TOWN OF NORTH STONINGTON
PROPOSED BUDGET FOR FISCAL YEAR ENDING JUNE 30, 2024 SUMMARY OF BUDGETS

|  | Actual |  | Approved |  | Approved |  |  |  | \% Change from prior year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2021/2022 |  | 2022/2023 |  | 2023/2024 |  | Change |  |  |
| Govt Operating | \$ | 4,868,942 | \$ | 5,319,361 | \$ | 5,552,383 | \$ | 233,022 | 4.38\% |
| Debt | \$ | 1,382,949 | \$ | 1,382,949 | \$ | 1,382,949 | \$ | - | 0.00\% |
| Education | \$ | 13,909,863 | \$ | 14,527,467 | \$ | 15,168,084 | \$ | 640,617 | 4.41\% |
| Capital | \$ | 356,078 | \$ | 408,655 | \$ | 415,420 | \$ | 6,765 | 1.66\% |
| Totals |  | 20,517,832 | \$ | 21,638,432 | \$ | 22,518,836 | \$ | 880,404 | 4.07\% |

FOOTNOTES

* Multi Year Lease with Municipal Disclaimer

|  |  | Actual FY2021/2022 |  | $\begin{gathered} \text { Approved } \\ \text { FY2022/2023 } \end{gathered}$ |  | $\begin{aligned} & \text { Appr/Trans } \\ & \text { 2022/2023 } \end{aligned}$ | $\begin{gathered} \text { Approved } \\ \text { FY2023/2024 } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A1 | REVENUE SOURCE |  |  |  |  |  |  |  |
|  | TAXES INTEREST \& LIEN FEES |  |  |  |  |  |  |  |
| A1.00 | General Property - Current | \$ | 15,885,843.37 | \$ | 16,846,119.00 |  | \$ | 17,415,252.00 |
| A1.01 | General Property - Past | \$ | 229,155.35 | \$ | 100,000.00 |  | \$ | 100,000.00 |
| A1.02 | Supplemental Motor Vehicle | \$ | 223,432.95 | \$ | 140,000.00 |  | \$ | 140,000.00 |
| A1.03 | Interest \& Lien Fees | \$ | 131,351.83 | \$ | 100,000.00 |  | \$ | 100,000.00 |
|  | TOTALS | \$ | 16,469,783.50 | \$ | 17,186,119.00 |  | \$ | 17,755,252.00 |
| A2 | REVENUE - USE OF TOWN MONEY |  |  |  |  |  |  |  |
| A2.00 | Short Term Investment Interest | \$ | 4,299.94 | \$ | 4,200.00 |  | \$ | 20,000.00 |
|  | TOTALS | \$ | 4,299.94 | \$ | 4,200.00 |  | \$ | 20,000.00 |
| A3 | INTERGOVERNMENTAL REVENUES |  |  |  |  |  |  |  |
| A3.00 | State Aid - Town Roads - Current | \$ | 239,787.60 | \$ | 239,788.00 |  | \$ | 239,788.00 |
| A3.01 | Locip - Current | \$ | 33,498.00 | \$ | 48,881.00 |  | \$ | 48,881.00 |
| A3.02 | Education Cost Sharing (Ecs) State Grant | \$ | 2,584,204.00 | \$ | 2,584,204.00 |  | \$ | 2,584,204.00 |
| A3.04 | Local \& Vocational Transport | \$ | - | \$ | 1.00 |  | \$ | 1.00 |
| A3.05 | Tuition Reimbursement | \$ | 57,165.00 | \$ | 114,330.00 |  | \$ | 304,675.00 |
| A3.06 | Regional Adult Education | \$ | 10,995.00 | \$ | 10,785.00 |  | \$ | 10,785.00 |
| A3.07 | State Owned Property (Pilot) | \$ | 16,461.70 | \$ | 22,312.00 |  | \$ | 22,312.00 |
| A3.12 | Mash Pequot \& Mohegan Fund | \$ | 880,690.00 | \$ | 880,690.00 |  | \$ | 880,690.00 |
| A3.13 | Telecom Revenue Share State "In Lieu Of" | \$ | 9,574.33 | \$ | 11,494.00 |  | \$ | 10,000.00 |
| A3.14 | Veteran Exemption Reimbursement | \$ | 7,442.86 | \$ | 6,000.00 |  | \$ | 6,400.00 |
| A3.16 | Disabled Exemption Reimbursemen | \$ | 889.80 | \$ | 500.00 |  | \$ | 500.00 |
| A3.17 | Steap - Grant Revenue | \$ | 126,860.00 | \$ | 1.00 |  | \$ | 1.00 |
| A3.18 | Town Clerk -Rcrds Restor Grant | \$ | 5,500.00 | \$ | 5,500.00 |  | \$ | 6,000.00 |
| A3.19 | FEMA | \$ | - | \$ | 1.00 |  | \$ | 1.00 |
| A3.20 | Boombridge Road | \$ | 13,638.74 | \$ | - |  | \$ | - |
| A3.21 | Non Public Nurse Reimbursement | \$ | 4,284.00 | \$ | 4,345.00 |  | \$ | 4,345.00 |
| A3.23 | Other Intergovermental | \$ | 33,946.60 | \$ | 1.00 |  | \$ | 1.00 |
| A3.24 | Resident Trooper Dui Grant | \$ | - | \$ | 1.00 |  | \$ | 1.00 |
| A3. 25 | Resident Trooper Rural Rd Grant | \$ | - | \$ | 1.00 |  | \$ | 1.00 |
| A3.26 | Resident Trooper Citi Grant | \$ | - | \$ | 1.00 |  | \$ | - |
| A3.27 | Resident Trooper Distract Drive | \$ | - | \$ | 1.00 |  | \$ | - |
| A3.29 | Empg Emergency Mgmnt Perf Grant | \$ | 5,000.00 | \$ | 5,000.00 |  | \$ | 5,000.00 |
|  | TOTALS | \$ | 4,029,937.63 | \$ | 3,933,837.00 |  | \$ | 4,123,586.00 |
| A4 | LICENSES, FEES, FINES, AND CHARGES |  |  |  |  |  |  |  |
| A4.00 | Licenses Permits Conveyance Tax | \$ | 171,177.71 | \$ | 110,000.00 |  | \$ | 110,000.00 |
| A4.01 | Recreation Commission | \$ | 69,965.47 | \$ | 70,405.00 |  | \$ | 79,600.00 |
| A4.02 | Building Official | \$ | 119,885.89 | \$ | 95,000.00 |  | \$ | 95,000.00 |
| A4.04 | Town Clerk Records Restoration | \$ | - | \$ | 1.00 |  | \$ | 1.00 |
| A4.05 | Locip - Town Clerk | \$ | - | \$ | 1.00 |  | \$ | 1.00 |
| A4.06 | Portal Online Copies TC | \$ | 5,442.00 | \$ | 5,000.00 |  | \$ | 4,100.00 |
|  | TOTALS | \$ | 366,471.07 | \$ | 280,407.00 |  | \$ | 288,702.00 |



