck Neighborhood Center | \$25,000.00 | \$25,000.00 |  | \$20,000.00 |
| B23.04 | Child \& Family Agency Of Ct | \$0.00 | \$1,000.00 |  | \$0.00 |
| B23.05 | American Red Cross | \$500.00 | \$0.00 |  | \$0.00 |
| B23.06 | Womens Center/Safe Futures | \$2,500.00 | \$2,500.00 |  | \$2,000.00 |
| B23.07 | Frank Olean Ctr/Comm Vocational | \$0.00 | \$2,000.00 |  | \$1,500.00 |
| B23.08 | New London County Arc | \$1,575.00 | \$1,575.00 |  | \$0.00 |
| B23.09 | Easter Seals Connecticut | \$0.00 | \$0.00 |  | \$0.00 |
| B23.10 | TVCCA | \$1,500.00 | \$1,500.00 |  | \$1,000.00 |
| B23.11 | Literacy Volunteers | \$0.00 | \$0.00 |  | \$0.00 |
| B23.12 | Salvation Army | \$0.00 | \$0.00 |  | \$0.00 |
| B23.13 | Always Home -Mystic Area Shelter | \$2,000.00 | \$2,000.00 |  | \$1,500.00 |
| B23.14 | United Way | \$500.00 | \$0.00 |  | \$0.00 |
| B23.15 | Sex Assualt Crisis Ctr East Ct | \$0.00 | \$500.00 |  | \$250.00 |
| B23.16 | Keeping NS Affordable | \$0.00 | \$0.00 |  | \$750.00 |
| B23.17 | United Comm \& Family Services | \$0.00 | \$0.00 |  | \$1,000.00 |
|  | TOTALS | \$35,314.95 | \$40,075.00 | \$0.00 | \$30,500.00 |
| B24 | SELECTMEN'S ENGINEERING SERVICES |  |  |  |  |
| B24.00 | Engineering For Selectmen | \$617.50 | \$2,500.00 |  | \$2,500.00 |
| B24.01 | Inspection Of New Roads | \$0.00 | \$0.00 |  | \$0.00 |
| B24.02 | Inspection Of Existing Roads | \$0.00 | \$0.00 |  | \$0.00 |
|  | TOTALS | \$617.50 | \$2,500.00 | \$0.00 | \$2,500.00 |


|  |  | $\begin{gathered} \text { Actual } \\ \text { FY2017/2018 } \end{gathered}$ | $\begin{gathered} \text { Approved } \\ \text { 2018/2019 } \end{gathered}$ | $\begin{gathered} \hline \text { Appr/Trans } \\ \text { 2018/2019 } \end{gathered}$ | $\begin{gathered} \text { Proposed } \\ \text { FY2019/2020 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| B25 | INFORMATION TECHNOLOGY SERVICES |  |  |  |  |
| B25.00 | Coordinator | \$48,438.06 | \$49,405.00 |  | \$50,393.10 |
| B25.01 | Office Expenses | \$315.00 | \$300.00 |  | \$300.00 |
| B25.02 | Digitized Maintenance | \$11,115.06 | \$11,325.00 |  | \$36,390.00 |
| B25.03 | Professional Svcs \& Licensing | \$34,933.28 | \$15,085.00 |  | \$12,685.00 |
| B25.04 | OpenGov | \$0.00 | \$17,500.00 |  | \$13,300.00 |
|  | TOTALS | \$94,801.40 | \$93,615.00 | \$0.00 | \$113,068.10 |
| B26 | PUBLIC SAFETY |  |  |  |  |
| B26.00 | 911 Dispatching | \$52,819.00 | \$52,819.00 |  | \$49,438.00 |
| B26.01 | Volunteer Fire Company - NSVFC | \$140,074.00 | \$129,413.00 |  | \$129,413.00 |
| B26.02 | Fire Marshal - Salary | \$12,606.96 | \$12,859.00 |  | \$13,116.18 |
| B26.03 | Fire Marshal Operating Expense | \$1,627.81 | \$1,800.00 |  | \$1,800.00 |
| B26.04 | State Troopers | \$410,762.22 | \$437,232.00 |  | \$451,138.00 |
| B26.04A | State Trooper DUI Grant | \$35,508.54 | \$50,000.00 |  | \$40,000.00 |
| B26.04B | State Trooper Rural Road Grant | \$0.00 | \$0.00 |  | \$0.00 |
| B26.04C | State Trooper Citi Grant | \$0.00 | \$0.00 |  | \$0.00 |
| B26.04D | State Troopers Distract Drive | \$0.00 | \$0.00 |  | \$0.00 |
| B26.04E | State Troopers Other Grants | \$0.00 | \$0.00 |  | \$0.00 |
| B26.05 | Civil Preparedness - Stipend | \$6,500.04 | \$6,630.00 |  | \$6,800.00 |
| B26.06 | Civil Preparedness Operating | \$2,800.10 | \$3,000.00 |  | \$3,500.00 |
| B26.07 | Maint Contract Emerg Generator | \$1,407.25 | \$1,650.00 |  | \$1,650.00 |
| B26.08 | Animal Control | \$21,641.74 | \$21,950.00 |  | \$22,389.00 |
| B26.09 | Training Wages | \$0.00 | \$1,000.00 |  | \$1,000.00 |
| B26.10 | Operating Expenses | \$2,955.29 | \$6,500.00 |  | \$6,000.00 |
| B26.12 | NSAA - Ambulance Assoc | \$265,134.49 | \$248,700.00 |  | \$250,000.00 |
| B26.13 | Center for Emergency Services Operating Expenses | \$0.00 | \$81,818.00 |  | \$70,000.00 |
|  | TOTALS | \$953,837.44 | \$1,055,371.00 | \$0.00 | \$1,046,244.18 |


|  |  | $\begin{gathered} \text { Actual } \\ \text { FY2017/2018 } \end{gathered}$ | $\begin{gathered} \hline \text { Approved } \\ 2018 / 2019 \end{gathered}$ | $\begin{aligned} & \hline \text { Appr/Trans } \\ & \text { 2018/2019 } \end{aligned}$ | $\begin{gathered} \text { Proposed } \\ \text { FY2019/2020 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| B27 | PUBLIC WORKS |  |  |  |  |
|  | Highway |  |  |  |  |
| B27.00 | Locip - Current | \$88,113.00 | \$56,072.00 |  | \$49,158.00 |
| B27.01 | State Aid Improved Town Roads | \$212,952.36 | \$240,036.00 |  | \$240,036.00 |
| B27.02 | Town Road Maintenance | \$137,529.53 | \$175,000.00 |  | \$175,000.00 |
| B27.03 | Town Garage Expenses | \$22,787.95 | \$22,500.00 |  | \$22,500.00 |
| B27.04 | Machinery - Maint/Repair | \$66,268.16 | \$68,000.00 |  | \$68,000.00 |
| B27.05 | Street Lights | \$9,394.79 | \$12,000.00 |  | \$12,000.00 |
| B27.06 | Highway Foreman | \$70,093.69 | \$75,550.00 |  | \$77,061.00 |
| B27.07 | Diesel \& Gas | \$47,038.54 | \$52,250.00 |  | \$52,250.00 |
| B27.08 | Labor - Wages | \$486,781.33 | \$500,862.00 |  | \$527,865.00 |
| B27.08A | Highway Overtime | \$0.00 | \$7,500.00 |  | \$7,650.00 |
| B27.08B | Highway Overtime-Snow Removal | \$0.00 | \$55,000.00 |  | \$56,100.00 |
| B27.09 | Supplies | \$33,042.71 | \$36,000.00 |  | \$36,000.00 |
| B27.10 | Town Property Maintenance | \$5,630.15 | \$7,500.00 |  | \$7,500.00 |
| B27.11 | Town Property Maint - Labor | \$28,616.30 | \$32,381.00 |  | \$17,160.00 |
| B27.12 | Contractual Services - Hwy | \$16,453.74 | \$18,000.00 |  | \$17,000.00 |
| B27.13 | Hewitt Farm Property | \$5,000.00 | \$5,000.00 |  | \$5,000.00 |
| B27.14 | Tree Maintenance | \$15,225.00 | \$18,000.00 |  | \$20,000.00 |
| B27.15 | Tree Warden Salary | \$1,500.00 | \$1,500.00 |  | \$1,500.00 |
|  | Highway Subtotal | \$1,246,427.25 | \$1,383,151.00 | \$0.00 | \$1,391,780.00 |
| B27T | Transfer Station/Bulky Waste |  |  |  |  |
| B27.17 | Transfer Station | \$108,451.41 | \$109,449.00 |  | \$126,850.00 |
| B27.17A | Transfer Stn | \$12,804.85 | \$15,500.00 |  | \$15,810.00 |
| B27.19 | State Mandated Surveys | \$0.00 | \$3,500.00 |  | \$3,500.00 |
| B27.20 | State License Fees | \$2,635.00 | \$3,200.00 |  | \$3,200.00 |
| B27.21 | SCRRRA - Tipping Fees | \$187,326.22 | \$172,500.00 |  | \$189,000.00 |
| B27.22 | SCRRRA - Recycling Fees | \$0.00 | \$500.00 |  | \$500.00 |