|  |  | Actual FY2021/2022 |  | $\begin{gathered} \text { Approved } \\ \text { FY2022/2023 } \end{gathered}$ |  | $\begin{aligned} & \text { Appr/Trans } \\ & \text { 2022/2023 } \end{aligned}$ |  | Approved FY2023/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B - GENERAL GOVERNMENT |  |  |  |  |  |  |  |
| B1 | BOARD OF SELECTMEN |  |  |  |  |  |  |  |
| B1.00 | First Selectman | \$ | 55,826.61 | \$ | 50,000.00 |  | \$ | 57,500.00 |
| B1.01 | Second Selectman | \$ | 2,703.01 | \$ | 3,000.00 |  | \$ | 3,000.00 |
| B1.02 | Third Selectman | \$ | 2,703.01 | \$ | 3,000.00 |  | \$ | 3,000.00 |
| B1.03 | Administrative Assistant | \$ | 15,202.50 | \$ | 17,390.00 |  | \$ | 17,806.00 |
| B1.04 | Accounting Generalist | \$ | 61,094.94 | \$ | 62,537.00 |  | \$ | 68,164.00 |
| B1.06 | Selectmens Expenses | \$ | 1,518.00 | \$ | 2,450.00 |  | \$ | 2,450.00 |
| B1.07 | Office Expenses | \$ | - | \$ | - |  | \$ | - |
| B1.08 | Ct Council Of Small Towns | \$ | 1,075.00 | \$ | 1,075.00 |  | \$ | 1,075.00 |
| B1.09 | Certifications/Seminars | \$ | 355.00 | \$ | 1,500.00 |  | \$ | 1,500.00 |
| B1.10 | SE Ct Council Of Governments | \$ | 2,913.00 | \$ | 2,832.00 |  | \$ | 2,832.00 |
| B1.13 | Admin \& Finance Officer | \$ | 78,330.30 | \$ | 80,176.00 |  | \$ | 88,194.00 |
| B1.14 | Grant Writer | \$ | 1,350.00 | \$ | 13,000.00 |  | \$ | 6,500.00 |
|  | TOTALS | \$ | 223,071.37 | \$ | 236,960.00 |  | \$ | 252,021.00 |
| B2 | PROBATE COURT |  |  |  |  |  |  |  |
| B2.00 | Expenses - Probate Court | \$ | 2,875.00 | \$ | 2,875.00 |  | \$ | 2,945.00 |
|  | TOTALS | \$ | 2,875.00 | \$ | 2,875.00 |  | \$ | 2,945.00 |
| B3 | BOARD OF FINANCE |  |  |  |  |  |  |  |
| B3.00 | Operating Expenses | \$ | 98.00 | \$ | 250.00 |  | \$ | 250.00 |
| B3.01 | Auditing | \$ | 17,025.00 | \$ | 27,350.00 |  | \$ | 28,440.00 |
|  | TOTALS | \$ | 17,123.00 | \$ | 27,600.00 |  | \$ | 28,690.00 |
| B4 | ASSESSOR |  |  |  |  |  |  |  |
| B4.00 | Assessor | \$ | 74,874.09 | \$ | 76,638.00 |  | \$ | 78,554.00 |
| B4.01 | Assessors Assistant | \$ | 51,261.84 | \$ | 52,468.00 |  | \$ | 53,789.00 |
| B4.02 | Office Expenses | \$ | 2,101.57 | \$ | 2,200.00 |  | \$ | 2,500.00 |
| B4.04 | Seminars | \$ | 450.00 | \$ | 600.00 |  | \$ | 600.00 |
| B4.05 | Computer Expense | \$ | 450.00 | \$ | 500.00 |  | \$ | 500.00 |
| B4.06 | Travel Expenses | \$ | - | \$ | 300.00 |  | \$ | - |
| B4.07 | Memberships | \$ | - | \$ | 150.00 |  | \$ | 150.00 |
|  | TOTALS | \$ | 129,137.50 | \$ | 132,856.00 |  | \$ | 136,093.00 |
| B5 | BOARD OF ASSESSMENT APPEALS |  |  |  |  |  |  |  |
| B5.00 | BAA Expenses | \$ | 640.44 | \$ | 860.00 |  | \$ | 860.00 |
|  | TOTALS | \$ | 640.44 | \$ | 860.00 |  | \$ | 860.00 |
| B6 | TAX COLLECTOR |  |  |  |  |  |  |  |
| B6.00 | Tax Collector | \$ | 38,642.29 | \$ | 38,037.00 |  | \$ | 52,234.00 |
| B6.02 | Office Expenses | \$ | 10,119.99 | \$ | 9,000.00 |  | \$ | 9,000.00 |
| B6.03 | Computer Expense | \$ | 4,443.91 | \$ | 8,000.00 |  | \$ | 8,300.00 |
| B6.04 | Travel Expenses | \$ | 85.68 | \$ | 700.00 |  | \$ | 700.00 |
|  | TOTALS | \$ | 53,291.87 | \$ | 55,737.00 |  | \$ | 70,234.00 |
| B7 | TOWN TREASURER |  |  |  |  |  |  |  |
| B7.00 | Treasurer | \$ | 7,792.13 | \$ | 7,949.00 |  | \$ | 8,148.00 |
| B7.03 | Certifications/Seminars | \$ | - | \$ | - |  | \$ | - |
|  | TOTALS | \$ | 7,792.13 | \$ | 7,949.00 |  | \$ | 8,148.00 |
| B8 | TOWN ATTORNEY |  |  |  |  |  |  |  |
| B8.00 | Fees - Town Attorney | \$ | 37,971.50 | \$ | 30,000.00 |  | \$ | 30,000.00 |
|  | TOTALS | \$ | 37,971.50 | \$ | 30,000.00 |  | \$ | 30,000.00 |
| B9 | ANNEXATION |  |  |  |  |  |  |  |
| B9.01 | Tribal Recognition | \$ | 5,000.00 | \$ | 5,000.00 |  | \$ | 5,000.00 |
|  | TOTALS | \$ | 5,000.00 | \$ | 5,000.00 |  | \$ | 5,000.00 |
| B10 | TOWN CLERK |  |  |  |  |  |  |  |
| B10.00 | Town Clerk | \$ | 51,439.47 | \$ | 52,652.00 |  | \$ | 57,917.00 |
| B10.01 | Assistant | \$ | 3,000.00 | \$ | 3,000.00 |  | \$ | 3,000.00 |
| B10.02 | Office Expenses | \$ | 4,241.33 | \$ | 3,401.00 |  | \$ | 5,327.00 |
| B10.03 | Land Records | \$ | 10,293.00 | \$ | 11,030.00 |  | \$ | 11,035.00 |
| B10.04 | Records Restoration Grant | \$ | 5,500.00 | \$ | 5,500.00 |  | \$ | 6,000.00 |
| B10.05 | Ordinances | \$ | 1,822.92 | \$ | 1,800.00 |  | \$ | 2,450.00 |
|  | TOTALS | \$ | 76,296.72 | \$ | 77,383.00 |  | \$ | 85,729.00 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B15 | ECONOMIC DEVELOPMENT COMMISSION |  |  |  |  |  |  |  |
| B15.00 | Operating Expenses | \$ | 1,620.31 | \$ | 4,900.00 |  | \$ | 4,900.00 |
| B15.01 | Ct Region Eco Dvlmnt/Membership | \$ | 2,454.95 | \$ | 2,455.00 |  | \$ | 2,920.00 |
| B15.02 | Economic Development Coordinator | \$ | 1,440.00 | \$ | 6,000.00 |  | \$ | 6,000.00 |
|  | TOTALS | \$ | 5,515.26 | \$ | 13,355.00 |  | \$ | 13,820.00 |
| B16 | RECREATION COMMISSION |  |  |  |  |  |  |  |
| B16.00 | Director | \$ | 26,451.33 | \$ | 26,877.00 |  | \$ | 27,549.00 |
| B16.01 | Program Expense | \$ | 52,520.19 | \$ | 57,550.00 |  | \$ | 72,350.00 |
| B16.02 | Maintenance Expense | \$ | 1,537.00 | \$ | 5,000.00 |  | \$ | 8,000.00 |
| B16.03 | Camp \& Officials | \$ | 14,962.50 | \$ | 18,760.00 |  | \$ | 21,805.00 |
| B16.04 | Administrative Expenses | \$ | 9,809.28 | \$ | 12,995.00 |  | \$ | 12,995.00 |
| B16.05 | Rec Center/Old Fire Station Expenses | \$ | 10,166.39 | \$ | 10,230.00 |  | \$ | 10,230.00 |
|  | TOTALS | \$ | 115,446.69 | \$ | 131,412.00 |  | \$ | 152,929.00 |
| B20 | FIXED CHARGES |  |  |  |  |  |  |  |
| B20.00 | Town Insurance | \$ | 91,136.97 | \$ | 98,000.00 |  | \$ | 98,500.00 |
| B20.01 | Volunteer Fire Co Insurance | \$ | 28,840.00 | \$ | 35,550.00 |  | \$ | 37,550.00 |
| B20.02 | Ambulance Assoc Insurance | \$ | - | \$ | 1.00 |  | \$ | 1.00 |
| B20.03 | Workers Comp Insurance | \$ | 18,067.26 | \$ | 20,000.00 |  | \$ | 18,700.00 |
| B20.04 | Social Security | \$ | 119,106.00 | \$ | 127,000.00 |  | \$ | 136,125.00 |
| B20.05 | Medical Insurance | \$ | 401,240.65 | \$ | 445,703.00 |  | \$ | 493,704.00 |
| B20.06 | Employee Benefits/Pension | \$ | 136,975.88 | \$ | 147,150.00 |  | \$ | 172,690.00 |
| B20.07 | Volunteer Longevity Award - VFC | \$ | 35,360.00 | \$ | 37,100.00 |  | \$ | 39,000.00 |
| B20.08 | Volunteer Activity Stipend -VFC | \$ | 58,000.00 | \$ | 58,000.00 |  | \$ | 64,000.00 |
|  | TOTALS | \$ | 888,726.76 | \$ | 968,504.00 |  | \$ | 1,060,270.00 |
| B21 | 1 ELECTION AND TOWN MEETINGS |  |  |  |  |  |  |  |
| B21.00 | Registrar Of Voters \#1 | \$ | 6,791.76 | \$ | 6,928.00 |  | \$ | 7,428.00 |
| B21.01 | Registrar Of Voters \#2 | \$ | 6,791.76 | \$ | 6,928.00 |  | \$ | 7,428.00 |
| B21.02 | Operating Expenses | \$ | 10,944.14 | \$ | 21,215.00 |  | \$ | 19,921.00 |
|  | TOTALS | \$ | 24,527.66 | \$ | 35,071.00 |  | \$ | 34,777.00 |
| B22 | TOWN HALL |  |  |  |  |  |  |  |
| B22.00 | Expenses | \$ | 45,384.33 | \$ | 46,000.00 |  | \$ | 48,000.00 |
| *B22.01 | Leasing Of Equipment | \$ | 7,065.24 | \$ | 9,000.00 |  | \$ | 7,500.00 |
| B22.02 | Holly Green | \$ | 1,668.00 | \$ | 1,668.00 |  | \$ | 2,002.00 |
| B22.03 | N S Quarterly Newsletter | \$ | 8,074.45 | \$ | 6,000.00 |  | \$ | 8,500.00 |
| B22.04 | Communications Committee | \$ | - | \$ | - |  | \$ | - |