| B27.23 | Hazardous Waste Collection | \$1,109.36 | \$1,500.00 |  | \$1,500.00 |
| B27.24 | Water Sampling / Lab Testing | \$16,014.10 | \$16,128.00 |  | \$16,128.00 |
| B27.25 | Operating Expenses | \$13,417.21 | \$11,200.00 |  | \$11,200.00 |
| B27.26 | Contractural Services | \$18,697.95 | \$22,000.00 |  | \$22,000.00 |
|  | Transfer Station/Bulky Waste Subtotal | \$360,456.10 | \$355,477.00 | \$0.00 | \$389,688.00 |
|  | TOTALS PUBLIC WORKS | \$1,606,883.35 | \$1,738,628.00 | \$0.00 | \$1,781,468.00 |
| B28 | CONSERVATION OF HEALTH |  |  |  |  |
| B28.00 | Public Health Nursing / VNA | \$1,530.00 | \$1,836.00 |  | \$1,836.00 |
| B28.01 | Hepatitis B Vaccinations | \$0.00 | \$0.00 |  | \$0.00 |
| B28.02 | Director Of Health | \$1,656.24 | \$1.00 |  | \$1.00 |
| B28.03 | Director Of Health Expenses | \$0.00 | \$0.00 |  | \$0.00 |
| B28.04 | Sanitarian - Food Svcs | \$1,550.00 | \$1.00 |  | \$1.00 |
| B28.05 | Sanitarian Well/Septic- Salary | \$4,714.96 | \$1.00 |  | \$1.00 |
| B28.06 | Sanitiarian Operating Expenses | \$0.00 | \$0.00 |  | \$0.00 |
| B28.07 | Health District | \$29,052.54 | \$38,847.00 |  | \$38,840.00 |
|  | TOTALS | \$38,503.74 | \$40,686.00 | \$0.00 | \$40,679.00 |
| B29 | SENIOR CITIZENS |  |  |  |  |
| B29.00 | Agent For The Elderly | \$12,612.08 | \$12,864.00 |  | \$13,121.28 |
| B29.01 | Agent For The Elderly Expenses | \$345.00 | \$400.00 |  | \$400.00 |
| B29.02 | Senior Ctr Coordinator | \$22,368.84 | \$22,816.00 |  | \$23,272.32 |
| B29.03 | Operating Expenses | \$23,694.01 | \$25,500.00 |  | \$30,500.00 |
|  | TOTALS | \$59,019.93 | \$61,580.00 | \$0.00 | \$67,293.60 |


|  |  | $\begin{gathered} \text { Actual } \\ \text { FY2017/2018 } \end{gathered}$ | $\begin{aligned} & \hline \text { Approved } \\ & 2018 / 2019 \end{aligned}$ | $\begin{aligned} & \hline \text { Appr/Trans } \\ & \text { 2018/2019 } \end{aligned}$ | $\begin{gathered} \text { Proposed } \\ \text { FY2019/2020 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| B30 | MISCELLANEOUS |  |  |  |  |
| B30.00 | Cemeteries | \$64.18 | \$4,500.00 |  | \$5,000.00 |
| B30.01 | Tax Refunds | \$1,770.13 | \$1.00 |  | \$1.00 |
| B30.02 | Annual Memberships/Dues | \$3,395.00 | \$3,500.00 |  | \$3,500.00 |
| B30.03 | Wheeler Library | \$30,000.00 | \$30,000.00 |  | \$30,000.00 |
| B30.04 | Miscellaneous | \$802.83 | \$750.00 |  | \$750.00 |
| B30.07 | Lake Assoc Weed Control Assist | \$15,000.00 | \$15,000.00 |  | \$15,000.00 |
|  | TOTALS | \$51,032.14 | \$53,751.00 | \$0.00 | \$54,251.00 |
| B31 | NEGOTIATION FUNDS |  |  |  |  |
| B31.00 | Negotiation Expense | \$0.00 | \$0.00 |  | \$0.00 |
|  | TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| B33 | AFFORDABLE HOUSING |  |  |  |  |
| B33.00 | Affordable Housing Committee | \$500.00 | \$700.00 |  | \$0.00 |
|  | TOTALS | \$500.00 | \$700.00 | \$0.00 | \$0.00 |
| B34 | LAND USE DEPARTMENT |  |  |  |  |
|  | Land Use Operating |  |  |  |  |
| B34.00 | Attorney | \$0.00 | \$0.00 |  | \$12,500.00 |
| B34.01 | Office Expense | \$0.00 | \$0.00 |  | \$4,675.00 |
| B34.02 | Advertising | \$0.00 | \$0.00 |  | \$4,400.00 |
|  | Planning and Zoning Commission |  |  |  |  |
| B34.031 | Salary - PDZO | \$0.00 | \$0.00 |  | \$74,909.00 |
| B34.032 | Wages - LU Admin Asst | \$0.00 | \$0.00 |  | \$42,962.00 |
| B34.033 | Travel Expenses | \$0.00 | \$0.00 |  | \$500.00 |
| B34.034 | Contracted Consulting | \$0.00 | \$0.00 |  | \$2,500.00 |
| B34.035 | Membership Dues | \$0.00 | \$0.00 |  | \$300.00 |
| B34.036 | Training/Seminars | \$0.00 | \$0.00 |  | \$1,000.00 |
|  | Building Department |  |  |  |  |
| B34.041 | Wages - Building Official | \$0.00 | \$0.00 |  | \$45,500.00 |
| B34.042 | Stipend - Admin. Asst. | \$0.00 | \$0.00 |  | \$2,500.00 |
| B34.043 | Membership Dues | \$0.00 | \$0.00 |  | \$135.00 |
| B34.044 | Training | \$0.00 | \$0.00 |  | \$1,000.00 |
| B34.045 | Travel Expenses | \$0.00 | \$0.00 |  | \$200.00 |
|  | Water Pollution Control Authority |  |  |  |  |
| B34.051 | Water Testing | \$0.00 | \$0.00 |  | \$0.00 |
| B34.052 | Misc./Planning | \$0.00 | \$0.00 |  | \$1,500.00 |
| B34.06 | Zoning Board of Appeals | \$0.00 | \$0.00 |  | \$100.00 |
|  | Inland Wetlands Commission |  |  |  |  |
| B34.071 | Wages - WEO | \$0.00 | \$0.00 |  | \$7,606.00 |
| B34.08 | Conservation Commission | \$0.00 | \$0.00 |  | \$1,600.00 |
| B34.09 | Affordable Housing | \$0.00 | \$0.00 |  | \$930.00 |
|  | TOTALS | \$0.00 | \$0.00 | \$0.00 | \$204,817.00 |
|  | TOTAL GENERAL GOVERNMENT | \$4,737,978.64 | \$5,069,877.45 | \$0.00 | \$5,067,913.20 |
|  |  |  |  |  |  |
| B32 | BOARD OF EDUCATION EXPENDITURES |  |  |  |  |
| B32.00 | Board of Education Expenses | \$12,932,243.76 | \$13,514,959.00 |  | \$13,825,463.00 |
|  | TOTAL BOARD OF EDUCATION EXPENDITURES | \$12,932,243.76 | \$13,514,959.00 | \$0.00 | \$13,825,463.00 |


|  |  | $\begin{gathered} \text { Actual } \\ \text { FY2017/2018 } \end{gathered}$ | $\begin{gathered} \text { Approved } \\ \text { 2018/2019 } \end{gathered}$ | $\begin{aligned} & \hline \text { Appr/Trans } \\ & \text { 2018/2019 } \end{aligned}$ | $\begin{gathered} \text { Proposed } \\ \text { FY2019/2020 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | C - CAPITAL EXPENDITURES |  |  |  |  |
| C1 | HIGHWAY DEPARTMENT CAPITAL |  |  |  |  |
| C1.00 | New Or Used Equipment | \$0.00 | \$0.00 |  | \$0.00 |
| C1.01 | Miscellaneous Equipment | \$5,000.00 | \$5,000.00 |  | \$5,000.00 |
| C1.04 | Capital Lease Sweeper | \$0.00 | \$1.00 |  | \$0.00 |
| C1.09 | Dump Truck Refurbish | \$10,000.00 | \$10,000.00 |  | \$10,000.00 |
| C1.14 | 2-2018 F250 Regular Cab Trucks | \$0.00 | \$35,785.00 |  | \$0.00 |
| C1.15 | Front End Loader | \$0.00 | \$0.00 |  | \$50,000.00 |
| C1.16 | Tractor \& Mower 2019 | \$0.00 | \$0.00 |  | \$25,000.00 |
| C1.17 | Storage Building Roof | \$0.00 | \$0.00 |  | \$10,000.00 |
|  | TOTAL CAPITAL HIGHWAY DEPARTMENT | \$15,000.00 | \$50,786.00 | \$0.00 | \$100,000.00 |
| C2 | TRANSFER STATION/BULKY WASTE AREA CAPITAL |  |  |  |  |
| C2.00 | Station Improvements | \$5,000.00 | \$5,000.00 |  | \$5,000.00 |
|  | TOTAL CAPITAL TRANSFER STN/BULKY WASTE | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| C3 | SELECTMEN CAPITAL |  |  |  |  |