| B22.05 | Building Leases | \$ | 1.00 | \$ | 1.00 |  | \$ | 1.00 |
| B22.06 | North Stonington Education Center Operating | \$ | - | \$ | 85,000.00 |  | \$ | 85,000.00 |
|  | TOTALS | \$ | 62,193.02 | \$ | 147,669.00 |  | \$ | 151,003.00 |
| B23 | SOCIAL SERVICES/WELFARE |  |  |  |  |  |  |  |
| B23.01 | Welfare | \$ | - | \$ | 1,500.00 |  | \$ | 1,500.00 |
| B23.02 | New London Hospitality Center | \$ | 1,000.00 | \$ | 1,000.00 |  | \$ | 1,000.00 |
| B23.03 | Pawcatuck Neighborhood Center | \$ | 27,500.00 | \$ | 30,000.00 |  | \$ | 32,500.00 |
| B23.06 | Womens Center/Safe Futures | \$ | 2,250.00 | \$ | 2,250.00 |  | \$ | 2,500.00 |
| B23.07 | Frank Olean Ctr/Comm Vocational | \$ | 1,750.00 | \$ | 1,750.00 |  | \$ | 1,750.00 |
| B23.08 | New London County Arc | \$ | 1,500.00 | \$ | 1,500.00 |  | \$ | 1,500.00 |
| B23.10 | TVCCA | \$ | 1,250.00 | \$ | 1,250.00 |  | \$ | 1,815.00 |
| B23.13 | Always Home -Mystic Area Shelter | \$ | 1,750.00 | \$ | 1,750.00 |  | \$ | 1,750.00 |
| B23.16 | Keeping NS Affordable | \$ | 875.00 | \$ | 1,000.00 |  | \$ | 1,000.00 |
| B23.17 | United Comm \& Family Services | \$ | 1,050.00 | \$ | 3,564.00 |  | \$ | 4,000.00 |
|  | TOTALS | \$ | 38,925.00 | \$ | 45,564.00 |  | \$ | 49,315.00 |
| B24 | SELECTMEN'S ENGINEERING SERVICES |  |  |  |  |  |  |  |
| B24.00 | Engineering For Selectmen | \$ | 250.00 | \$ | 2,500.00 |  | \$ | 2,500.00 |
|  | TOTALS | \$ | 250.00 | \$ | 2,500.00 |  | \$ | 2,500.00 |
| B25 | INFORMATION TECHNOLOGY SERVICES |  |  |  |  |  |  |  |
| B25.00 | Coordinator | \$ | 69,822.92 | \$ | 71,498.00 |  | \$ | 73,258.00 |
| B25.01 | Office Expenses | \$ | 163.00 | \$ | 300.00 |  | \$ | 3,300.00 |
| B25.02 | Software Maintenance | \$ | 30,064.20 | \$ | 40,720.00 |  | \$ | 37,200.00 |
| B25.03 | Software Licenses \& Subscriptions | \$ | 14,109.70 | \$ | 16,335.00 |  | \$ | 15,140.00 |
| B25.04 | OpenGov | \$ | - | \$ | - |  | \$ | - |
| B25.05 | CyberSecurity \& Network Protection | \$ | - | \$ | - |  | \$ | 6,200.00 |
|  | TOTALS | \$ | 114,159.82 | \$ | 128,853.00 |  | \$ | 135,098.00 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B26 | PUBLIC SAFETY |  |  |  |  |  |  |  |
| B26.00 | 911 Dispatching | \$ | 32,467.00 | \$ | 42,000.00 |  | \$ | 26,807.00 |
| B26.01 | Volunteer Fire Company - NSVFC | \$ | 139,800.00 | \$ | 141,450.00 |  | \$ | 160,400.00 |
| B26.02 | Fire Marshal - Salary | \$ | 13,646.04 | \$ | 13,919.00 |  | \$ | 14,267.00 |
| B26.03 | Fire Marshal Operating Expense | \$ | 1,291.73 | \$ | 1,800.00 |  | \$ | 1,800.00 |
| B26.04 | State Troopers | \$ | 349,194.83 | \$ | 421,784.00 |  | \$ | 385,405.00 |
| B26.04A | State Trooper DUI Grant | \$ | - | \$ | 1.00 |  | \$ | 1.00 |
| B26.05 | Civil Preparedness - Stipend | \$ | 7,074.72 | \$ | 7,216.00 |  | \$ | 10,216.00 |
| B26.06 | Civil Preparedness Operating | \$ | 2,036.05 | \$ | 7,075.00 |  | \$ | 7,075.00 |
| B26.07 | Maint Contract Emerg Generator | \$ | 3,320.00 | \$ | 4,000.00 |  | \$ | 4,000.00 |
| B26.08 | Animal Control Salary | \$ | 23,562.99 | \$ | 26,760.00 |  | \$ | 27,354.00 |
| B26.09 | Animal Control Training Wages | \$ | - | \$ | 3,000.00 |  | \$ | 3,000.00 |
| B26.10 | Animal Contral Operating Expenses | \$ | 5,619.12 | \$ | 5,000.00 |  | \$ | 6,000.00 |
| B26.12 | NSAA - Ambulance Assoc | \$ | 249,518.22 | \$ | 250,000.00 | T (\$7,100) | \$ | 225,000.00 |
| B26.13 | Center for Emergency Services Operating Expenses | \$ | 50,377.73 | \$ | 55,000.00 |  | \$ | 55,000.00 |
| B26.14 | NSVFC Per Diem Staffing | \$ | 55,000.00 | \$ | 55,000.00 |  | \$ | 55,000.00 |
|  | TOTALS | \$ | 932,908.43 | \$ | 1,034,005.00 |  | \$ | 981,325.00 |
| B27 | PUBLIC WORKS |  |  |  |  |  |  |  |
|  | Highway |  |  |  |  |  |  |  |
| B27.00 | Locip - Current | \$ | 98,039.00 | \$ | 48,881.00 |  | \$ | 48,881.00 |
| B27.01 | State Aid Improved Town Roads | \$ | 236,600.00 | \$ | 239,788.00 |  | \$ | 239,788.00 |
| B27.02 | Town Road Maintenance | \$ | 182,200.00 | \$ | 175,000.00 |  | \$ | 175,000.00 |
| B27.03 | Town Garage Expenses | \$ | 15,688.24 | \$ | 22,000.00 |  | \$ | 22,000.00 |
| B27.04 | Machinery - Maint/Repair | \$ | 59,481.90 | \$ | 68,000.00 |  | \$ | 70,000.00 |
| B27.05 | Street Lights | \$ | 7,610.03 | \$ | 10,000.00 |  | \$ | 10,000.00 |
| B27.06 | Highway Foreman | \$ | 80,405.56 | \$ | 81,778.00 |  | \$ | 84,644.00 |
| B27.07 | Diesel \& Gas | \$ | 74,902.48 | \$ | 56,000.00 |  | \$ | 60,000.00 |
| B27.08 | Labor - Wages | \$ | 484,833.61 | \$ | 549,562.00 |  | \$ | 538,258.00 |
| B27.08A | Highway Overtime | \$ | 8,578.39 | \$ | 7,650.00 |  | \$ | 7,650.00 |
| B27.08B | Highway Overtime-Snow Removal | \$ | 40,363.29 | \$ | 56,100.00 |  | \$ | 56,100.00 |
| B27.09 | Supplies | \$ | 33,473.70 | \$ | 40,000.00 |  | \$ | 42,000.00 |
| B27.10 | Town Property Maintenance | \$ | 5,354.25 | \$ | 7,500.00 |  | \$ | 25,000.00 |
| B27.11 | Town Property Maint - Labor | \$ | 3,759.97 | \$ | 8,000.00 |  | \$ | - |
| B27.12 | Contractual Services - Hwy | \$ | 19,165.09 | \$ | 17,000.00 |  | \$ | 17,000.00 |
| B27.13 | Hewitt Farm Property | \$ | 2,849.49 | \$ | 5,000.00 |  | \$ | 5,000.00 |
| B27.14 | Tree Maintenance | \$ | 10,654.86 | \$ | 20,000.00 |  | \$ | 20,000.00 |
| B27.15 | Tree Warden Salary | \$ | 1,317.35 | \$ | 1,500.00 |  | \$ | 1,500.00 |
|  | Highway Subtotal | \$ | 1,365,277.21 | \$ | 1,413,759.00 |  | \$ | 1,422,821.00 |
| B27T | Transfer Station/Bulky Waste |  |  |  |  |  |  |  |
| B27.17 | Transfer Station | \$ | 126,883.84 | \$ | 134,614.00 |  | \$ | 137,702.00 |
| B27.17A | Transfer Stn Overtime | \$ | 14,793.69 | \$ | 15,810.00 |  | \$ | 15,810.00 |
| B27.19 | State Mandated Surveys | \$ | 3,200.00 | \$ | 2,500.00 |  | \$ | 2,500.00 |
| B27.20 | State License Fees | \$ | 2,365.00 | \$ | 3,200.00 |  | \$ | 3,200.00 |
| B27.21 | SCRRRA - Tipping Fees | \$ | 194,449.38 | \$ | 209,000.00 |  | \$ | 240,222.75 |
| B27.22 | SCRRRA - Recycling Fees | \$ | - | \$ | 500.00 |  | \$ | 500.00 |
| B27.23 | Hazardous Waste Collection | \$ | 2,034.36 | \$ | 500.00 |  | \$ | 500.00 |
| B27.24 | Water Sampling / Lab Testing | \$ | 17,999.99 | \$ | 18,000.00 |  | \$ | 18,000.00 |
| B27.25 | Operating Expenses | \$ | 9,253.01 | \$ | 12,000.00 |  | \$ | 12,000.00 |
| B27.26 | Contractual Services | \$ | 18,606.43 | \$ | 22,000.00 |  | \$ | 47,000.00 |
|  | Transfer Station/Bulky Waste Subtotal | \$ | 389,585.70 | \$ | 418,124.00 |  | \$ | 477,434.75 |
|  | TOTALS PUBLIC WORKS | \$ | 1,754,862.91 | \$ | 1,831,883.00 |  | \$ | 1,900,255.75 |
| B28 | CONSERVATION OF HEALTH |  |  |  |  |  |  |  |
| B28.00 | Public Health Nursing / VNA | \$ | 1,125.00 | \$ | 1,872.00 |  | \$ | 1,500.00 |
| B28.07 | Health District | \$ | 39,437.64 | \$ | 39,104.00 |  | \$ | 38,990.00 |
|  | TOTALS | \$ | 40,562.64 | \$ | 40,976.00 |  | \$ | 40,490.00 |
| B29 | SENIOR CITIZENS |  |  |  |  |  |  |  |
|  | Agent For The Elderly | \$ | 13,704.09 | \$ | 13,924.00 |  | \$ | 14,273.00 |
| B29.01 | Agent For The Elderly Expenses | \$ | - | \$ | 400.00 |  | \$ | 400.00 |
| B29.02 | Senior Ctr Coordinator | \$ | 24,305.91 | \$ | 24,697.00 |  | \$ | 25,314.00 |
| B29.03 | Operating Expenses | \$ | 32,159.53 | \$ | 32,336.00 |  | \$ | 33,000.00 |
|  | TOTALS | \$ | 70,169.53 | \$ | 71,357.00 |  | \$ | 72,987.00 |



| B32 | BOARD OF EDUCATION EXPENDITURES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 332.00 | BOE Expenditures | \$ | 13,909,863.00 | \$ | 14,527,467.00 | \$ | 15,168,084.00 |
|  | TOTAL BOARD OF EDUCATION EXPENDITURES | \$ | 13,909,863.00 | \$ | 14,527,467.00 | \$ | 15,168,084.00 |


|  |  | Actual FY2021/2022 |  | $\begin{gathered} \text { Approved } \\ \text { FY2022/2023 } \end{gathered}$ |  | $\begin{aligned} & \text { Appr/Trans } \\ & \text { 2022/2023 } \end{aligned}$ | $\begin{gathered} \text { Approved } \\ \text { FY2023/2024 } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | C - CAPITAL EXPENDITURES |  |  |  |  |  |  |  |
| C1 | HIGHWAY DEPARTMENT CAPITAL |  |  |  |  |  |  |  |
| C1.09 | Dump Truck Refurbish | \$ | - | \$ | 10,000.00 |  | \$ | - |
| *C1.16 | Tractor \& Mower 2019 - Year 5 of 5 | \$ | 25,000.00 | \$ | 25,000.00 |  | \$ | 25,000.00 |
| C1.18 | Kingswood/Cedar Ridge (STEAP) | \$ | - | \$ | - |  | \$ | - |
| C1.19 | Truck Replacement | \$ | 53,000.00 | \$ | - |  | \$ | - |
| C1.20 | Laurel Wood/Old Colony \& Elem Lot (STEAP) | \$ | - | \$ | - | AA \$395,603 | \$ | - |
|  | TOTAL CAPITAL HIGHWAY DEPARTMENT | \$ | 78,000.00 | \$ | 35,000.00 | \$ | \$ | 25,000.00 |
| C2 | TRANSFER STATION/BULKY WASTE AREA CAPITAL |  |  |  |  |  |  |  |
| C2.00 | Station Improvements | \$ | - | \$ | 10,000.00 |  | \$ | 10,000.00 |
| C2.01 | Mack Truck Refurbishment | \$ | - | \$ | - |  | \$ | - |
| C2.02 | Bulky Waste Pile Closure | \$ | - | \$ | 25,000.00 |  | \$ | 25,000.00 |
| C2.03 | Walking Floor Trailer | \$ | - | \$ | 46,000.00 |  | \$ | - |
| C2.04 | Front End Loader | \$ | - | \$ | - |  |  |  |
| C2.05 | Transfer Station Compactor Upgrades | \$ | - | \$ | - | AA \$15,696 | \$ | 57,450.00 |
|  | TOTAL CAPITAL TRANSFER STN/BULKY WASTE | \$ | - | \$ | 81,000.00 |  | \$ | 92,450.00 |
| C3 | SELECTMEN CAPITAL |  |  |  |  |  |  |  |
| C3.00 | Ambulance Assoc - Equipment | \$ | - | \$ | - |  | \$ | - |
| C3.01 | Computer Expense | \$ | 16,000.00 | \$ | 17,000.00 |  | \$ | 14,000.00 |
| C3.04 | Town Building Maintenance | \$ | - | \$ | 20,000.00 |  | \$ | 30,000.00 |
| C3.06 | Volunteer Fire Co. Equip/Hose | \$ | - | \$ | - |  | \$ | - |
| C3.07 | Volunteer Fire Co. Turnout Gear | \$ | 21,000.00 | \$ | 23,000.00 |  | \$ | 23,000.00 |
| C3.15 | Land Acquisition Fund | \$ | 1,000.00 | \$ | 2,000.00 |  | \$ | - |
| C3.21 | Plan of Conservation \& Development | \$ | 15,000.00 | \$ | 30,000.00 |  | \$ | - |
| C3.24 | Volunteer Fire Co Rescue Gear | \$ | - | \$ | 11,000.00 |  | \$ | 11,000.00 |
| C3.26 | Boombridge | \$ | - | \$ | - |  | \$ | - |
| C3.35 | Farm 1750 House Repairs | \$ | 30,000.00 | \$ | 30,000.00 | T \$7,100 | \$ | 20,000.00 |
| * C3.36 | Breathing Apparatus - 4Yr Lease | \$ | - | \$ | - |  | \$ | - |
| * C3.41 | NSVFC Tanker (7 Year Lease Payment) Year 3 of 7 | \$ | 70,068.00 | \$ | 69,970.00 |  | \$ | 69,970.00 |
| *C3.42 | NSAA Ambulance and 2 Stretchers Lease Payment | \$ | 64,685.00 | \$ | 64,685.00 |  | \$ | - |
| C3.44 | Water/Sewer Infrastructure | \$ | - | \$ | - |  | \$ | - |
| C3.46 | Rec Center Facility Upgrades | \$ | - | \$ | - |  | \$ | - |
| C3.47 | Financial Software | \$ | 60,325.00 | \$ | - |  | \$ | - |
| C3.48 | Animal Control Vehicle | \$ | - | \$ | 25,000.00 |  | \$ | - |
| C3.50 | NSVFC Radio Replacement | \$ | - | \$ | - |  | \$ | - |
| C3.51 | Ambulance Assoc - Lucas Device Replacement | \$ | - | \$ | - |  | \$ | 20,000.00 |
| C3.52 | Ambulance Assoc - Radio Replacement | \$ | - | \$ | - |  | \$ | 10,000.00 |
| C3.53 | NSVFC Rescue Truck Refurbish | \$ | - | \$ | - |  | \$ | 75,000.00 |
| C3.54 | NSVFC Service Truck | \$ | - | \$ | - |  | \$ | 25,000.00 |
|  | TOTAL CAPITAL SELECTMEN | \$ | 278,078.00 | \$ | 292,655.00 |  | \$ | 297,970.00 |
|  | TOTAL CAPITAL EXPENDITURES | \$ | 356,078.00 | \$ | 408,655.00 | \$ | \$ | 415,420.00 |
|  | D - REDEMPTION OF DEBT |  |  |  |  |  |  |  |
| D1.22 | School Modernization Project USDA Payment | \$ | 1,067,765.00 | \$ | 1,067,765.00 |  | \$ | 1,067,765.00 |
| D1.23 | Center for Emergency Services USDA Payment | \$ | 315,184.00 | \$ | 315,184.00 |  | \$ | 315,184.00 |
|  | TOTAL REDEMPTION OF DEBT | \$ | 1,382,949.00 | \$ | 1,382,949.00 |  | \$ | 1,382,949.00 |