| C3.00 | Ambulance Assoc - Equipment | \$50,820.00 | \$12,990.00 |  | \$12,685.00 |
| C3.01 | Computer Expense | \$13,500.00 | \$13,500.00 |  | \$16,000.00 |
| C3.02 | Recreation - Pavillion \& Fields | \$2,500.00 | \$2,500.00 |  | \$2,500.00 |
| C3.03 | Selectmen Equipment \& Furniture | \$1,500.00 | \$1,500.00 |  | \$1.00 |
| C3.04 | Town Building Maintenance | \$20,000.00 | \$20,000.00 |  | \$15,000.00 |
| C3.05 | Town Clerk Records Preservation | \$0.00 | \$4,500.00 |  | \$4,000.00 |
| C3.06 | Volunteer Fire Co. Equip/Hose | \$4,500.00 | \$4,500.00 |  | \$4,500.00 |
| C3.07 | Volunteer Fire Co. Turnout Gear | \$16,000.00 | \$13,750.00 |  | \$13,750.00 |
| C3.08 | VHF/UHF Narrow Band Radio Upgrd | \$0.00 | \$0.00 |  | \$0.00 |
| C3.09 | Wheeler Library Repair | \$0.00 | \$1.00 |  | \$0.00 |
| C3.10 | Civil Preparedness | \$1,000.00 | \$1,000.00 |  | \$1,000.00 |
| C3.14 | Sewer Study (Steap) | \$0.00 | \$0.00 |  | \$0.00 |
| C3.15 | Open Space Acquisition Fund | \$10,000.00 | \$10,000.00 |  | \$1,000.00 |
| C3.23 | Volunteer Fire Co Spec Training | \$0.00 | \$1.00 |  | \$0.00 |
| C3.24 | Volunteer Fire Co Rescue Gear | \$0.00 | \$1.00 |  | \$0.00 |
| C3.25 | Volunteer Fire Co Scuba Cycl | \$8,800.00 | \$1.00 |  | \$8,800.00 |
| C3.26 | Boombridge | \$0.00 | \$0.00 | T 316,000 | \$0.00 |
| C3.27 | Volunteer Fire Co Meter Replace | \$0.00 | \$0.00 |  | \$0.00 |
| C3.28 | NSAA Ambulance | \$0.00 | \$0.00 |  | \$0.00 |
| C3.29 | Recreation Lighting Conversion | \$0.00 | \$0.00 |  | \$0.00 |
| C3.31 | Wheeler Library Book Drop | \$0.00 | \$1.00 |  | \$0.00 |
| C3.32 | Abate \& Demo Town Bldings | \$40,000.00 | \$0.00 |  | \$0.00 |
| C3.33 | Volunteer Fire Co Forestry Truck | \$0.00 | \$1.00 |  | \$0.00 |
| C3.34 | Volunteer Fire Co Company Car | \$55,000.00 | \$1.00 |  | \$0.00 |
| C3.35 | Farm 1750 House Repairs | \$0.00 | \$1.00 |  | \$10,000.00 |
| C3.36 | Breathing Apparatus - 4Yr Lease | \$50,000.00 | \$48,795.00 |  | \$48,795.00 |
| C3.37 | Hurst Tool Replacement | \$6,000.00 | \$1.00 |  | \$0.00 |
| C3.38 | Town Hall Boilers (Old+New) | \$22,000.00 | \$1.00 |  | \$0.00 |
| C3.39 | Building Department Inspection Vehicles | \$0.00 | \$18,000.00 |  | \$0.00 |
| C3.40 | Wheeler Library A-2 Survey | \$0.00 | \$10,000.00 |  | \$0.00 |
| C3.41 | VFCT (Lease Payment) | \$0.00 | \$0.00 |  | \$150,000.00 |
| C3.42 | NSAA Ambulance and 2 Stretchers Lease Payment | \$0.00 | \$67,760.00 |  | \$64,685.00 |
| C3.43 | Land Use Permit Tracking Software | \$0.00 | \$0.00 |  | \$0.00 |
| C3.44 | Water/Sewer Infrastructure | \$0.00 | \$0.00 |  | \$50,000.00 |
| C3.45 | Ambulance Repair | \$0.00 | \$0.00 |  | \$30,000.00 |
|  | TOTAL CAPITAL SELECTMEN | \$301,620.00 | \$228,805.00 | \$0.00 | \$432,716.00 |


|  |  | $\begin{gathered} \text { Actual } \\ \text { FY2017/2018 } \end{gathered}$ | $\begin{gathered} \text { Approved } \\ \text { 2018/2019 } \end{gathered}$ | $\begin{gathered} \hline \text { Appr/Trans } \\ \text { 2018/2019 } \end{gathered}$ | $\begin{gathered} \text { Proposed } \\ \text { FY2019/2020 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| C4 | REVAL CAPTIAL |  |  |  |  |