| Location | FY 21-22 | FY 22-23 | FY 23-24 | FY 23 YTD | Budget \$ | Budget \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Location Salary \& Wages |  |  |  | FY 23 YTD |  |  |
| 1 Salaries: Elementary School Nurse | \$46,675 | \$47,585 | \$50,080 | \$30,451 | \$2,495 | 5.2\% |
| 5 Salaries: Middle School Nurse | \$25,141 | \$25,467 | \$26,809 | \$16,619 | \$1,342 | 5.3\% |
| 6 Salaries: High School Nurse | \$25,130 | \$25,467 | \$26,809 | \$14,909 | \$1,342 | 5.3\% |
| 2 Salaries, Nurse Substitutes | \$0 | \$3,093 | \$3,000 | \$0 | -(\$93) | -3.0\% |
| 2 Salaries, Central Office | \$603,703 | \$616,813 | \$631,386 | \$400,826 | \$14,573 | 2.4\% |
| 2 Salaries, Administrators - SPED | \$145,258 | \$142,824 | \$145,680 | \$71,412 | \$2,856 | 2.0\% |
| 6 Salaries, Administrators - Principal | \$144,934 | \$150,180 | \$161,080 | \$100,124 | \$10,901 | 7.3\% |
| 1 Salaries, Administrators - Elem. | \$194,106 | \$150,196 | \$155,508 | \$123,943 | \$5,312 | 3.5\% |
| 5 Salaries, Administrators - Asst Principal | \$144,934 | \$150,180 | \$145,680 | \$100,124 | -(\$4,500) | -3.0\% |
| 2 Salaries, Summer Reg Ed Teachers | \$15,624 | \$19,068 | \$20,000 | \$20,425 | \$932 | 4.9\% |
| 2 Salaries, Speech Therapist | \$132,542 | \$136,249 | \$150,938 | \$68,125 | \$14,689 | 10.8\% |
| 2 Salaries, Special Ed Teachers | \$568,575 | \$628,037 | \$732,859 | \$302,098 | \$104,822 | 16.7\% |
| 2 Salaries, Sp. Ed teachers Summer School | \$16,329 | \$18,533 | \$18,000 | \$17,845 | -(\$533) | -2.9\% |
| 2 Salaries, Regular Ed Teachers | \$4,895,198 | \$4,906,145 | \$5,188,286 | \$2,521,954 | \$282,141 | 5.8\% |
| 2 Salaries, Psychologist | \$74,055 | \$156,229 | \$166,536 | \$78,115 | \$10,307 | 6.6\% |
| 2 Salaries, Occupational Therapist | \$76,084 | \$77,225 | \$78,770 | \$38,612 | \$1,545 | 2.0\% |
| 5 Salaries, Media Specialist MS | \$45,145 | \$45,823 | \$46,739 | \$22,911 | \$917 | 2.0\% |
| 6 Salaries, Media Specialist HS | \$45,146 | \$45,823 | \$46,739 | \$22,911 | \$917 | 2.0\% |
| 1 Salaries, Media Specialist Elementary | \$72,014 | \$75,475 | \$78,985 | \$44,599 | \$3,510 | 4.7\% |
| 6 Salaries, Guidance Add'I Days | \$0 | \$3,207 | \$3,500 | \$0 | \$293 | 9.1\% |
| 5 Salaries, Guidance - MS | \$76,195 | \$74,975 | \$77,412 | \$41,645 | \$2,438 | 3.3\% |
| 6 Salaries, Guidance - HS | \$76,195 | \$74,975 | \$77,412 | \$39,955 | \$2,438 | 3.3\% |
| 1 Salaries, Elementary Homework Club | \$8,063 | \$15,624 | \$10,000 | \$4,651 | -(\$5,624) | -36.0\% |
| 1 Salaried, Elementary Enrichment | \$1,197 | \$3,654 | \$3,500 | \$105 | -(\$154) | -4.2\% |
| 2 Extra Duty/Coaching Stipends* | \$187,886 | \$199,511 | 252290 | \$88,472 | \$52,779 | 26.5\% |
| 6 Salaries, Secretarial Overtime, MS/HS | \$1,406 | \$1,500 | \$1,500 | \$107 | \$0 | 0.0\% |
| 1 Salaries, Secretarial Overtime, Elem | \$171 | \$1,500 | \$1,500 | \$271 | \$0 | 0.0\% |
| 5 Salaries, Secretarial - MS | \$65,668 | \$69,284 | \$71,596 | \$43,181 | \$2,313 | 3.3\% |
| 6 Salaries, Secretarial - HS | \$65,643 | \$69,284 | \$73,096 | \$44,650 | \$3,813 | 5.5\% |
| 1 Salaries, Secretarial - Elem. | \$52,639 | \$54,218 | \$56,540 | \$36,278 | \$2,322 | 4.3\% |
| 2 Salaries, Custodial Overtime | \$30,964 | \$39,455 | \$20,000 | \$12,615 | -(\$19,455) | -49.3\% |
| 2 Salaries: Program/Office Aides | \$9,480 | \$10,829 | \$10,046 | \$5,964 | -(\$783) | -7.2\% |
| 2 Salaries: Health Room Aide | \$13,933 | \$19,243 | \$19,767 | \$11,858 | \$524 | 2.7\% |
| 2 Salaries, Summer School Paraprofessionals | \$3,316 | \$5,208 | \$5,208 | \$5,208 | \$0 | 0.0\% |
| 2 Salaries, Sp. Ed. Paraprofessionals | \$309,036 | \$357,264 | \$353,525 | \$200,111 | -(\$3,739) | -1.0\% |
| 2 Salaries, Cafeteria Aides | \$15,782 | \$12,740 | \$10,046 | \$7,399 | -(\$2,694) | -21.1\% |
| 2 Salaries, Social Worker | \$60,310 | \$57,460 | \$120,262 | \$28,773 | \$62,802 | 109.3\% |
| 2 Salaries: Custodial, Buildings \& Grounds | \$398,415 | \$435,319 | \$435,319 | \$258,302 | \$0 | 0.0\% |
| 5 Per Diem Substitutes - MS | \$18,764 | \$34,125 | \$46,000 | \$17,500 | \$11,875 | 34.8\% |
| 6 Per Diem Substitutes - HS | \$18,900 | \$34,125 | \$46,000 | \$29,625 | \$11,875 | 34.8\% |
| 1 Per Diem Substitutes - Elementary | \$75,107 | \$68,250 | \$92,000 | \$57,278 | \$23,750 | 34.8\% |
| 5 Officials/Constables - MS | \$3,077 | \$8,027 | \$10,000 | \$3,642 | \$1,973 | 24.6\% |
| 6 Officials/Constables - HS | \$23,434 | \$33,884 | \$40,000 | \$17,989 | \$6,116 | 18.0\% |
| 2 Salaries, Non-Public Nurses | \$17,027 | \$17,429 | \$15,062 | \$20,745 | -(\$2,367) | -13.6\% |
| 2 Salaries, Tutors, Reg. Ed. | \$8,675 | \$2,000 | \$2,000 | \$2,903 | \$0 | 0.0\% |
| 2 Salaries Tutors - Sp. Ed. | \$420 | \$8,300 | \$0 | \$0 | -(\$8,300) | -100.0\% |
| 6 Athletic Trainer | \$7,500 | \$12,000 | \$12,000 | \$2,950 | \$0 | 0.0\% |


|  | $\$ 8, t a l s$ |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $\$ 8,819,795$ | $\$ 9,143,799$ | $\$ 9,739,466$ | $\$ 4,978,177$ | $\$ 595,668$ | $6.5 \%$ |

Key $1=$ NSES, $2=$ District, $5=W M S, 6=$ WHS

| Benefits |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 Medical Insurance | \$1,684,380 | \$1,643,829 | \$1,665,375 | \$877,530 | \$21,546 | 1.3\% |
| 2 Social Security | \$241,033 | \$256,335 | \$268,034 | \$142,564 | \$11,699 | 4.6\% |
| 2 HSA Contributions | \$148,183 | \$168,700 | \$145,800 | \$132,668 | -(\$22,900) | -13.6\% |
| 2 Workmans Compensation Insurance | \$88,256 | \$103,706 | \$95,000 | \$64,962 | -(\$8,706) | -8.4\% |
| 2 Dental Insurance | \$96,031 | \$94,265 | \$94,378 | \$51,812 | \$113 | 0.1\% |
| 2 Employee Retirement | \$69,467 | \$82,146 | \$80,000 | \$27,565 | -(\$2,146) | -2.6\% |
| 2 Life Insurance | \$32,921 | \$37,167 | \$35,000 | \$17,057 | -(\$2,167) | -5.8\% |
| 2 Course Reimbursement | \$25,000 | \$25,000 | \$26,000 | \$19,600 | \$1,000 | 4.0\% |
| 2 Salaries, Insurance Waivers | \$18,567 | \$13,500 | \$18,000 | \$17,100 | \$4,500 | 33.3\% |
| 2 Unemployment Compensation | \$2,050 | \$15,660 | \$15,000 | \$1,409 | -(\$660) | -4.2\% |
| 2 Eyewear Self Insurance | \$3,068 | \$5,000 | \$4,000 | \$642 | -(\$1,000) | -20.0\% |
| 2125 Benefits Plan Management | \$928 | \$1,950 | \$1,950 | \$0 | \$0 | 0.0\% |
| Total Benefits | \$2,409,884 | \$2,447,258 | \$2,448,537 | \$1,352,908 | \$1,279 | 0.1\% |