| C4.00 | Assessor- Revaluation | \$35,000.00 | \$35,000.00 |  | \$35,000.00 |
|  | TOTAL REVAL CAPITAL | \$35,000.00 | \$35,000.00 | \$0.00 | \$35,000.00 |
| C5 | SCHOOL CAPITAL |  |  |  |  |
| C5.00 | School Building Improvements | \$0.00 | \$0.00 |  | \$0.00 |
|  | TOTAL CAPITAL SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL CAPITAL EXPENDITURES | \$356,620.00 | \$319,591.00 | \$0.00 | \$572,716.00 |


|  | D - REDEMPTION OF DEBT |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| D1.14 | BAN (3 Yr) 5/2014 Interest | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ |
| D1.14P | BAN (3Yr) 5/2014 Principal | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ |
| D1.16 | Engine 2 Refurb | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ |
| D1.17 | Town Hall Lot Stonewalls | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ |
| D1.18 | Sewer Study | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ |
| D1.19 | Hewitt Dam Repairs | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ |
| D1.20 | Irs Esc Center Ban Principal | $\$ 100,000.00$ | $\$ 0.00$ |  | $\$ 0.00$ |
| D1.21 | Esc Ban Principle Pymnt | $\$ 335,388.00$ | $\$ 0.00$ |  | $\$ 0.00$ |
| D1.22 | School Modernization Project BAN Principal Payment | $\$ 500,000.00$ | $\$ 750,000.00$ |  | $\$ 694,510.00$ |
| D1.23 | Center for Emergency Services USDA Payment | $\$ 0.00$ | $\$ 276,180.00$ |  | $\$ 315,184.00$ |
|  | TOTAL REDEMPTION OF DEBT | $\mathbf{\$ 9 3 5 , 3 8 8 . 0 0}$ | $\mathbf{\$ 1 , 0 2 6 , 1 8 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 1 , 0 0 9 , 6 9 4 . 0 0}$ |

BOARD OF EDUCATION BUDGET

| Code | Description | $\begin{gathered} \text { 2018-2019 } \\ \text { Actual } \end{gathered}$ |  | 2019-2020 <br> Proposed |  | Change |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | Central Office Salaries | \$ | 682,576 | \$ | 684,550 | \$ | 1,974 | 0.3\% |
|  | Superintendent | \$ | 150,545 | \$ | 150,545 | \$ | 0 | 0.0\% |
|  | Curriculum Director | \$ | - | \$ | - | \$ | - | N/A |
|  | Sick Leave \& Vacation pay | \$ | - | \$ | - | \$ | - | N/A |
|  | Special Services Director | \$ | 135,273 | \$ | 138,993 | \$ | 3,720 | 2.7\% |
|  | Administrative Assistant | \$ | 62,918 | \$ | 62,918 | \$ | - | 0.0\% |
|  | Admin Assistant, Special Services Dir. | \$ | 53,955 | \$ | 48,880 | \$ | $(5,075)$ | -9.4\% |
|  | Bookkeeper | \$ | 52,062 | \$ | 52,062 | \$ | 0 | 0.0\% |
|  | Business Manager | \$ | 85,796 | \$ | 85,796 | \$ | 0 | 0.0\% |
|  | Network/Technology Coordinator | \$ | 103,755 | \$ | 103,755 | \$ | - | 0.0\% |
|  | Network Technician | \$ | 38,272 | \$ | 41,600 | \$ | 3,328 | 8.7\% |
| 211 | Administrator Salaries | \$ | 401,476 | \$ | 412,517 | \$ | 11,041 | 2.8\% |
|  | Principal, High/Middle School | \$ | 143,770 | \$ | 147,724 | \$ | 3,954 | 2.8\% |
|  | Principal, Elementary School | \$ | 139,821 | \$ | 143,666 | \$ | 3,845 | 2.7\% |
|  | Associate Principal, High/Middle School | \$ | 117,885 | \$ | 121,127 | \$ | 3,242 | 2.8\% |
| 213 | Teacher Salaries | \$ | 6,084,312 | \$ | 6,310,767 | \$ | 226,455 | 3.7\% |
|  | Teacher Salaries | \$ | 5,667,980 | \$ | 5,898,720 | \$ | 230,740 | 4.1\% |
|  | Tutors, Sp.Ed. | \$ | 8,300 | \$ | 8,300 | \$ | - | 0.0\% |
|  | Tutors, Reg. Ed. | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.0\% |
|  | Substitutes | \$ | 61,880 | \$ | 61,880 | \$ | - | 0.0\% |
|  | Extra Duty Stipends | \$ | 174,508 | \$ | 169,776 | \$ | $(4,732)$ | -2.7\% |
|  | Professional Development/Training | \$ | 2,000 | \$ | 4,000 | \$ | 2,000 | 100.0\% |
|  | Professional Credits | \$ | 26,200 | \$ | 25,000 | \$ | $(1,200)$ | -4.6\% |
|  | Adult Education | \$ | 30,401 | \$ | 30,401 | \$ | - | 0.0\% |
|  | Salaries, Nurses | \$ | 94,898 | \$ | 94,425 | \$ | (473) | -0.5\% |
|  | Salaries, Non-Public Nurse | \$ | 16,145 | \$ | 16,265 | \$ | 120 | 0.7\% |
| 214 | Guidance Salaries | \$ | 131,385 | \$ | 141,155 | \$ | 9,770 | 7.4\% |
| 215 | Secretarial Salaries | \$ | 172,396 | \$ | 176,446 | \$ | 4,050 | 2.3\% |
| 216 | Para \& Assistant Salaries | \$ | 326,670 | \$ | 350,506 | \$ | 23,836 | 7.3\% |
|  | Special Education Paraprofessionals | \$ | 293,912 | \$ | 317,276 | \$ | 23,364 | 7.9\% |
|  | Office Assistants | \$ | 16,568 | \$ | 16,599 | \$ | 31 | 0.2\% |
|  | Health Room Aide | \$ | 16,190 | \$ | 16,631 | \$ | 441 | 2.7\% |
| 217 | Library Salaries | \$ | 141,948 | \$ | 148,570 | \$ | 6,622 | 4.7\% |
|  |  | \$ | 412,002 |  |  |  |  |  |
| 610 | Custodial/Grounds Salaries | \$ | 427,245 | \$ | 446,562 | \$ | 19,317 | 4.5\% |
| 140 | Negotiations Funds | \$ | - | \$ | - | \$ | - | N/A |
| 812 | Social Security | \$ | 212,018 | \$ | 219,199 | \$ | 7,181 | 3.4\% |
| 830 | Employee Benefits | \$ | 2,246,282 | \$ | 2,535,899 | \$ | 289,617 | 12.9\% |

BOARD OF EDUCATION BUDGET

| Code | Description | $\begin{gathered} \text { 2018-2019 } \\ \text { Actual } \end{gathered}$ |  | 2019-2020 <br> Proposed |  | Change |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Medical Insurance | \$ | 1,963,647 | \$ | 2,237,065 | \$ | 273,418 | 13.9\% |
|  | Dental Insurance | \$ | 111,679 | \$ | 127,069 | \$ | 15,390 | 13.8\% |
|  | Life \& Disability Insurance | \$ | 35,821 | \$ | 34,924 | \$ | (897) | -2.5\% |
|  | Workman's Compensation Ins. | \$ | 95,975 | \$ | 103,799 | \$ | 7,824 | 8.2\% |
|  | Liability Insurance \& Bonding | \$ | 39,160 | \$ | 33,042 | \$ | $(6,118)$ | -15.6\% |
|  | Additional Appropriation | \$ | - | \$ | - | \$ | - | N/A |
| 832 | Employee Retirement | \$ | 73,806 | \$ | 82,133 | \$ | 8,327 | 11.3\% |
| 130 | Central Office Expenses | \$ | 127,227 | \$ | 162,694 | \$ | 35,467 | 27.9\% |
|  | Legal | \$ | 15,000 | \$ | 15,000 | \$ | - | 0.0\% |
|  | Audit | \$ | 14,100 | \$ | 14,100 | \$ | - | 0.0\% |
|  | Unemployment | \$ | 3,800 | \$ | 13,000 | \$ | 9,200 | 242.1\% |
|  | Office Supplies \& Expenses | \$ | 94,327 | \$ | 120,594 | \$ | 26,267 | 27.8\% |
|  | Food Service Management | \$ | - | \$ | - | \$ | - | N/A |
| 218 | Special Education Related Services | \$ | 65,000 | \$ | 65,000 | \$ | - | 0.0\% |
| 220 | Textbooks | \$ | 6,340 | \$ | - | \$ | $(6,340)$ | -100.0\% |
| 231 | Library Books | \$ | 13,750 | \$ | - | \$ | $(13,750)$ | -100.0\% |