| Purchased Services |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 SPED Purchased Services | \$123,139 | \$85,000 | \$150,000 | \$94,465 | \$65,000 | 76.5\% |
| 2 Contract Negotiations | \$0 | \$13,014 | \$77,983 | \$12,727 | \$64,969 | 499.2\% |
| 2 Liability Ins. \& Employee Bonding Fees | \$34,867 | \$35,054 | \$35,000 | \$32,310 | -(\$54) | -0.2\% |
| 2 Innovative Instruction - PD | \$0 | \$25,000 | \$1,000 | \$12,722 | -(\$24,000) | -96.0\% |
| 2 Professional Service Consultants | \$20,366 | \$25,000 | \$25,000 | \$2,849 | \$0 | 0.0\% |
| 2 Annual Audit | \$11,350 | \$15,300 | \$19,600 | \$0 | \$4,300 | 28.1\% |
| 2 Fiscal Services* | \$40,629 | \$38,905 | \$17,000 | \$62,230 | -(\$21,905) | -56.3\% |
| 2 Athletic Insurance | \$8,423 | \$9,600 | \$9,000 | \$7,500 | -(\$600) | -6.3\% |
| 1 Out of District Workshops | \$0 | \$8,515 | \$2,000 | \$3,842 | -(\$6,515) | -76.5\% |
| 6 Out of District Workshops | \$552 | \$4,215 | \$2,000 | \$1,128 | -(\$2,215) | -52.6\% |
| 2 Travel/Conferences, Central Office | \$181 | \$4,500 | \$4,500 | \$1,914 | \$0 | 0.0\% |
| 2 Prof Dev. Administrators | \$250 | \$4,000 | \$4,000 | \$9,864 | \$0 | 0.0\% |
| 5 Travel/Conferences | \$0 | \$4,215 | \$1,500 | \$2,127 | -(\$2,715) | -64.4\% |
| 2 E-Rate Consultant | \$5,500 | \$2,200 | \$2,300 | \$2,000 | \$100 | 4.5\% |
| 2 Cyber Insurance | \$0 | \$15,000 | \$0 | \$0 | -(\$15,000) | -100.0\% |
| 2 Teacher Substitute Management Services | \$28,332 | \$25,000 | \$0 | \$0 | -(\$25,000) | -100.0\% |
| Total Purchased Services | \$273,588 | \$314,518 | \$350,883 | \$245,678 | \$36,365 | 11.6\% |
| Supplies - Cut 10\% |  |  |  |  |  |  |
| 5 8th Grade Class Night Supplies | \$165 | \$500 | \$540 | \$0 | \$40 | 8.0\% |
| 6 9th Grade Orientation Supplies | \$0 | \$300 | \$270 | \$145 | -(\$30) | -10.0\% |
| 6 Academic Awards Supplies | \$506 | \$500 | \$540 | \$712 | \$40 | 8.0\% |
| 5 Awards \& Banquets | \$512 | \$1,200 | \$1,080 | \$1,627 | -(\$120) | -10.0\% |
| 6 Awards/Banquets | \$4,776 | \$5,500 | \$4,950 | \$829 | -(\$550) | -10.0\% |
| 2 Custodial/Maintenance Supplies | \$69,540 | \$59,900 | \$54,000 | \$59,594 | -(\$5,900) | -9.8\% |
| 2 Custodian Uniform Allowance | \$3,348 | \$0 | \$900 | \$0 | \$900 | *** |
| 6 Distance Learning |  | \$2,000 | \$2,700 | \$585 | \$700 | 35.0\% |
| 1 Instr Supp, Art | \$0 | \$2,500 | \$4,140 | \$2,543 | \$1,640 | 65.6\% |
| 5 Instr Supp, Art | \$0 | \$2,300 | \$2,574 | \$3,854 | \$274 | 11.9\% |
| 6 Instr Supp, Art | \$868 | \$8,900 | \$8,829 | \$8,369 | -(\$71) | -0.8\% |
| 6 Instr Supp, Business Education | \$0 | \$0 | \$331 | \$0 | \$331 | *** |
| 1 Instr Supp, Computer Education | \$0 | \$2,800 | \$2,970 | \$3,164 | \$170 | 6.1\% |
| 5 Instr Supp, English | \$0 | \$1,575 | \$683 | \$122 | -(\$892) | -56.7\% |
| 6 Instr Supp, English | \$0 | \$2,034 | \$2,358 | \$0 | \$324 | 15.9\% |


|  |  | $\$ 0$ | $\$ 250$ | $\$ 315$ | $\$ 0$ | $\$ 65$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |


| 5 Repairs, Instructional Equipment | \$544 | \$1,638 | \$0 | \$0 | -(\$1,638) | -100.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 Software \& Software Licenses* | \$106,305 | \$115,036 | \$103,500 | \$78,766 | -(\$11,536) | -10.0\% |
| 6 Sport Supplies - HS | \$20,271 | \$12,950 | \$11,450 | \$396 | -(\$1,500) | -11.6\% |
| 5 Sport Supplies - MS | \$1,267 | \$3,400 | \$3,510 | \$1,744 | \$110 | 3.2\% |
| 2 Supplies Athletic Field* | \$25,606 | \$25,700 | \$22,500 | \$0 | -(\$3,200) | -12.5\% |
| 1 Supplies, After School Activities | \$0 | \$1,000 | \$900 | \$810 | -(\$100) | -10.0\% |
| 2 Testing Supplies, District-Wide | \$0 | \$3,200 | \$0 | \$1,458 | -(\$3,200) | -100.0\% |
| 2 Testing, Special Education | \$3,751 | \$2,000 | \$5,580 | \$1,414 | \$3,580 | 179.0\% |
| 5 Texts, Business Education | \$0 | \$255 | \$0 | \$0 | -(\$255) | -100.0\% |
| 6 Texts, Health | \$219 | \$0 | \$390 | \$0 | \$390 | *** |
| 1 Texts, Mathematics | \$0 | \$13,202 | \$14,490 | \$14,115 | \$1,288 | 9.8\% |
| 5 Texts, Mathematics | \$431 | \$0 | \$1,418 | \$0 | \$1,418 | *** |
| 6 Texts, Mathematics | \$196 | \$0 | \$6,885 | \$0 | \$6,885 | *** |
| 1 Texts, Reading | \$0 | \$1,960 | \$0 | \$1,089 | -(\$1,960) | -100.0\% |
| 5 Texts, Reading | \$458 | \$500 | \$0 | \$0 | -(\$500) | -100.0\% |
| 5 Texts, Science | \$0 | \$7,187 | \$2,552 | \$7,955 | -(\$4,635) | -64.5\% |
| 6 Texts, Science | \$229 | \$2,480 | \$1,633 | \$1,569 | -(\$847) | -34.1\% |
| 5 Texts, Social Studies | \$137 | \$0 | \$383 | \$0 | \$383 | *** |
| 6 Texts,World Language | \$366 | \$0 | \$495 | \$0 | \$495 | *** |
| 5 Tournament Fees | \$160 | \$625 | \$630 | \$320 | \$5 | 0.8\% |
| 6 Tournament Fees | \$1,795 | \$2,500 | \$2,700 | \$400 | \$200 | 8.0\% |
| 5 TV Studio Supplies | \$0 | \$750 | \$675 | \$0 | -(\$75) | -10.0\% |
| Total Supplies | \$385,321 | \$389,359 | \$405,734 | \$279,448 | \$16,375 | 4.2\% |
| Tuition |  |  |  |  |  |  |
| 2 Tuition, Special Ed, Public | \$354,568 | \$318,224 | \$300,000 | \$221,593 | -(\$18,224) | -5.7\% |
| 2 Tuition, Magnet Schools* | \$15,541 | \$49,875 | \$49,875 | \$52,263 | \$0 | 0.0\% |
| 2 Adult Education | \$30,705 | \$30,705 | \$30,705 | \$30,705 | \$0 | 0.0\% |
| 2 Tuition, Vocational Agriculture* | \$21,511 | \$27,292 | \$22,000 | \$0 | -(\$5,292) | -19.4\% |
| Total Tuition | \$422,325 | \$426,096 | \$402,580 | \$304,561 | -(\$23,516) | -5.5\% |
| Transportation |  |  |  |  |  |  |
| 2 Trans, Regular Education* | \$719,880 | \$927,181 | \$895,632 | \$287,958 | -(\$31,549) | -3.4\% |
| 2 Trans, Special Education | \$166,030 | \$142,899 | \$150,000 | \$95,110 | \$7,101 | 5.0\% |
| 2 Diesel Fuel for School Buses | \$97,792 | \$60,000 | \$98,000 | \$48,085 | \$38,000 | 63.3\% |
| 6 Sports Transportation - HS | \$41,748 | \$42,046 | \$48,565 | \$0 | \$6,519 | 15.5\% |
| 2 Trans, Co-op sports | \$0 | \$20,000 | \$20,000 | \$24,831 | \$0 | 0.0\% |
| 5 Sports Transportation - MS | \$7,505 | \$15,078 | \$15,000 | \$0 | -(\$78) | -0.5\% |
| Total Transportation | \$1,032,954 | \$1,207,204 | \$1,227,197 | \$455,983 | \$19,993 | 1.7\% |