| 240 | Instructional Supplies | \$ | 114,700 | \$ | 5,000 | \$ | $(109,700)$ | -95.6\% |
| 250 | Other Expenses - Schools | \$ | 142,754 | \$ | 104,723 | \$ | $(38,031)$ | -26.6\% |
|  | Office/Other Supplies | \$ | 104,254 | \$ | 88,593 | \$ | $(15,661)$ | -15.0\% |
|  | Out of District Workshops | \$ | 2,000 | \$ | - | \$ | $(2,000)$ | -100.0\% |
|  | Memberships | \$ | 22,500 | \$ | 16,130 | \$ | $(6,370)$ | -28.3\% |
|  | Testing (regular \& special education) | \$ | 9,000 | \$ | - | \$ | $(9,000)$ | -100.0\% |
|  | Wheeler Graduation | \$ | 5,000 | \$ | - | \$ | $(5,000)$ | -100.0\% |
| 400 | Nursing Supplies | \$ | 3,500 | \$ | - | \$ | $(3,500)$ | -100.0\% |
| 500 | Transportation | \$ | 1,018,999 | \$ | 1,044,341 | \$ | 25,342 | 2.5\% |
|  | Regular | \$ | 880,290 | \$ | 905,632 | \$ | 25,342 | 2.9\% |
|  | Athletics \& Student Activities | \$ | 56,660 | \$ | 56,660 | \$ | - | 0.0\% |
|  | Special Education | \$ | 21,549 | \$ | 21,549 | \$ | - | 0.0\% |
|  | Magnet School | \$ | - | \$ | - | \$ | - | N/A |
|  | Diesel Fuel for School Buses | \$ | 60,500 | \$ | 60,500 | \$ | - | 0.0\% |
| 630 | Heat: Oil (Gym) \& Natural Gas (schools) | \$ | 109,350 | \$ | 99,800 | \$ | $(9,550)$ | -8.7\% |
| 640 | Utilities | \$ | 191,682 | \$ | 161,495 | \$ | $(30,187)$ | -15.7\% |
|  | Electricity | \$ | 166,250 | \$ | 140,075 | \$ | $(26,175)$ | -15.7\% |
|  | Propane Gas | \$ | 8,612 | \$ | 4,600 | \$ | $(4,012)$ | -46.6\% |
|  | Telephone | \$ | 16,820 | \$ | 16,820 | \$ | - | 0.0\% |

## BOARD OF EDUCATION BUDGET

| Code | Description | $\begin{gathered} \text { 2018-2019 } \\ \text { Actual } \end{gathered}$ |  | 2019-2020 <br> Proposed |  | Change |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 650 | Custodial Supplies | \$ | 55,004 | \$ | 36,853 | \$ | $(18,151)$ | -33.0\% |
| 661 | Postage | \$ | 3,500 | \$ | 1,500 | \$ | $(2,000)$ | -57.1\% |
| 700 | Bldgs. \& Grounds Maintenance | \$ | 236,633 | \$ | 131,613 | \$ | $(105,020)$ | -44.4\% |
|  | Repairs to Equip., Buildings \& Grounds | \$ | 83,665 | \$ | 56,055 | \$ | $(27,610)$ | -33.0\% |
|  | Contracted Maintenance Services | \$ | 152,968 | \$ | 75,558 | \$ | $(77,410)$ | -50.6\% |
| 725 | Lease of Equipment (multiyear) | \$ | 40,704 | \$ | 41,348 | \$ | 644 | 1.6\% |
| 1000 | Student Activities | \$ | 84,175 | \$ | 100,575 | \$ | 16,400 | 19.5\% |
|  | Intramural Supplies | \$ | 500 | \$ | 500 | \$ | - | 0.0\% |
|  | Athletic Supplies \& Sports Insurance | \$ | 83,675 | \$ | 100,075 | \$ | 16,400 | 19.6\% |
| 730/1230 | Purchased Equipment | \$ | 56,366 | \$ | - | \$ | $(56,366)$ | -100.0\% |
|  | Replacement | \$ | 51,866 | \$ | - | \$ | $(51,866)$ | -100.0\% |
|  | New | \$ | 4,500 | \$ | - | \$ | $(4,500)$ | -100.0\% |
| 1400 | Tuition | \$ | 360,404 | \$ | 362,216 | \$ | 1,812 | 0.5\% |
|  | Special Education | \$ | 200,000 | \$ | 210,000 | \$ | 10,000 | 5.0\% |
|  | Ledyard Vo-Ag | \$ | 109,168 | \$ | 100,980 | \$ | $(8,188)$ | -7.5\% |
|  | Magnet School | \$ | 51,236 | \$ | 51,236 | \$ | - | 0.0\% |
|  | Totals | \$ | 13,514,959 | \$ | 13,825,463 | \$ | 310,504 | 2.30\% |