Facilities, Repairs, and Utilites

| 1 Natural Gas - Elementary | $\$ 19,185$ | $\$ 30,000$ | $\$ 30,000$ | $\$ 13,726$ | $\$ 0$ | $0.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 6 Natural Gas - High School | $\$ 15,119$ | $\$ 22,500$ | $\$ 22,500$ | $\$ 25,626$ | $\$ 0$ | $0.0 \%$ |
| 5 Natural Gas - Middle School | $\$ 15,119$ | $\$ 22,500$ | $\$ 22,500$ | $\$ 0$ | $\$ 0$ | $0.0 \%$ |
| 2 Electricity - Central Office | $\$ 13,073$ | $\$ 18,816$ | $\$ 19,000$ | $\$ 16,070$ | $\$ 184$ | $1.0 \%$ |
| 1 Electricity - Elementary | $\$ 31,868$ | $\$ 73,424$ | $\$ 35,000$ | $\$ 23,685$ | $-(\$ 38,424)$ | $-52.3 \%$ |
| 6 Electricity - High School | $\$ 54,806$ | $\$ 38,280$ | $\$ 60,000$ | $\$ 28,069$ | $\$ 21,720$ | $56.7 \%$ |
| 5 Electricity - Middle School | $\$ 54,806$ | $\$ 38,280$ | $\$ 60,000$ | $\$ 16,649$ | $\$ 21,720$ | $56.7 \%$ |
| 2 General Building Services* | $\$ 106,308$ | $\$ 113,350$ | $\$ 125,000$ | $\$ 145,833$ | $\$ 11,650$ | $10.3 \%$ |
| 6 Facility/Court Rental | $\$ 750$ | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ | $\$ 0$ | $0.0 \%$ |
| 2 Lease of Equipment, CO* | $\$ 4,856$ | $\$ 8,450$ | $\$ 5,000$ | $\$ 1,124$ | $-(\$ 3,450)$ | $-40.8 \%$ |
| 1 Lease of Equipment, Elementary* | $\$ 6,944$ | $\$ 10,000$ | $\$ 10,000$ | $\$ 1,477$ | $\$ 0$ | $0.0 \%$ |
| 6 Lease of Equipment, High School* | $\$ 13,484$ | $\$ 13,396$ | $\$ 7,000$ | $\$ 8,739$ | $-(\$ 6,396)$ | $-47.7 \%$ |
| 5 Lease of Equipment, Middle School* | $\$ 2,115$ | $\$ 13,396$ | $\$ 7,000$ | $\$ 831$ | $-(\$ 6,396)$ | $-47.7 \%$ |


| 1 Lease of Equipment, SPED* | \$0 | \$185 | \$0 | \$0 | -(\$185) | -100.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 Brokerage Fees | \$10,000 | \$10,000 | \$0 | \$5,000 | -(\$10,000) | -100.0\% |
| 1 Telephone - Elementary | \$9,347 | \$12,550 | \$12,500 | \$6,191 | -(\$50) | -0.4\% |
| 2 Telephone - Gymatorium | \$5,269 | \$4,800 | \$5,000 | \$0 | \$200 | 4.2\% |
| 6 Telephone - High School | \$12,426 | \$7,060 | \$8,000 | \$10,093 | \$941 | 13.3\% |
| 5 Telephone - Middle School | \$12,304 | \$7,060 | \$7,100 | \$6,293 | \$41 | 0.6\% |
| 2 Postage | \$2,708 | \$1,500 | \$3,500 | \$4,187 | \$2,000 | 133.3\% |
| 5 Field Site Preparation | \$959 | \$500 | \$1,000 | \$0 | \$500 | 100.0\% |
| 6 Field Site Preparation | \$7,076 | \$5,000 | \$7,500 | \$1,743 | \$2,500 | 50.0\% |
| 6 Repl Equip, High School | \$6,253 | \$1,500 | \$0 | \$717 | -(\$1,500) | -100.0\% |
| 2 Computer \& Network Repairs | \$29,000 | \$40,400 | \$30,000 | \$13,698 | -(\$10,400) | -25.7\% |
| 1 Repairs, Instructional Equipment | \$2,305 | \$1,000 | \$0 | \$0 | -(\$1,000) | -100.0\% |
| 6 Repairs, Instructional Equipment | \$749 | \$1,638 | \$3,475 | \$0 | \$1,838 | 112.2\% |
| 1 Repairs, NSES* | \$27,608 | \$20,150 | \$20,000 | \$11,128 | -(\$150) | -0.7\% |
| 6 Repairs, WHS* | \$70,392 | \$23,150 | \$30,000 | \$22,679 | \$6,850 | 29.6\% |
| 2 New Equip, Special Education | \$1,720 | \$2,500 | \$500 | \$372 | -(\$2,000) | -80.0\% |
| 1 New Equipment, Elem. School | \$0 | \$1,000 | \$1,000 | \$3,098 | \$0 | 0.0\% |
| Total Facilities | \$536,550 | \$543,383 | \$533,575 | \$367,027 | -(\$9,808) | -1.8\% |
| Dues and Memberships |  |  |  |  |  |  |
| 6 Dues/Memberships | \$2,082 | \$19,242 | \$23,055 | \$11,905 | \$3,813 | 19.8\% |
| 6 Athletic Dues/Memberships (CIAC/ECC) | \$6,900 | \$12,000 | \$12,000 | \$7,510 | \$0 | 0.0\% |
| 2 Dues/Memberships, Board of Education | \$8,356 | \$6,975 | \$8,000 | \$9,935 | \$1,025 | 14.7\% |
| 2 Dues/Memberships, Central Office | \$6,939 | \$8,205 | \$8,000 | \$8,730 | -(\$205) | -2.5\% |
| 2 NEASC Expenses | \$0 | \$3,500 | \$3,500 | \$0 | \$0 | 0.0\% |
| 1 Dues/Memberships | \$0 | \$1,000 | \$2,000 | \$1,580 | \$1,000 | 100.0\% |
| 5 Dues/Memberships | \$4,024 | \$3,422 | \$1,857 | \$6,123 | -(\$1,565) | -45.7\% |
| 2 Dues/Memberships-Special Education | \$956 | \$1,500 | \$1,700 | \$2,187 | \$200 | 13.3\% |
| Total Dues and Memberships | \$29,257 | \$55,844 | \$60,112 | \$47,970 | \$4,268 | 7.6\% |

Key $1=$ NSES, $2=$ District, $5=$ WMS, $6=$ WHS

| Grand Total | $\$ 13,909,674$ | $\$ 14,527,460$ | $\$ 15,168,084$ | $\$ 8,031,753.02$ | $\$ 640,624$ | $4.41 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |



